

BLUE JEANS & County Dreams





**SERVING SEBASTIAN
COUNTY SINCE 1907**



FDIC

FARMERS
— B A N K —

PERSONAL | BUSINESS | LENDING | INVESTMENTS

gofarmersbank.com | 479.996.4171

MEMBER FDIC

EQUAL HOUSING LENDER

Table of Contents

Advertisers.....	7
Ag Mechanics.....	52-56
Apiary	74
Bingo.....	12
Born & Raised Livestock.....	39
Bull Riding	10
Buyers and premium Contributors	27
Cattle	29-32
Creative Arts and Home Economic.....	60-94
Creative Arts and Home Economics Entry .	59
Educational Exhibits - Open Theme.....	95
Entertainment—Live Music—Stage.....	11
Fair Board	5
Fair Schedule.....	8-9
Goats	37-38
Hay Show	96
Junior Livestock Auction	26-27
Livestock Entry Form & Registration.....	47-49
Livestock General Rules & Regulations	17-20
Livestock Health Requirements	20-23
Mission Statement	5
Poultry.....	40-43
Quilt Block Jamboree	81
Rabbits.....	43-46
Rodeo.....	10
Senior Day.....	12
Sheep	36-37
Supported Organizations & Special Thanks	6
Swine	34-35



2026 Sebastian County Fair Dedicated to

On behalf of the Sebastian County Fair Association, we would like to dedicate this year's fair book to Len and Tammie Williams. Len and Tammie have devoted their time and energy to not only volunteer and lead the Sebastian County Fair, but also impact other fairs. Generations of families in Sebastian County have been touched by their dedication to our youth. We greatly appreciate their hard work and commitment. Thank you from the Sebastian County Fair Association!



Northwest Fire Protection



**2430 South Vicksburg Street
Fort Smith Arkansas 72901**

Phone (Local): 479-646-8934
Phone (Toll Free): 800-548-8054
Fax: 479-648-1944

2025 OFFICERS AND DIRECTORS
OF THE SEBASTIAN COUNTY FAIR Association

OFFICERS

President—Randy Mitchell

Treasurer—Orpha Mitchell

Livestock & Auction Director—Bessie Wood

Commercial Director—Elaine Leonard

Exhibits Director —Betty Kirkendall

Car Show Director—Cody Lovell

Vice President— Jeff Turner

Secretary—Bessie Wood

Ag. Director—Kevin Jones

Facilities—Anthony Wood

Pageant Director—Lori Garvin

Rodeo Director—JW Clay

Poultry Director—Brandie Payne—

Ex - Officio Board Members

Mark Huneycutt—Alisa Morris—Jessica Reed—Brent Clark

SEBASTIAN COUNTY FAIR ASSOCIATION
MISSION STATEMENT

The Sebastian County Fair Association exists exclusively for the purpose of instructing and educating the residents of Sebastian County in the areas of creative arts and agriculture by conducting, but not limited to, public fairs and exhibits. The Sebastian County Fair is one of the events sponsored by the Association for this purpose and is recognized by the State of Arkansas as the official county fair for Sebastian County. This accomplishment cannot be made without the involvement of volunteers and the dedication of Association members whose mission is to influence the youth of Sebastian County in the areas of creative arts and agriculture, therefore creating community development. The Sebastian County Fair Association pledges its support in providing premium money, prizes, and scholarships to the youth for this purpose. These funds shall be raised through state and county contributions, public donations, and facility generated profits. It is the aim and goal of the Association to return all funds to the mission of the Sebastian County Fair Association.



Organizations Supported by the Sebastian County Fair

Sebastian County 4H Clubs

Sebastian County FFA Chapters

Make A Wish Mid-South

Military Order Of The Purple Heart

Ronald McDonald House

Dolly Parton Imagination Library

Greenwood Trap Team

A Special Thank You to the

Greenwood A&P Commission

for supporting the

advertising of the

Sebastian County Fair!

*Thank you to Greenwood Tradition for providing
advertisement for the fair!*



INDEX of ADVERTISERS

A&B Pallet	16	Hawkins Plumbing	65
Arc Best	83	Hug Chevrolet	97
Arkansas Blue	93	Hugg & Haul	98
Arvest	82	Hiland Dairy	57
Automation Engineering	58	Key's Family Butcher	55
Beshears Construction	80	L & L Development	55
Bishop Family Dentistry	83	Looper Auction	28
Budweiser	13	Lowery Brothers Tire	16
Cooper Cattle Co.	34	Mama's Log House	82
Cornerstone Vet Clinic	33	Mile High Stone LLC	50
Duck's Body Shop	84	Moore Contracting Co. Inside Back Cover	
Efurd Farms	28	Northwest Fire Protection	4
El Palenque	97	O'Reilly Auto Parts	43
Farm Bureau	Back Cover	Pink Bud	65
Farm Credit	15	Reliable Poultry	40
Farmers Bank	Inside Front Cover	River Valley Feed & Metal	32
Farmers CO-OP	35	South County Animal Hospital	33
First National Bank	31	Turn Again Machine & Welding	51
Good Time Services	46	VFW Post 6527	88
Greenwood Flower Shop	67	West Fraser	14

PLEASE
Support Our Advertisers!
Discount tickets are available on line @
www.sebastiancountyfair.org
Until August 15, 2025

SEBASTIAN COUNTY FAIR SCHEDULE

Saturday August 15 **Mandatory Exhibitor Work Day**

8:00am—12:00pm

Tuesday August 18 **Mandatory Exhibitor Work Day**

6:00pm—8:00pm

Thursday August 20 **Mandatory Exhibitor Work Day**

6:00pm—8:00pm

Saturday August 22 **Mandatory Exhibitor Work Day**

8:00am—12:00pm

Friday, August 21 **Online Creative Arts Entry Close**

Saturday, August 22

8:00am — 12:00 PM Mandatory Poultry Testing.
Sebastian County Fairgrounds, Greenwood, AR

10:00 AM - 2:00 PM Creative Arts Early Entry

Monday, August 24

1:00 PM - 7:00 PM Creative Arts Entries in Place

5:00 PM Concession setup

6:00 PM—8:00 PM Commercial Building setup

6:00 PM—9: PM Request all livestock equipment in place

Tuesday, August 25

9:00 AM Creative Arts Judging - Building Closed

9:00 AM - 6:00 PM Livestock Check in and weigh in

5:00 PM Creative Arts & Commercial Buildings open

5:00 PM Gate Opens - **DOLLAR NIGHT ADMISSION—Wristband \$25**

6:00 PM Arena opens for youth meet the horses event

6:30 PM Mandatory Livestock Exhibitor Meeting

7:00 PM Rabbit Judging & Rabbit Showmanship

7:00 PM AG Mechanic Judging—Exhibitor must be present

7:00 PM Youth Horse Events—Rodeo Arena

7:00 PM Live Music—Main Stage

Wednesday, August 26

9:00 AM Poultry Judging

4:30 PM—6:00 PM Exhibitor Dinner Sponsored By Farm Credit

4:00 PM Poultry Showmanship

5:00 PM Carnival Opens—Wristbands \$25

5:00 PM Gate Starts - \$7 Adult, \$4 Children (6-12 yr.) 5 & under free

6:00 PM Swine Show Market—Gilt—Born & Raised—Showmanship

6:00 PM Arena opens for youth meet the horses event

7:00 PM Youth Horse Events—Rodeo Arena

SEBASTIAN COUNTY FAIR SCHEDULE *(cont'd)*

Thursday, August 27

9:00 AM—12:00 PM	School Day
4:30 PM—6:00 PM	Exhibitor Dinner Sponsored By Farm Bureau
5:00 PM	Gate Starts - \$7 Adult, \$4 Children (6-12 yr) 5 & under free
5:00 PM	Creative Arts & Commercial Building Opens
5:00 PM	Carnival Opens—Wristbands \$25
6:00 PM	Arena opens for youth meet the horses event
6:00 PM	Sheep—Goat—Cattle Show
7:00 PM	Youth Horse Events—Rodeo Arena
7:00 PM	Live Music— Main Stage

Friday, August 28

9:00 AM — 12:00 PM	School Day
4:00 PM	Gate Opens - \$7 Adult, \$4 Children (6-12 yr.) 5 & under free
5:00 PM	Carnival Opens—Wristbands \$30 per session
5:00 PM	Creative Arts Building & Commercial Building Open
6:00 PM	Livestock Auction Exhibitor/Parent Meeting
7:00 PM	Live Music—Main Stage
7:00 PM	Mutton Bustin
7:00 PM	Bulls & Broncs

Saturday, August 29

10:30AM—12:30PM	Senior Day
1:00 PM	Gate Opens. \$7 Adults, \$4 Child (6-12 yrs.) . 5 & under free
1:00PM	Carnival Opens—Wristbands \$30 per session 1pm—4pm & 5pm—10pm
5:00 PM	Pre-Auction Premium Dinner
6:00 PM	Junior Livestock Auction
7:00 PM	Live Music— Main Stage
7:00 PM	Mutton Bustin
8:00 PM	Bulls & Broncs
8:00 PM	Livestock Barn Clean Out Begins (All Species)
9:00 PM	Livestock Release According to Superintendents

Sunday, August 30

12:00 PM - 4:00 PM	Commercial Building Exhibits Pickup & Released
1:00 PM—4:00 PM	Mandatory Cleanup Day

Monday, August 31

3:00 PM - 7:00 PM	Creative Arts Exhibits Released
6:00 PM—8:00 PM	Mandatory Cleanup Day

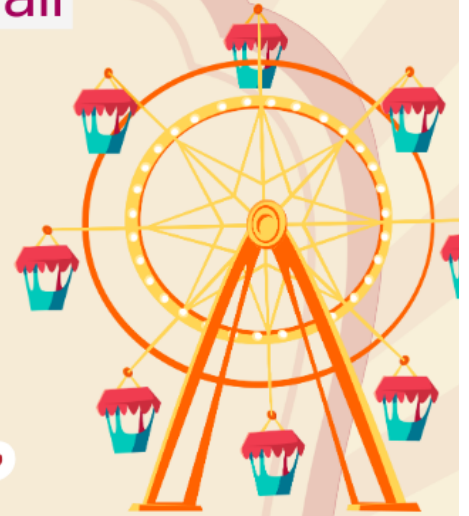
Tuesday, September 1

6:00 PM—8:00 PM	Mandatory Cleanup Day
	<u>September 8th Livestock Awards Banquet 7PM by Invitation Only</u>

Sebastian County Fair
PRESENTS

2025

BUCKIN AT THE FAIR



AUGUST
22 & 23
8PM

Bulls, Broncs
& Mutton Bustin
\$2,000 Added
BB/SB/RB/BR



BUCKLES
IN EACH EVENT
2- NIGHT AVERAGE
(MUST ENTER BOTH
NIGHTS)

Mutton Bustin

7pm Nightly

Sign up 6:30pm \$25 E/F

FREE ADMISSION
(with paid fair admission)

CALL IN
(479) 719-4837

8/17 & 8/18

5-10PM

\$85 E/F

CRRA/ARA

NOT RESPONSIBLE FOR ACCIDENTS/INJURY



ENTERTAINMENT

Live Music Every Night
7pm—Main Stage



Check our website: www.sebastiancountyfair.org for the latest updates on entertainers and tickets



Senior Day

Saturday, Aug. 23rd
10:30 A.M. to 12:30 P.M.

Includes:

- Brunch
- Free Bingo (with prizes)
- Goodie Bags (First 30 attendees receive goodie bags)
- Guest Speaker

No Gate Fee!

Exhibit Hall will be open

Location: Exhibit Hall

Lowery Bros Tire Service

Exceptional Service For All Your Tire Needs!



905 N. Pocola Ave
Pocola, Ok. 74902
918-436-2331

*Our Caps Are
Off To You
Budweiser*



**Belle Point Distributing
P. O. Box 517
Fort Smith, Arkansas**



West Fraser

WEST FRASER LUMBER
COMPANY, INC.

700 HWY 71 SOUTH
P O BOX 39
MANSFIELD, ARKANSAS 72944
Toll Free (888) 928-3268

Main Office (479) 928-4446
Sales Office (479) 928-4900
Sales Fax (479) 928-4279

Office hours Monday-Friday
8:00 a.m. until 5:00 p.m.

A Top Producer of Southern Pine Lumber
and Specialty Timbers

Purchaser of Pine Sawtimber

Professional Land Management



FARM CREDIT

OF WESTERN ARKANSAS

is proud to support the Sebastian County Fair.



FARM | CONSTRUCTION | AGRIBUSINESS | LIVESTOCK | LAND | HOME

479-434-4040 MyAgLender.com



Sebastian County Fair AMBASSADORS!



Mason



Jacob



Evey



Beckett



Brynlee



Kaden &
Trenton



Anakin, Finn, &
Everleigh



Maddox



Kinsey



MyRose



Callie



Scarlette

JOIN THE SEBASTIAN COUNTY FAIR AMBASSADORS!

Meet the 3rd Thursday of the month at
6pm right here at the fairgrounds!

- This group helps make decisions for the fair and awards for exhibitors.
- They also do several community services events to promote our county fair!

For more info contact
Bessie Wood - 479-763-7969
or twocowboys01@yahoo.com

BE A PART OF THE FUN!



All entry forms are available through the following avenues...

www.sebastiancountyfair.com

Your Local 4-H Leaders and FFA Instructors

will also have Livestock Entry Forms

Register Online @ www.sebastiancountyfair.com

SEBASTIAN COUNTY FAIR

Greenwood, Arkansas

LIVESTOCK GENERAL RULES AND REGULATIONS

Return registration forms for Beef, Market Steers, Swine, Sheep, Poultry, Rabbits, and Dairy Goats by

July 15 to: P.O. Box 12, Greenwood, AR 72936.

(REGISTRATION DEADLINES WILL BE ENFORCED).

Late registration will be accepted until August 1 of the current year. A \$10.00 late fee will be charged for all late registrations. All animals must be in place on the show grounds by 7:00 p.m. on Tuesday the week of the fair, and must remain on exhibit until released by superintendent.

By submitting an entry and participating in the Sebastian County Fair exhibitors agree to abide by the rules of competition, and the National Code of Show Ring Ethics as stated in the premium list of this event.

1. All owners of livestock or others having same in charge shall care for, guard, protect and preserve the same, as the
2. Sebastian County Fair Association does not undertake to do so, and shall not be held responsible for any loss or damage to said property of the owners thereof. Neither will the Association be responsible for damage done by animals. The Fair Association will provide a night watchman.
2. Each livestock, poultry, or rabbit exhibitor must furnish their own equipment necessary for feeding and caring for their animals. **No straw**, only shavings please. All livestock released Saturday of the fair at the conclusion of the livestock auction and at the superintendent's discretion.

ANIMALS LEAVING BEFORE THESE TIMES WILL FORFEIT ALL PRIZE MONEY.

3. Out of County exhibitors (residing out of county) can exhibit for ribbons, but not for Premium money.
- 4. All stalls and pens must be cleaned before 9:00 a.m. each day and refuse disposed as superintendent may direct.**
5. Stall and/or exhibit space will be assigned by the livestock committee. Anyone setting up in a stall not assigned to them will be asked to relocate to their assigned stall. All stalls must be cleaned out prior to the livestock committee approval and before premium checks will be handed out and animals released.
6. The judges will be selected with the utmost care, and will be familiar with correct judging practices. Decisions of the judges will be final.
7. Premiums will be paid on the point basis.
8. In the event disease should show, the owner will be requested to remove animals for protection of other animals.
9. The minimum premiums will be paid at 25 cents per point.
10. A purebred animal is defined as an animal of a recognized breed which is eligible for registry in the official herd book of that breed
11. Junior livestock entries who are either under or over sale weight will be allowed to show for premium money, but not allowed to sell in the Junior Livestock Auction.

12. To be eligible to show in the junior livestock departments and participate in the Junior Livestock Auction, a participant must meet the following requirements: Be between the ages of 5 and 19 or the first fall semester following High School Graduation, an active member of a 4-H Club or FFA Chapter in Sebastian County and a student in a Sebastian County School District. Each participant must fill out the junior eligibility form contained in this book. This form must be sent in with your registration. **To be eligible for competition in open or junior classes, whether singularly or in groups, animals must be the bona fide property of the exhibitors, and all animals entered for competition, except where otherwise specified, must be entered in the name of the owner, and must have been owned by the owner not less than sixty days prior to the opening day of the fair.** Registry certificate of ownership must be produced, showing the exhibitor to be the owner. In case of transfer of ownership, the date appearing on the transfer will indicate period of ownership. Animals composing a group must all be owned by the same individual, firm, partnership or recognized association, in which case associations will be considered as owners, unless otherwise stated in this premium list.

13. All junior exhibitors with registered breeding stock must have the breed association registration in their own name. No transfer of papers will be allowed for registered animals.

14. All junior exhibitors will be allowed to enter their animals in the open division provided they meet all entry requirements. No junior exhibitor will be allowed to enter an animal in the open division after the entry deadline. Open classes will not be held unless there is at least one open exhibitor.

15. All poultry must be Pullorum-Typhoid tested before being brought to the fair or will not be allowed on the grounds. There will not be any testing on the grounds. Contact the Fair Office for information on testing date and location.

16. The fair board of any county, district, or state reserves the right to have a blood and urine laboratory analysis made for any animal at their fair. Any exhibitor administering a drug to an animal which would render the carcass unfit for human consumption or any exhibitor of an animal producing an analysis indicating the presence of an unapproved drug that can result in a quantitative or qualitative change in the characteristic of the animal will be required to return all premium money and could be banned from further competition. Their name and lab analysis will be submitted to the USDA & FDA for further investigation and possible prosecution. Any animal receiving medication for any life threatening disease or illness must be registered at the time they are entered in the fair.

17. An entrance fee will be charged at the gate for all persons entering the fairground.

18. There will be a \$10.00 stall fee per animal for livestock (cattle, sheep, goats, and swine) For poultry and rabbits, there will be a \$10 fee for the first 5 entries and an additional \$1.50 for each entry over 5. Must be included with registration.

19. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animals to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable Federal, State, and Provincial statutes, regulations, and rules. Livestock shall not be exhibited if the drugs administered in accordance with Federal, State, and Provincial statutes, regulations, and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question, and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely Responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

20. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

21. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, administering by hose are not acceptable and are prohibited.

22. Direct criticism or interference with the judge, fair or livestock show management, other exhibiters, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

23. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

24. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

25. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this code of show ring ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.

26. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

27. Exhibitor must attend 1 work day, with a superintendent on day of their choice. Work days will be announced to each participant prior to and after the fair. 1 work day must be completed prior to fair and 1 cleanup day after the fair to receive a premium check.

28. Exhibitors must wear 4-H or FFA attire while showing and at auction.

EVERY EXHIBITOR MUST COME TO THE GENERAL REGISTRATION TABLE LOCATED IN THE FAIR OFFICE BUILDING TO REGISTER AND GET AN EXHIBITOR NUMBER BY 5:30PM. TUESDAY OF THE FAIR. IF YOU DO NOT GET AN EXHIBITOR NUMBER, YOUR ENTRY WILL BE INELIGIBLE FOR JUDGING. ALL LIVESTOCK EXHIBITS MUST BE PRE-REGISTERED. Shavings will be available the Monday prior to the show and it is up to the exhibitor to get them in their stalls. Cattle must be in place by 5:30pm Tuesday. All stalls regardless of species must be clean prior to leaving on Saturday. Health papers, 840, and registration papers as needed when checking in.

EXHIBITION LIVESTOCK HEALTH REQUIREMENTS GENERAL REQUIREMENTS

1. CERTIFICATES OF VETERINARY INSPECTION AND ENTRY PERMITS: "Certificate of Veterinary Inspection" refers to a legible record (made on an official form issued from the state of origin) by an accredited veterinarian, which shows that the animals listed thereon meet health requirements of the state of destination. It must bear the identification of each animal and separate certificates must be made for each species of animal entered. Entry permits are required on all out-of-state swine, rodeo bulls, unless they are tested within thirty (30) days of entry, psittacines, passerines, ratites, all other avian species except poultry and turkeys, cervids, camelids, or exotic animals.
2. All heifers that have calved or are bred must be tested.
3. All heifers 4-12 months of age shall be vaccinated before entering show.
4. Heifers over 12 months of age will not be allowed to show unless originating from a Brucellosis Certified Free Herd.
5. All sexually intact dairy cattle 6 months of age and older will be required to have a negative tuberculosis (TB) test and a Certificate of Veterinary Inspection, unless originating from an accredited free TB herd.
6. All breeding beef cattle 12 months of age and older entering Arkansas must originate from a TB-free state or TB-free herd, or have a negative test within 30 days of shipment in addition to a Certificate of Veterinary Inspection.

ARKANSAS SWINE

1. As of July 1, 2002, all swine must have an official premise identification.
2. Animals 6 months old or older to be tested negative for brucellosis within 90 days of exhibition or originate directly out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested).
3. Animals to be tested negative for pseudorabies regardless of age within 90 days of the exhibition on a test approved by the state veterinarian or originated directly out of a Qualified Pseudorabies Free Herd, with Qualified Herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from fairgrounds.

ARKANSAS SHEEP

All sheep must be identified by a 840 EID tag and an official USDA Scrapie tag. Sheep will be inspected on grounds. Sheep showing symptoms of disease, particularly foot rot, sore mouth, and sheep pox will not be allowed to show.

ARKANSAS GOATS

All goats must be identified by a 840 EID tag and an official USDA Scrapie tag, legible official goat registry tattoo if accompanied by a registration certificate, or device that contains a premise identification. Goats will be inspected on ground. Goats showing evidence of abscesses or any other disease will not be allowed to show.

ARKANSAS RABBITS

Rabbits will be inspected on grounds. No rabbits showing symptoms of disease will be allowed to show.

ARKANSAS POULTRY

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event. The requirements are as follows:

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U. S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited). This information will be documented on a NPIP Form VS 9-3, 90 Day Certificate, NPIP Flock Certification Form or similar certificate which will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wrap-around plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.
3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
4. Record Keeping - The sponsor of the exhibition shall compile a list of all poultry present at exhibition. This list shall contain the name and address of each owner, quantity, species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.
5. Other in-state Tame or Exotic Animals - please call state veterinarian's office for information and permit.

Permit numbers can be obtained from the state veterinarians office (501) 907-2400 from 8:00 a.m. - 4:30 p.m. Monday through Friday. A certificate of veterinary inspection must accompany all out-of-state animals and:

- (a) Must be available on request by animal health officials.
- (b) Individually identify all animals, showing positive identification of each animal by tattoo, ear tag, registration number or ear notch. Steers should be identified by description.
- (c) Show required tests, vaccinations, and entry permit number, if applicable.
- (d) Show name and address of owner or exhibitor - this shall be the same name as under which animals are exhibited.

2. Any animal or poultry showing any evidence of infectious or contagious disease, or of external parasitism, and animals with active ringworm lesions (with the resulting loss of hair), multiple warts easily visible without close examination, or atrophic rhinitis, will not be permitted to exhibit.
3. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet requirements of their particular species.
4. All animals originating out of areas quarantined because of other disease (vesicular stomatitis, scabies, etc.) will not be permitted to enter the state.

**ARKANSAS LIVESTOCK
COUNTY, JR. DISTRICT, DISTRICT,
STATE FAIR LEVEL, AND OTHER SHOWS**

1. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet the requirements of their particular species.
2. Arkansas livestock must be accompanied by a certificate of veterinary inspection issued within 90 days prior to exhibition.

ARKANSAS CATTLE

1. If Arkansas is not a Class Free State then the following testing requirements must be met: Negative brucellosis test within ninety (30) days prior to exhibition, for females and bulls eighteen (18) months of age and over. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate. Any heifer over 4 months must be calfhood vaccinated.



Mark & Elaine Williams

479-651-7087
mark.elaine williams@gmail.com

REGULATIONS

Entries close **July 15th**. Entries must be mailed to: PO Box 12, Greenwood, Ar. 72936, or postmarked by post office by this date. All entries must be accompanied by entry fees.

Late entries in the LIVESTOCK DEPARTMENT, if accepted, will be charged double the amount of the entry fee. Class substitution on existing entries may be made at a cost of 1/2 plus the regular entry fee. **ABSOLUTELY** no entry will be accepted after **August 1st**. This must be handled at the MAIN OFFICE—prior to check-in of animals.

NO REFUND WILL BE MADE AFTER ENTRIES CLOSE. A \$25.00 charge will be assessed for checks returned from the bank for any reason.

EXHIBITOR ENTRY STATEMENT

See Exhibitors General rules and regulations on **Page 17-22**.

Exhibitor Entry Statement (back of entry form) must be signed and returned to the Sebastian county fair office WITH the exhibitor Entry Form. If the statement is not signed or returned with the entry form the exhibitors entry will be returned.

Entries in this division open only to exhibitors who comply with the Rule No. 40. All animals must be unregistered crossbreeds and not subject to registered. Tattoos that can be traced to a breed association will result in animal being disqualified.

All animals must be unregistered crossbreeds and not subject to be registered. Tattoos that can be traced to a breed association will result in animal being disqualified.

All entries are subject to rules applicable to the JUNIOR DEPARTMENT GENERAL RULES AND REGULATIONS as set forth in the catalog.

Animals must be born prior to April 15, of the current year, and ALL animals must have a full mouth of baby teeth at time of show - NO adult teeth present. OLDER animals will be mouthed.
Classes will be broken the day of showing by weight ONLY. The classes will show accordingly. Classes will be set and broken by the superintendent.

Participation is limited to students only who are BONA FIDE members of a FFA or 4-H Club in good Standing Animals must be entered on official JUNIOR entry form.

THE COUNTY EXTENSION AGENT OR VOCATIONAL INSTRUCTOR MUST SIGN AND FORWARD TO THE SEBASTIAN COUNTY FAIR BY JULY 15TH IN ORDER TO BE ELIGIBLE.
ANY ANIMAL THAT IS SHOWN IN THE SEBASTIAN COUNTY FAIR AND HAS NOT HAD THEIR HEALTH PAPERS CHECKED BY ARKANSAS LIVESTOCK AND POULTRY PERSONNEL UPON ARRIVAL AT THE FAIRGROUNDS WILL BE DISQUALIFIED FROM COMPETITION, AND NO PREMIUMS OR PRIZES WILL BE AWARDED.

Sebastian County Fair Livestock Entry Form

Form must be filled out completely before it will be accepted! All Livestock entry forms are due July 15, 2026. Deadline will be enforced.

This form is for: Cattle, Swine, Sheep, & Goats. Poultry. Rabbits have separate entry form

Exhibitor Name: _____

Exhibitor Club or Chapter: _____

Exhibitor/Parent's Signature: _____

Email: _____

Date: _____



#	Species/Department	Division	Classes	Sex	Birthday	840#, Scrapie #, and Registration # if applied
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						

JUNIOR LIVESTOCK AUCTION

Superintendent: *Livestock Committee*

Sebastian County Fair Junior Livestock Auction Rules & Regulations

Saturday, August 29, 2026 Livestock Arena

Exhibitor Meeting for auction Friday, August 28th @ 6pm

Buyer's Dinner Saturday, August 29th @ 5:00pm

Auction 6:00pm

Questions 479-322-3111

Livestock Show & Action Director Bessie Wood along with Livestock Committee

1. All exhibitors that make the SCF auction must be an active and bona fide member of a Sebastian County FFA Chapter or 4-H Club.

2. Animals for the SCF Junior Livestock Auction will be the following:

The **Top 10 Market** animals eligible for auction will be the following: barrow, wether sheep, wether goat, steer, pullet chain, single fryer rabbit, and meat pen rabbit. The

Top 5 of Breeding animals eligible for auction will be the following: beef cattle, Bull, gilt, Ewe, Doe, Dairy Cattle, and Dairy Goat will be eligible for auction. Supreme and Reserve Supreme of the following will be eligible for auction: Rabbit & Poultry

3. All animals entered at the SCF must be entered no later than July 15 the current year.

4. Exhibitors must be present at the time of sale, if an exhibitor has a legitimate excuse-sickness, school/church functions, exhibitor's needs to get with the director and discuss an alternate exhibitors to help.

5. All market, registered, and commercial Grand and Reserve Champions will be eligible for auction. With the inclusion of registered and commercial animals eligible for auction they will only be able to be in auction 1 time. Registered and Commercial animals can be shown multiple years for ribbons and premiums but said Registered and Commercial animals may only make auction once.

6. Animals being sold will be ranked by judge and have meet the weight requirements to be eligible for auction. If exhibitor does not make auction due to rankings or weight requirements the exhibitor will still be added to the add on sheets that are provided during auction.

7. Exhibitors who qualify for the auction with more than one animal and or have grand/reserve in multiple species must report to livestock office by Friday at 9am and let the director know which animal you would like in auction. Failure to do this will results in forfeit their auction slot.

8. All livestock sold to a buyer that is going to processor is the responsibly of the buyer and exhibitor to arrange transport to desired processor. The Sebastian County Fair is not responsible to provide transport.

9. Exhibitors MUST have and provide a social security number to be in the sale. W-9 forms will be filled out during the exhibitors meeting on Friday, August 28 th @ 6pm. If this form is not filled out you will not be able to participate in the junior livestock auction. All exhibitors that make \$600.00 or more will receive a W-9 form.

10. Exhibitors that are eligible for auction must attend the auction meeting on Friday, August 28 th @ 6pm at the barn. At this time that is when the exhibitors will fill out a Sebastian County Fair Junior Livestock Auction & Exhibitor Contract. If exhibitor is not able to attend this meeting they must get with the livestock director and let them know.

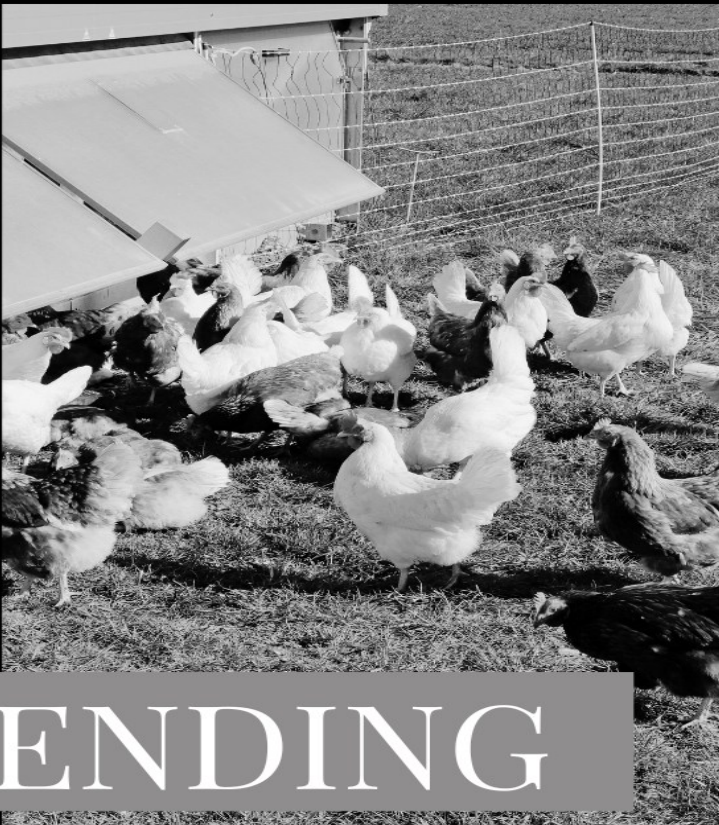
JUNIOR LIVESTOCK AUCTION

Superintendent: *Livestock Committee*

Sebastian County Fair Junior Livestock Auction Rules & Regulations

11. Exhibitors that make auction must write a thank you card for the main buyer of their project, along with making a thank you basket for that buyer. The Sebastian County Fair Association will not be providing auction gifts. That will be the exhibitor's responsibility. Thank you cards will provided by the Sebastian County Fair Association and be available at the livestock office.

12. All exhibitors must send thank you cards to all buyers and add on donors prior to picking up check. These notes/cards must be filled out, addressed, and stamped before receiving checks. Livestock Director will have a list for all exhibitors that has information for each buyer/add on donor. This list will be either emailed, or picked up at a designated time. After picking up list the exhibitors will have 2-3 weeks to get the thank you cards filled out, addressed, and stamped. The Livestock Director will set up dates to pick up checks- at that time the exhibitor will bring thank you cards to hand to director to check off. Exhibitor will receive check after all these task are done. This information will be in the contract that exhibitors have to sign before auction.



FIRST NB FIRST NATIONAL BANK
of FORT SMITH

AG LENDING

The First National Bank of Fort Smith | Phone: 918.427.108
eddiestout@fnbfs.com | NMLS #766518

Member
FDIC

Previous Junior Livestock Auction BUYERS and CONTRIBUTORS

Efurd Farms
Enjay Farms
Cleave Gibson
Gordon Steel Inc.
J&D Meat Processing
J&H Automation Solution
Looper Auction
Matt Lister
Mid Continent Concrete
Midwest Automation
Milltown Valley Meats
Rockin N Welding
Aaron Sanders
Belle Point Ranch
Bishop Family Dentistry
Brittney & DeWayne Slate
Greenwood AG Fans
Greenwood FFA
Jeremy Crites
Jud Ralston
Kevin Moss
Lendell Williams
Louis Kirkendall
Moore Contracting
Mark Whitaker
Jason Thompson
Johnny Harp
Jimmy Black
Homer Linderman
Senator Gary Stubblefield
Chris & Julie Dunn
Dr. Lee Johnson
Farm Credit—Andrea Leding
Farmers Bank
Freddie Ridenhour
Cornerstone Veterinary Hospital
Hug Chevrolet
Roger Thompson
Mansfield FFA Alumni
Bill Gordon
Terry Duboise
Ken & Beth Frederick
Duck's Body Shop
Ibison Stone Supply
Turn-Again Machine
Through The Looking Glass
Johnson Brothers Carnival
Cheyenne Stockyard Cattle & Horse Motel
Harry Robinson
Chief Sean & Shannon White

CSM Corporation
Capital Structures
Senator Terry Rice
Sebastian County Jr. Livestock
Boosters
TL4 Farms—Tracey & Julie Leonard
Jayson McGaugh
Cody Lovell
4 State Stockyard—Breanna Hammen
Eric Sandifer
Jeff Leding—Farm Bureau
Bill & Betty Fincher
Laney Slate
Chip Peacock—Farm Bureau
Hackett FFA Alumni
Garry Craig
Linda Zimmerman
Brad & Megan Anglen
Bar NH Rodeo
Jim & Tammie Broen
Tambra McAuley
K & H Horse Sales—Holly Shotzman
Paris Chevrolet—Cory Vest
Tommy Bufkin
Arkholia Sand & Gravel—Kyle Sulcer
Zach & Brittany Bennett
Dustin & Linda Nena
Eric Sandifer
Cherokee Nation
Bill & Darla Gordon
Butler Professional Insulation
Jason Scarborough
Len & Tammie Williams
Stefan Boatright
Nikki Lenderman
Jim & Margaret Emberson
Jason Dorr
Heart Bar Farm—Chevelle Barron
Amber Vaughn
Poor Boy Livestock
Jared Williams
Jenna Fredericks
Krista Frederick
Clyde & Martha Traylor
Shatter The Ceiling Impacted
Foundation

Thank you for your commitment to our youth!



A & B Pallet

Suppliers of Western Arkansas, LLC

Your Complete Pallet Source

P.O. Box 655 • Mansfield, AR 72944

Office: 479-928-4355

Fax: 479-928-5000

Email: abpalletsupply@yahoo.com

George

Cell 479-459-1820

Nathan

Cell 479-459-4801



"For all your auction needs"
LICENSED & BONDED

Looper Auction Service and Realty

For a key job, give us a call.
www.looperauction.com

Jimmy Looper Lic. #35
Shawn Looper Lic #36

4430 Nickletown Road
Greenwood, AR 72936

479-996-4401 or 479-996-4848

DEPARTMENT 1

DIVISION 1: BEEF CATTLE - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *Nathan Sterling*

SEE RULES AND REGULATIONS

Section A - Simmental	Section F - Aberdeen Angus
Section B - Beefmaster	Section G - Brahman
Section C - Charolais	Section H - Hereford
Section D - Limousine	Section I - Other Pure Breeds
Section E - Santa Gertrudis	Section J - Crossbreeds

CLASS	POINTS			
	1st	2nd	3rd	4th
1. Late Junior Heifer Calf, calved Mar. 1, current year	100	80	60	40
2. Early Junior Heifer Calf, calved Jan. 1 - Feb. 28, current year	100	80	60	40
3. Late Senior Heifer Calf, calved Nov. 1 - Dec. 31, previous year	100	80	60	40
4. Early Senior Heifer Calf, calved Sept. 1 - Oct. 31, previous year	100	80	60	40
5. Champion Heifer Calf (<i>from classes 1, 2, 3 & 4</i>)			Rosette	
6. Reserve Champion Calf			Rosette	
7. Late Summer Yearling Heifer, calved July 1 - Aug. 31, previous year	100	80	60	40
8. Early Summer Yearling Heifer, calved May 1 - June 30, previous year	100	80	60	40
9. Late Junior Yearling Heifer, calved Mar. 1 - April 30, previous year	100	80	60	40
10. Early Junior Yearling Heifer, calved Jan. 1 - Feb. 28, previous year	100	80	60	40
11. Champion Yearling Heifer (<i>from classes 7, 8, 9 & 10</i>)			Rosette	
12. Reserve Champion Yearling Heifer			Rosette	
13. Late Senior Yearling Heifer, calved Oct. 1 - Dec. 31, two previous years	100	80	60	40
14. Early Senior Yearling Heifer, calved July 1 - Sept. 30, two previous years	100	80	60	40
15. Late two year old Female, calved April 1 - June 30, two previous years	100	80	60	40
16. Early two year old Female, calved Jan. 1 - Mar. 3, two previous years	100	80	60	40
17. Champion Senior Female (<i>from classes 13, 14, 15 & 16</i>)			Rosette	
18. Reserve Champion Senior Female			Rosette	
19. Grand Champion Female (<i>calf, yearling and senior champions</i>)			Rosette	
20. Reserve Grand Champion Female			Rosette	

Exhibitor must have 840 (EID), registration papers, and health papers when checking in under department.

21. Aged Cow * (<i>Females of any age born before December 31, 3 years prior to current year. Cow must show in lactation with natural born calf at side. The calf must have been born after Jan. 1</i>)	100	80	60	40
22. Late Junior Bull Calf, calved Mar. 1, current year	100	80	60	40
23. Early Junior Bull Calf calved Jan. 1 - Feb. 28, current year	100	80	60	40
24. Late Senior Bull Calf, calved Nov. 1 - Dec. 31, previous year	100	80	60	40
25. Early Senior Bull Calf, calved Sept. 1 - Oct. 31, previous year			Rosette	
26. Champion Bull Calf (<i>from classes 22, 23, 24 & 25</i>)	100	80	60	40
27. Reserve Champion Bull Calf			Rosette	
28. Late Summer Yearling Bull, calved July 1 - Aug. 31, previous year	100	80	60	40
29. Early Summer Yearling Bull calved Mar. 1 - April 30, previous year	100	80	60	40
30. Late Junior Yearling Bull, calved Mar. 1 - April 30, previous year	100	80	60	40
31. Early Junior Yearling Bull, calved Jan. 1 - Feb. 28, previous year			Rosette	
32. Champion Yearling Bull (<i>from classes 28, 29, 30 & 31</i>)	100	80	60	40
33. Reserve Champion Yearling Bull	100	80	60	40
34. Late Senior Yearling Bull, calved Oct. 1 - Dec. 31, two previous years	100	80	60	40
35. Early Senior Yearling Bull, calved July 1 - Sept. 30, two previous years	100	80	60	40
36. Late Two Year Old Bull, calved April 1 - June 30, two previous years			Rosette	
37. Early Two Year Old Bull, calved Jan. 1 - Mar. 31, two previous years			Rosette	
38. Champion Senior Bull (<i>from classes 34, 35, 36 & 37</i>)			Rosette	
39. Reserve Champion Senior Bull	100	80	60	40
40. Grand Champion Bull (<i>calf, yearling and senior champions</i>)				
41. Reserve Grand Champion Bull	100	80	60	40

DIVISION 2: STEERS

DEPARTMENT COMMITTEE: *Nathan Sterling*

1. General livestock rules apply.
2. Minimum sale weight 900 lbs
3. **Steers are subject to age verification.** Steers may have no permanent teeth in evidence at time of show and may be subject to verification.

CLASS

1. All classes decided by weight
2. Grand Champion
3. Reserve Grand Champion

POINTS

1st	2nd	3rd	4th
100	80	60	40

Rosette

Rosette

Division 4: Commercial Heifers—Junior Division

Commercial Heifers will be shown by weight classes.

Division 5: Beef Showmanship

Class

1. Peewee Showmanship age 2-8
2. Junior Showmanship age 9-13
3. Senior Showmanship age 14-19

Ribbon and Prize
Ribbon and Prize
Ribbon and Prize

Steers & Commercial Heifers

Exhibitor must have 840 (EID), registration papers, and health papers when checking in under department.



HANNA OIL & GAS

**Hanna Oil & Gas
Company**

60 So. 6th St
P. O. Box 1356
Fort Smith, Arkansas 72902

DEPARTMENT 2

DIVISION 1: DAIRY CATTLE - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *Shawn Efurd*

SEE RULES AND REGULATIONS

Section A - Holstein Section B - Jersey
 Section C - Milking Shorthorns Section D - Ayrshire
 Section E - Brown Swiss

Class	1st	2nd	3rd	4th	5th					
1. Heifer Calf, born March 1, 2026 or later and at least 4 months old	40					30	15	10	6	
2. Intermediate Heifer Calf, born December 2025 to February 2026	40					30	15	10	6	
3. Senior Heifer Calf, born September to November 2025	40					30	15	10	6	
4. Summer Yearling Heifer, born June to August 2025.	40					30	15	10	6	
5. Junior Yearling Heifer, born March to May 2025	40					30	15	10		
6. Intermediate Senior Yearling, born December 2024 to February 2025	40					30	15	10	6	
7. Senior Yearling Heifer, born September 2024 to November 2024	40					30	15	10	6	
8. Junior Champion										Rosette
9. Reserve Junior Champion										Rosette
10. Two-Year-Old, born September 2023 to August 2024	40					30	15	10	6	
11. Three-Year-Old Cow, born September 2022 to August 2023	40					30	15	10	6	
12. Four-Year-Old Cow, born September 2021 to August 2022	40					30	15	10	6	
13. Aged Cow, Five Years Old & Over, born before September 2021	40					30	15	10	6	
14. Dry Cow, Any Age, must have completed Lactation	40					30	15	10	6	

Division 2: Dairy Showmanship

Class

- | | |
|---------------------------------|------------------|
| 1. Peewee Showmanship age 2-8 | Ribbon and Prize |
| 2. Junior Showmanship age 9-13 | Ribbon and Prize |
| 3. Senior Showmanship age 14-19 | Ribbon and Prize |

Exhibitor must have 840 (EID), registration papers, and health papers when checking in under department.



River Valley
FEED & METAL

Dan Yandell

Owner

479-928-5278

sales@rivervalleyfeedandmetal.com

27707 Hwy 71 South
 Huntington, AR 72940



***Large & Small Animal
Medicine & Surgery
Boarding***

479-996-6095

12310 Hwy 96

Greenwood, Ar. 72936



KARAOKE.

MUSIC.

GOOD TIMES.

479-207-3876

krsgoodtimeservices@gmail.com

DEPARTMENT 3

DIVISION 1: MARKET SWINE

DEPARTMENT COMMITTEE: *Anthony Wood*

1. All animals must be in place by 5:30 p.m. Tuesday of the fair. Judging will be Wednesday of the fair, at 6:00 PM.
2. Before showing, breeding stock and market hogs must have 840 (EID), registration papers, health papers proving negative for pseudorabies and negative brucellosis.
3. All breeding stock must be registered. Proof of ownership should be cleared with superintendent.
4. Market class animals will be shown by weight, not breed and may not weigh under **150 pounds or over 280 pounds**.
5. Where there is no competition, animals will be awarded premium based on merit of animal according to judge's decision.
6. No watering pans in pens. Nipple waterers will be provided.
- 7.

Barrows will show in Market Class only and Gilts are only allowed to be shown in Gilt Class.

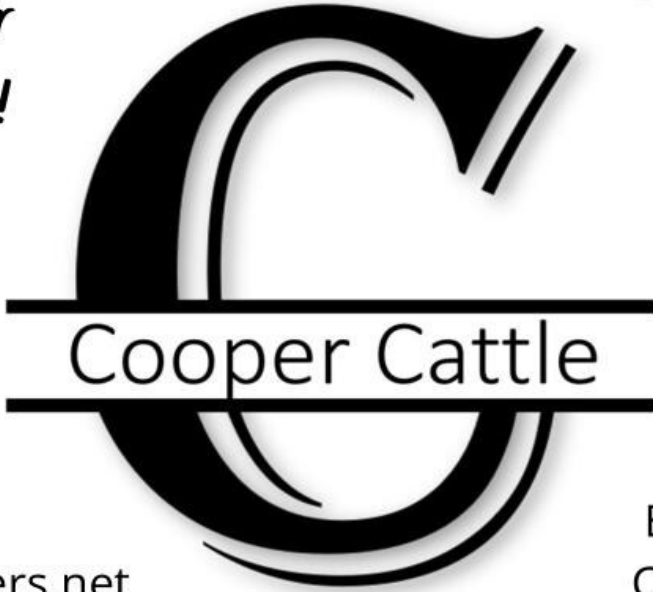
Exhibitor must have 840 (EID), registration papers, and health papers when checking in under department.

*Congratulations
to all fair
exhibitors!*



Big Branch

GENEX™



Cooper Cattle

479-252-0570

bigbranchbreeders.net

coopercattle@gmail.com

Owners: Brent & Tracy Cooper

Semen Sales
Synchronization
Embryo Transfer
Custom Breeding
Liquid Nitrogen Delivery
Artificial Insemination Classes

CLASS

1. Market Swine
2. Market Swine Grand Champion
3. Market Swine Reserve Grand Champion

POINTS

1st	2nd	3rd	4th
36	30	24	12
Rosette			
Rosette			

DIVISION 2: GILT SHOW

13. Commercial gilts—Born on/or after January 20 of current year.

(Classes will be broken by weight. Premium points will be the same as market hogs.)

DIVISION 3: SOWS

Class

1. Junior Sow age under 1
2. Senior Sow ages 1-2
3. Mature Sow over age 2
4. Grand Champion Sow
5. Reserve Grand Champion Sow

Points

1st	2nd	3rd	4th
36	30	24	12
36	30	24	12
36	30	24	12
Rosette			
Rosette			

DIVISION 4: SWINE SHOWMANSHIP

Class

1. Peewee Showmanship ages 2-8
2. Junior Showmanship ages 9-13
3. Senior Showmanship ages 14-19

Rosette & Prize
Rosette & Prize
Rosette & Prize

Exhibitor must have 840 (EID), registration papers, and health papers when checking in under department.

FARMERS

CO-OP

COOPERATIVE

**We Proudly Support
the Kids
at the
Sebastian County Fair!
They're all #1**



apmedia.de · 2011



*1235 West Center, Greenwood
996-4335*

*Hrs: 7:30-5:30 M-F * Sat. 7:30-1:00*

DEPARTMENT 4 SHEEP - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *Cody Lovell*

1. The same general rules will apply to this division as listed in other divisions.
2. Registration papers or eligibility to register and proof of ownership must be shown to superintendent if called for on breeding classes.
3. The clerk will check the teeth to settle any questions about age on the sheep.
4. **ALL MARKET LAMBS ARE TO BE SHOWN SLICK SHEARED to 1/8 inch.**
5. **ALL MARKET LAMBS SHOWN MUST HAVE A SCRAPIES FLOCK TAG, 840#, AND HEALTH CERTIFICATE IN ORDER TO SHOW.**
6. Market lambs may be either a wether or ewe, and have all lamb teeth.
7. No color alterations are permitted on Junior Market Lambs. This includes all products natural or man made.
11. Market lambs will be shown by weight, not by breed.
12. Minimum weight is 40 pounds in market lambs to be sold in the Junior Livestock Auction.
13. Weigh-in for market lambs will be before 5:30 p.m. Tuesday of the fair in the show arena.
14. Showmanship for sheep will immediately follow the selection of grand champion lamb.
15. Must have 2 animals of the same breed to make a class or it will show in as AOB.
16. Breeding animal will be shown as either a registered breed or commercial.
17. Wethers will show in market class, and all females will show in the ewe show.

Exhibitor must have 840 (EID), scrapie tag, registration papers, and health papers when checking in under department.

DIVISION 1: Registered Ewes

CLASS	POINTS			
	1st	2nd	3rd	4th
1. Registered Ewes under 1 year old	36	30	24	12
2. Registered Ewes Yearling age 1-2	36	30	24	12
3. Registered Ewes Mature age 2 and up	36	30	24	12
4. Grand Champion Registered Ewe	Rosette			
5. Reserve Champion Registered Ewe	Rosette			

DIVISION 2: COMMERCIAL EWE

6.. Commercial Ewe Under 1 year old	36	30	24	12
7. Commercial Ewe Yearling ages 1-2	36	30	24	12
8. Commercial Ewe Mature ages 2 and up	36	30	24	12
9. Grand Champion Commercial Ewe	Rosette			
10 Reserve Grand Champion Commercial Ewe	Rosette			

DIVISION 3: Market Sheep

POINTS

1st	2nd	3rd	4th
36	30	24	12
Rosette			
Rosette			

MARKET CLASS

1. Market Sheep
2. Grand Champion
3. Reserve Grand Champion

DIVISION 4: Sheep Showmanship

Class

1. Peewee Showmanship ages 2-8
2. Junior Showmanship Ages 9-13
3. Senior Showmanship ages 14-19

Rosette & Prize
Rosette & Prize
Rosette & Prize

DEPARTMENT 5 GOATS - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *Cody Lovell*

1. The same general rules will apply to this division as listed in other divisions.
2. Exhibits in the junior show cannot be shown in the open class.
3. Purebred animals must have registration papers. Breeds will show together according to age. Must have 2 animals to make a breed class. All others will be shown in AOB.
4. All registered goats must be tattooed with a legible healed registration tattoo.
5. Wethers will show in market show, and all females will show in the doe show.

Exhibitor must have 840 (EID), scrapie tag, registration papers, and health papers when checking in under department.

DIVISION 1 - Dairy Goat

DIARY GOAT CLASS

POINTS

	1st	2nd	3rd	4th
1. Registered Dairy Kid Doe under 1 year old	36	30	24	12
2. Registered Dairy Yearling Doe age 1 –2 years old	36	30	24	12
3. Registered Dairy Mature Doe age 2 and up	36	30	24	12
4. Grand Champion Registered Dairy				Rosette
5. Reserve Grand Champion Dairy				Rosette
6. Commercial Dairy Kid Doe under 1 year old	36	30	24	12
7. Commercial Dairy Yearling Doe age 1 to 2	36	30	24	12
8. Commercial Dairy Mature Doe age 2 and up	36	30	24	12
9. Grand Champion Commercial Dairy				Rosette
10. Reserve Grand Champion Dairy				Rosette
11. Grand Supreme Dairy Goat				Rosette

DIVISION 2—MEAT GOATS

MEAT BREED GOAT CLASS

	POINTS			
	1st	2nd	3rd	4th
1. Registered Meat Kid Doe under 1 year old	36	30	24	12
2. Registered Meat Yearling Doe age 1-2 years old	36	30	24	12
3. Registered Meat Mature Doe age 2 and up	36	30	24	12
4. Grand Champion Registered			Rosette	
5. Reserve Grand Champion Registered			Rosette	
6. Commercial Meat Kid Doe under 1 year old	36	30	24	12
7. Commercial Meat Yearling Doe age 1–2	36	30	24	12
8. Commercial Meat Mature Doe Age 2 and Up	36	30	24	12
9. Grand Champion Commercial			Rosette	
10. Reserve Grand Champion Commercial			Rosette	
11. Grand Supreme Doe			Rosette	

DIVISION 3: MARKET GOATS

DEPARTMENT SUPERINTENDENT: Cody Lovell

1. The open Show is open to exhibitors of all ages.
2. The Junior Market Goat Show is restricted to Sebastian County residents.
3. Market goats must be owned by July 15 of the current year.
4. All market goats must have a scrapies identification tag, registration papers, and health papers when checking in under department, otherwise they will not be allowed to show.
5. Wethers will show in market show, and females will show in the doe show.
6. Minimum weight is 25 pounds. No maximum weight. Classes will be divided by weight.
7. All goats must have baby teeth.
8. Market goat hair must be uniformly shorn 3/8 inch or less above the knees & hocks.

Exhibitor must have 840 (EID), scrapie tag, registration papers, and health papers when checking in under department.

MARKET CLASS

	POINTS			
	1st	2nd	3rd	4th
1. Market Goat	36	30	24	12
2. Grand Champion			Rosette	
3. Reserve Grand Champion			Rosette	

DIVISION 4: GOAT SHOWMANSHIP

Meat & Dairy Goats will show together during showmanship only.

- | | |
|----------------------------------|-----------------|
| 1. Peewee Showmanship ages 2-8 | Rosette & Prize |
| 2. Junior Showmanship ages 9-13 | Rosette & Prize |
| 3. Senior Showmanship ages 14-19 | Rosette & Prize |

Sebastian County Fair Born and Raised Show

Department 00- Born and Raised Show

Division: 01 Beet Cattle 02 Swine, 03 Sheep, 04 Goats, 05 Dairy Cattle, 06 Poultry, 07 Rabbit
Class: 01- there will only be 1 class of each species, no matter sex of animal

Rules:

1. Animals must be owned/leased by exhibitor or by a 4-H/FFA Chapter in Sebastian County that the exhibitor is a member of.
2. Animals **MUST** been born and raised in Sebastian County.
3. Entry Form to enter born and raised show is \$10.00 per head.
4. Entry deadline is July 15, and will be enforced.
5. Grand /Reserve Champion Sebastian County Born and Raised show will be awarded a rosette and prize
6. This will be a separate show and will be shown after the market/breeding show of each breed.
7. Exhibitors **MUST** enter a market/breeding animal in the junior show to show in the born and raised show.
8. FFA advisors or 4-H leader **MUST** sign off on this form to be entered in the born and raised show.
9. Along with this form completed, the verification form **MUST** be filled out by the breeder.

Exhibitor Name: _____ Exhibitor Number: _____

Address for Exhibitor: _____

Born and Raised Species: ☐ Swine ☐ Sheep ☐ Goat ☐ Poultry
 ☐ Rabbit ☐ Beef Cattle ☐ Dairy Cattle

Animal #1: 840 #, Scrapie #, and or Registration #, etc: _____

Animal #2: 840 #, Scrapie #, and or Registration #, etc: _____

By signing this I agree that the animals that I am showing in the born and raised show was born and raised in Sebastian County. I am aware if this information is not true the exhibitor will forfeit all awards and winnings.

Signature of exhibitor: _____

Signature of Parent/Guardian: _____

Signature of FFA Advisor/ 4-H Leader: _____

Date: _____



Sebastian County Fair Born and Raised Verification Form

This form **MUST** be completed by the breeder information and returned to fair association by July 15. This deadline will be enforced.

Species Type: ☐ Swine ☐ Sheep ☐ Goat ☐ Poultry
 ☐ Rabbit ☐ Beef Cattle ☐ Dairy Cattle

Animal Shown by: _____

Animal #1: 840 #, Scrapie #, and or Registration #, etc: _____

Animal #2: 840 #, Scrapie #, and or Registration #, etc: _____

The breeder agrees to the following:
That I am a breeder in Sebastian County, Arkansas
I was the owner of the dam of this animal at the time of birth
The animal was born in Sebastian County.

I agree by signing this, which all information is true and if found information not true that the exhibitor will forfeit all winnings.

Breeder Name: _____

Farm Name: _____

Farm Address: _____

Breeder Phone #: _____

Breeder's Signature: _____

Date: _____

DEPARTMENT 6

POULTRY - OPEN & JUNIOR

DEPARTMENT SUPERINTENDENT: *Julie Dunn—Brandi Payne—Kaitlin Allen*

SATURDAY AUGUST 22nd
8:00 AM—12:00 PM Pullet Chain & Poultry Testing

1. There will be a junior, open, and small fry division. A bird can be shown in only one division.
 - a. Junior - 9 to 19
 - b. Open - Other than Junior exhibitors
 - c. Small Fry Show - ages 2 to 8
2. Breeds meeting APA & ABA standards will be accepted.
3. Definition of terms:
 - a. Cockerel - a male bird under 12 months
 - b. Cock - a male bird 12 months or over
 - c. Pullet - a female bird under 12 months
 - d. Hen - a female bird over 12 months
4. All poultry must be Pullorum-Typhoid tested before being brought to the fair or they will not be allowed on the grounds.
5. All breeds will be recognized and judged in accordance with the breed standards specified in the
6. Poultry classes will be divided into standard breeds and bantam breeds.
7. All poultry entries are required to be registered by July 15 of the current year using the form provided in the fair book.
6. Superintendent has the right to combine birds in cages if necessary.
7. Turkeys must furnish own coop.
8. Waterfowl are eligible for Supreme Overall
9. **All entries must be checked in on Tuesday of the fair before 5:30PM**

A MANDATORY EXHIBITOR MEETING WILL BE HELD AT 6:30PM Tuesday OF THE FAIR. ALL EXHIBITORS OR A REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THEIR ENTRIES TO BE JUDGED
JUDGING WILL BE HELD ON WEDNESDAY MORNING OF THE FAIR, SHOWMANSHIP WILL BE WEDNESDAY AT 4:00PM



**1724 W Center
Greenwood, AR
(479)996-1377**

**Hours:
Monday—Friday
7am—5pm**

Whether you're starting out, expanding, or upgrading, we can help your project. Most poultry producers

CLASS (for each division Junior and Open)

POINTS

1st 2nd 3rd 4th

DIVISION 1: POULTRY

1. Single Cock, Standard	12	10	8	6
2. Single Hen, Standard	12	10	8	6
3. Single Cockerel, Standard	12	10	8	6
4. Single Pullet, Standard	12	10	8	6
5. Single Cock, Bantam	12	10	8	6
6. Single Hen, Bantam	12	10	8	6
7. Single Cockerel, Bantam	12	10	8	6
8. Single Pullet, Bantam	12	10	8	6
9. Old Trio (cock & 2 hens)	12	10	8	6
10. Young Trio (cockreal & 2 pullets)	12	10	8	6
11. Junior Champion/Reserve Champion	Trophy/Rosette			
12. Open Champion/Reserve Champion	Rosette/Rosette			

DIVISION 2: SMALL FRY POULTRY

1. Single Cock, Standard	12	10	8	6
2. Single Hen, Standard	12	10	8	6
3. Single Cockerel, Standard	12	10	8	6
4. Single Pullet, Standard	12	10	8	6
5. Single Cock, Bantam	12	10	8	6
6. Single Hen, Bantam	12	10	8	6
7. Single Cockerel, Bantam	12	10	8	6
8. Single Pullet, Bantam	12	10	8	6
9. Small Fry Champion/Reserve Champion	Trophy/Rosette			

DIVISION 3: WATERFOWL

1. Old Male - Over 12 months	12	10	8	6
2. Old Female - Over 12 months	12	10	8	6
3. Young Male - Under 12 months	12	10	8	6
4. Young Female - Under 12 months	12	10	8	6
5. Waterfowl Champion/Reserve Champion	Rosette/Rosette			

DIVISION 4: TURKEY

1. Old Tom - Over 12 months	12	10	8	6
2. Old Hen - Over 12 months	12	10	8	6
3. Young Tom - Under 12 months	12	10	8	6
4. Young Hen - Under 12 months	12	10	8	6
5. Commercial Bred (crosses)	12	10	8	6
6. Turkey Champion/Reserve Champion	Rosette/ Rosette			

DIVISION 5: 4-H AND FFA PULLET CHAIN

DEPARTMENT SUPERINTENDENT: *Brandie Payne*

1. Pre-registration of all birds is required by July 15th of the current year using the form provided in the fair book.
2. A 4-H and FFA Pullet Chain entry will consist of a pen of 3 pullets.
3. All Pullet Chain Pens must be Pullorum-Typhoid tested before being brought to the fair or they will not be allowed on the grounds.

SATURDAY AUGUST 22nd 8:00 AM—12:00 PM Pullet Chain & Poultry Testing

4. All pullet pens must be checked in 9:00 a.m.— 6:00 p.m. Tuesday of the fair.
5. Ages 5—19 are eligible for auction as long as they are a Bonafide member of 4-H or FFA.

**A MANDATORY EXHIBITOR MEETING WILL BE HELD AT 6:30 PM Tuesday OF THE FAIR.
ALL EXHIBITORS OR A REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THEIR ENTRIES TO BE JUDGED.**

Judging will be held on Wednesday August 26th beginning at 900 AM

CLASS

POINTS

	1st	2nd	3rd	4th
1. 4-H and FFA Pullet Chain	12	10	8	6
2. 4-H and FFA Pullet Chain Champion/Reserve Champion	Rosette/Rosette			

DIVISION 6:
POULTRY—SHOWMANSHIP
Wednesday 4:00PM—Show Arena

CLASS

1. Peewee Showmanship ages 2-8
2. Junior Showmanship ages 9-13
3. Senior Showmanship ages 14-19

Rosette & Prize
Rosette & Prize
Rosette & Prize

DEPARTMENT 7
RABBITS - OPEN & JUNIOR

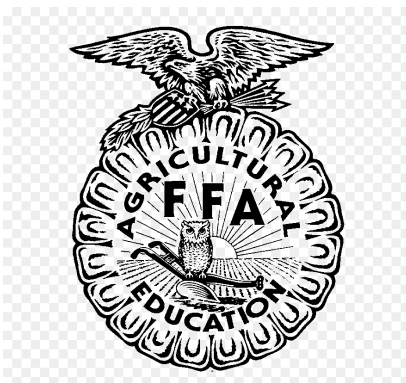
DEPARTMENT SUPERINTENDENT: *Betty Kirkendall*

1. The junior show will include exhibitors age 19 and under. The open Show will include exhibitors over age 19.
2. Pre-registration of all rabbits is required using the form provided in this fair book.

All rabbits registered must be checked in with the show secretary Tuesday of the fair before 5:30PM.

No late entries will be accepted.

- **All rabbits must be permanently tattooed in the left ear** and the superintendent will verify at check in prior to show. (Pet class rabbits are not required but recommended.)
 - All rabbits must be over 10 weeks old, with exception of meat class
 - Upon check in, all rabbits will receive a health screening.
 - Any rabbit showing sign of disease will not be allowed to remain on the fairgrounds or compete in the show.
 - Substitutions will be allowed at check in, and only if in the same breed, class, and judging group as originally registered.
5. **A MANDATORY EXHIBITOR MEETING WILL BE HELD AT 6:30 PM ON TUESDAY OF THE FAIR. ALL EXHIBITORS OR A REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THEIR ENTRIES TO BE JUDGED.**
 6. Judging will begin promptly at 7 p.m. on Thursday of the fair, beginning with the junior show followed by the open show in the Home Economics Building.
 - Exhibitors will place rabbits on a judging table with the other members of their class.
 - All breeds will be recognized and judged in accordance with the breed standards specified



NO PREGNANT FEMALES
NO RABBITS UNDER 8 WEEKS



DIVISION 1: 4 CLASS BREED

Breeds recognized as 4 CLASS include:

A. American Fuzzy Lop	B. American Sable	C. English Angora	D. French Angora
E. Satin Angora	F. Belgian Hare	G. Britannia Petite	H. Standard Chinchilla
I. Dutch, Dwarf Hotot	J. English Spot	K. Florida White	L. Harlequin
M. Havana	N. Himalayan	O. Jersey Wooly	P. Lilac
Q. Lionhead	R. Holland Lop	S. Mini Lop	T. Polish,
U. Netherland Dwarf,	V. Mini Rex	W. Rex	X. Rhinelander
Y. Mini Satan	Z. Silver	AA. Silver Marten	BB. Tan
	CC. Thrianta		

4 CLASS

POINTS

	1st	2nd	3rd	4th
1. Senior Buck (over 6 months)	12	10	8	6
2. Senior Doe (over 6 months)	12	10	8	6
3. Junior Buck (under 6 months)	12	10	8	6
4. Junior Doe (under 6 months)	12	10	8	6

DIVISION 2: 6 CLASS BREED

Breeds recognized as 6 CLASS include:

A. American	B. Giant Angora	C. Bevern	D. Californian
E. Champagne de Argent	F. Checkered Giant	G. Giant and American Chinchilla	
H. Cinnamon	I. Crème de Argent	J. Flemish Giant	K. French Lop
L. Hotot	M. English Lop	N. New Zealand	O. Palomino
P. Satin	O. Silver Fox.		

6 CLASS

POINTS

	1st	2nd	3rd	4th
1. Senior Buck (over 8 months)	12	10	8	6
2. Senior Doe (over 8 months)	12	10	8	6
3. Intermediate buck (6 to 8 months)	12	10	8	6
4. Intermediate Doe (6 to 8 months)	12	10	8	6
5. Junior Buck (under 6 months)	12	10	8	6
6. Junior Doe (under 6 months)	12	10	8	6

DIVISION 3: PET CLASS

All unrecognized and mixed breeds will be judged together.

PET CLASS

POINTS

	1st	2nd	3rd	4th
1. Senior Buck (over 6 months)	12	10	8	6
2. Senior Doe (over 6 months)	12	10	8	6
3. Junior Buck (under 6 months)	12	10	8	6
4. Junior Doe (under 6 months)	12	10	8	6

DIVISION 4: MEAT CLASS

Meat class competition identifies an exhibitor's ability to raise and select a consistent quality animal for meat production. The exhibitor must be able to prove he/she raised and selected the stock he/she is showing.

Meat class will be judged as specified in the ARBA Standard of Perfection and is limited to junior exhibitors. All Meat Class rabbits must be weighed by the Judge or in the Judge's presence at the time of judging.

1. A meat pen is one pen consisting of three rabbits of the same breed and variety, under 10 weeks of age; minimum 3 1/2 pounds, not over 5 1/2 pounds each.
2. A Single Fryer is one rabbit, under 10 weeks of age; minimum 3 1/2 pounds, not over 5 1/2 pounds. Single Fryers cannot be a part of a meat pen trio.

Point Schedule

1. Meat type	40 points
2. Condition of flesh	30 points
3. Uniformity of body	20 points
4. Fur	10 points
Total Points	100 points

MEAT CLASS

	POINTS			
	1st	2nd	3rd	4th
1. Meat Pen	12	10	8	6
2. Single Fryer				

4 CLASS, 6 CLASS, & PET CLASS

Best of Show	Trophy
1st Reserve	Rosette
2nd Reserve	Rosette
3rd Reserve	Rosette
Best of PET CLASS	Rosette
Reserve PET CLASS	Rosette
Best of Breed	Rosette
Best Opposite Sex of Breed	Rosette

MEAT CLASS (Junior Auction Eligible)

Grand Champion Pen	Rosette
Reserve Champion Pen	Rosette
Grand Champion Fryer	Rosette
Reserve Champion Fryer	Rosette

DIVISION 5

RABBIT—SHOWMANSHIP

1. Rabbit Showmanship contest will be held on Tuesday of the fair at 7:00 pm.
2. The competition will be divided into age divisions
 - a. Peewee (ages 2-8) **Must be accompanied by an adult**
 - b. Juniors (ages 9-13)
 - c. Seniors (ages 14-19)
3. On site entry the day of the contest. Registration will be open at 4:30 pm.
4. Contestants will need to provide their own animal for the showmanship activity.
5. Results will be announced and awards will be presented at the conclusion of the contest.

CLASS

- | | |
|----------------------------------|-----------------|
| 1. Peewee Showmanship ages 2-8 | Rosette & Prize |
| 2. Junior Showmanship ages 9-13 | Rosette & Prize |
| 3. Senior Showmanship ages 14-19 | Rosette & Prize |



ANTLER OAKS

— LAKESIDE CABIN —

Entire guesthouse in Greenwood, Arkansas

4 guests

2 bedrooms 2 beds 1 bath

arbnb.com

[illegible]

****Use multiple forms if necessary**

*****Must also submit signed Sebastian County Fair Exhibitor Entry Form**

By registering animals and signing this form I have read and understand and, in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, National Code of Show Ring Ethics as stated in the premium list of this event.

EXHIBITOR NAME

EXHIBITOR SIGNATURE

\$5 for first 5 poultry entries, additional \$1.50 each entry over 5



MILE HIGH STONE

PROUD SPONSOR OF THE SEBASTIAN COUNTY FAIR

SUPPORTING THE PEOPLE WHO BUILD, GROW, AND SHAPE OUR COMMUNITY

At Mile High Stone, we believe in the same values the Sebastian County Fair represents — hard work, dedication, and pride in craftsmanship. We are honored to sponsor this tradition and stand behind the farmers, operators, and families who keep our region strong.

Our work is rooted in supporting the stone, quarry, and rock cutting industries that form the backbone of infrastructure and progress. We are proud to serve the people who do the tough jobs and do them right.

COMMITTED TO QUALITY.

BUILT ON RELIABILITY.

LET MILE HIGH STONE DESIGN A CUSTOM STONE BLEND OR MATCH YOUR DREAM
CONCEPT FOR YOUR HOME, PATIO OR BUILDING PROJECT

Mile High Stone

918-721-3227

milehighstonellc.com

*Thank you to the workers, families, and businesses who make
Sebastian County a great place to live and work.*





PROUD SPONSOR OF THE SEBASTIAN COUNTY FAIR

BUILT ON HARD WORK.

DRIVEN BY COMMUNITY.

FORGED IN SEBASTIAN COUNTY.

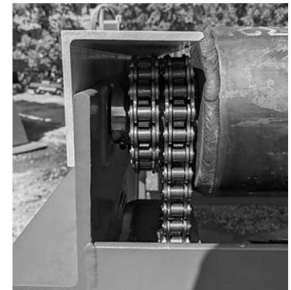
Turn-Again Machine & Welding is honored to support the farmers, families, and businesses that make our community strong. The Sebastian County Fair represents the grit, craftsmanship, and tradition that define our region — values we live by every day in our shop.

From precision machining to heavy-duty welding, we are proud to serve the industries and people who keep Arkansas moving forward.



OUR SERVICES INCLUDE:

- Precision Machining
- Heavy Equipment Repair
- Custom Fabrication
- Industrial Welding
- Rock Cutting Equipment Service & Repair



WHEN IT HAS TO BE DONE RIGHT, WE'RE TURN-AGAIN.

Turn-Again Machine & Welding

800-350-9313

turn-again.com

Proud to support the people and industries that make Sebastian County strong.

Agricultural Mechanics Show

Entry Fee \$10 per exhibitor per project

Division 27

General Rules:

Nominations: There will be no nominations for the Ag Mechanics Competition.

Eligibility: Entries in this show are limited to Sebastian County 4-H and FFA members. The projects must have been constructed by 4-H and FFA members.

A project may only be exhibited one (1) time at the Sebastian County Fair and only in one division.

Any project that does not fit into one (1) of the stated classes will be deemed ineligible and disqualified by Show officials.

Projects may have been constructed by an individual or a group and may be individually or chapter-owned. All projects must be entered in the names of the exhibitors who participated in the planning and construction of the project.

Each exhibitor may enter six (6) individual projects; no more than one (1) per division. Each group of students may enter six (6) group projects; no more than one (1) entry per division.

A group of exhibitors shall not exceed four (4) students showing the project for a team.

Substitutions of projects may happen until the contest check in concludes

Exhibitors should be dressed appropriately and remain with their project during judging, official FFA or 4-H show attire is required, see general rules.

Loss or Damage: Every precaution will be taken to protect the projects entered; however, neither the Sebastian County Fair, it's staff, directors, superintendents nor judges will be responsible for any loss or damage to projects.

Entries: The entry fee is \$10.

Showmanship

Exhibitors should be courteous and helpful to those viewing their project, including those exhibiting next to them. Exhibitors should not interfere with or shield those who are exhibiting next to them.

Exhibitors should be prepared to answer questions when their project is being judged. Knowledge of the project will be evaluated at that time. Exhibitors should be well informed on the project they are representing, but should not be boisterous or argumentative.

Exhibitors should make available any equipment that may be necessary to evaluate their project (flashlights, mat or creeper, square, tape, multi-meter, etc.). Exhibitors may be requested to hold measuring tape and assist the judge in making measurements on projects.

Teams should indicate to the judges which team member served as lead engineer and welder to better present information to the judges. All team members may present, but it is the responsibility of the team to clarify which team members worked on specific areas of the project.

All projects should be complete including finish. Any item, necessary for use of the project, must be a part of it (example: hinges and latches on gates and panels, lift pins, hydraulic hoses on tractor equipment, etc.), including documentation.

All projects must be painted or properly treated and must be clean and in a presentable condition, even though they may have been used. No touch up painting of ANY type will be allowed inside the exhibit area.

No electricity will be available for computers or other electronic devices. An effort will be made to provide electricity for projects requiring it for operation during judging only

Documentation of Project:

Portfolio: The original (exhibitor drawn) plan or drawing, a bill of materials and photographs showing all phases of construction/restoration should be bound together via binder or folder. You may include an additional cover page but not required, and should also include a marketing flyer. Exhibitors may use their discretion on this part of the documentation but all of the above must be included. Use the checklist below

1A: Exhibitor Drawn

Plan

1B: Bill of Materials

1C: Up to 20 photographs of project construction

1D: Marketing Flyer (Details Below): Each team will develop an 8.5" by 11" one-sided flyer promoting and detailing the product. The flyer should be designed to be utilized as an advertisement and an overview of the product to be shared with customers. Please attach the hard copy to the back of the documentation portfolio

Safety on the Fairgrounds:

General Safety – Appropriate and safe display stands must be provided for gates, panels and other projects that need support. Sharp edges and points, such as found on self-feeder roofs, bale movers, etc. are to be padded or covered as necessary to prevent injury. Flammable and/or combustible liquids shall not be used, stored or sprayed inside any building at any time. This shall include, but not limited to, enamel paints, thinners, reducers, gasoline or any other petroleum-based liquids. All liquids must be in properly labeled original containers. All compressed gas cylinders shall be properly secured. Hand wheels are to be removed. Protective caps installed and taped. No regulators or hoses are to be installed at any time.

Trailer Safety – All trailers and other equipment to be operated and/or transported on public roads are to be equipped with safety equipment specified in Arkansas Statutes. All towed equipment, regardless of standards, is to be equipped with safety chains. All three-point hitch and power take off (PTO) operated equipment are to meet current ASABE Safety and dimension standards.

Electrical Safety – All 120 VAC and higher electrical plugs and receptacles must be grounded. Ground Fault Circuit Interrupters (GFCI) shall be required for all 120 VAC receptacles. All electrical connections are to be protected in appropriate indoor or outdoor rated enclosures.

Projects with Engines – There is to be no more than five (5) gallons of fuel in any fuel tank. Fuel cap taped closed and secure against tampering. Disconnect all batteries. No vehicle and/or equipment refueling inside any building.

Criteria Points:

Workmanship (including finish).....	30
Design and Materials Used (including practicality)	20
Documentation.....	30
Degree of Difficulty	30
Knowledge of Project (response to questions)	30
Safety.....	10
Total: 150 points	

Failure to provide all required documentation and information will result in docked points.

Ag Mechanics Classification**Division 1 - Agriculture Machinery & Equipment**

Tractor Mounted and/or Pulled Equipment

Shop Tables

Other Shop Equipment

Truck and/or Tractor Accessories

Division 2 - Livestock Equipment Division

Gates, Panels and etc.

Chutes and Head Gates (all types - squeeze chutes, trim chutes, loading chutes and etc.)

Other Livestock Handling Equipment (blocking tables, hoof trimming tables, crates and etc.)

Livestock Feeding/Watering Equipment (creep feeders, hay feeders, mineral feeders, combo feeders and etc.)

Division 3 - Outdoor Recreation & Convenience Division

Stationary Smokers

Fryers, Fire Pits and etc.

Trailer Mounted Cookers (Trailer must meet ARDOT regulations)

Other Yard Conveniences (fire wood racks, picnic tables, porch swings, lawn chairs) (No indoor furniture items)

Division 4 - Wildlife Equipment Division

Feeding/Watering Equipment

Traps and Capture Devices

Stands, Blinds, Observation Towers, Other Wildlife Equipment (drop chutes, working boxes, etc.)

Division 5 - Trailers Division

Single Axle Bumper Pull Utility Trailers (all lengths)

Multi Axle Bumper Pull Utility Trailers (all lengths)

Stock Trailers-Bumper Pull and Gooseneck (all lengths)

Gooseneck Lowboys and Flatbeds (all lengths)

Other Trailers (Multi-bale, welding, tilt bed hydraulic dump, cargo and etc.)

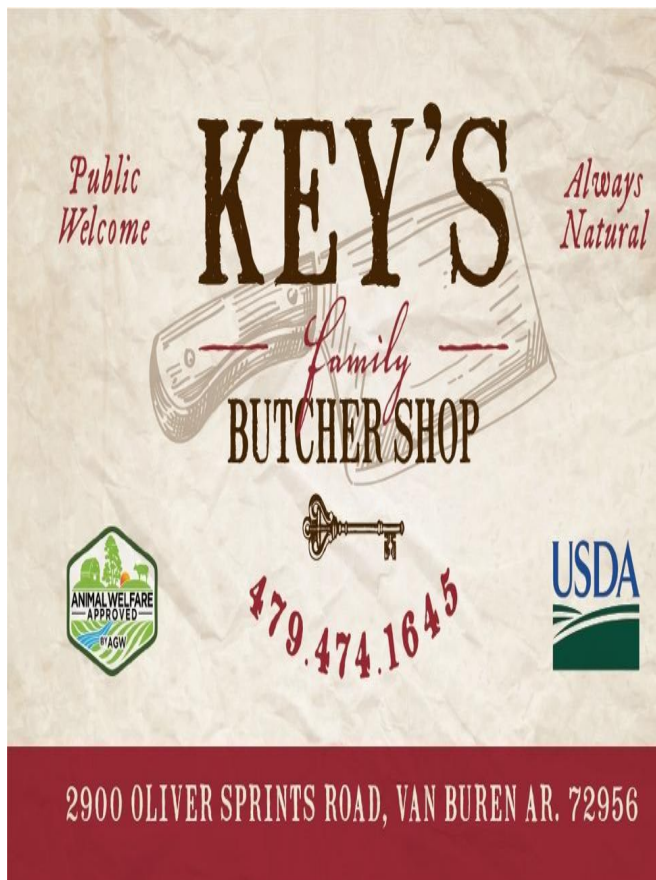
Division 6 - Decorative Division

Small Decorative Pieces (Under 24 sq. inches)

Medium Decorative Pieces (Between 24 and 48 sq. inches)

Large Decorative Pieces (Over 48 sq. inches)

Superintendent's will have final say in classification and may designate projects for a different division, other than the one they had entered.



Buddy Loyd - 479.806.3996
L & L Development

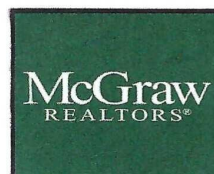
Kasey Loyd - 479.650.0704
McGraw Realtors

Call Today!

We can make your dream home a reality!
We will custom build on your lot or land.

We also have homes and lots available in
East Village Subdivision in Greenwood.
Come by and visit with "Buddy The Builder"

See our homes on
eastvillagegreenwood.com
FB and Houzz



Agricultural Mechanics Show Entry Form

Entries Due: All entries are due by June 1st. Completed W-9 Forms for those who have not entered a livestock project(s) must also be submitted with this form.

Entry Fee: \$10 per exhibitor per project

Check in: Tuesday of fair 8AM— 5:30PM

Presentation of project will take place 7pm Tuesday of the fair. Exhibitor must be present with project to present.

Name of FFA or 4H Chapter: _____

Teacher or Leader _____ **Cell Phone:** _____

Project Constructed By:

Exhibitors Name	Phone#	Animal Project Entered	Exhibitors School
1. _____	_____	Y or N	_____
2. _____	_____	Y or N	_____
3. _____	_____	Y or N	_____
4. _____	_____	Y or N	_____
5. _____	_____	Y or N	_____
6. _____	_____	Y or N	_____

Project Division & Class #: _____
(Please see Ag Mechanic Show Rules)

Teacher/Leader Signature: _____

For Office Use Only

Amount \$10 each + W9 if not entered in Livestock

Form Of Payment: _____ **Received By:** _____ **Date:** _____





AUTOMATIONTM SOLUTIONS

**MATERIAL HANDLING &
AUTOMATION SOLUTIONS**

100 N. Main Street

Hackett, AR

sales@jhautomationsolutions.com

479.638.8398

Creative Arts Entry

PLEASE PRINT					Exhibitor # Assigned By Staff		A SEPARATE ENTRY FORM MUST BE SUBMITTED FOR EACH EXHIBITOR Mail Completed Form To: Sebastian County Fair Post Office Box 12 Greenwood, AR 72936				
Exhibitor Name _____											
Address _____											
City _____ State _____ Zip _____											
Phone (____) _____ Fax (____) _____											
E-Mail _____											
Exhibitor Entry Statement EXHIBITOR SIGNATURE _____ DATE _____											
#	Dept :	Div :	Class	Description of Article	#	Dept :	Div :	Class	Description of Article		
1					26						
2					27						
3					28						
4					29						
5					30						
6					31						
7					32						
8					33						
9					34						
10					35						
11					36						
12					37						
13					38						
14					39						
15					40						
16					41						
17					42						
18					43						
19					44						
20					45						
21					46						
22					47						
23					48						
24					49						
25					50						

CREATIVE ARTS EXHIBITS

Register Online @ www.sebastiancountyfair.org

DEPARTMENT SUPERINTENDENT

Betty Kirkendall

ADULT & YOUTH DIVISIONS

1. All exhibits must be made or canned in the last year by the person or persons making the exhibit. In those cases where an exhibit has been made by more than one or a group of persons, then the group must decide on one person's name under which to enter the exhibit. A check for any premium money earned would be issued to that person representing the group. Any exhibitor residing out of Sebastian County will exhibit for show only. **No premiums will be paid to out of county exhibitors.**
2. **ENTRIES MAY ONLY BE MADE THE SATURDAY BEFORE THE FAIR BETWEEN 10:00 AM AND 2:00 PM OR MONDAY OF THE FAIR BETWEEN 1:00 PM and 7:00 PM. FOOD PRESERVATION ENTRIES SHOULD BE MADE ON MONDAY.** Cut flowers entered on Monday in the Floral Design and Floriculture departments may be replaced with fresher blossoms between 8 a.m. and 9 a.m. on Tuesday of the fair.
3. Exhibits can be made in the name of the maker only. Whenever the superintendent receives the information or has doubt that the exhibit is made by the exhibitor, an affidavit will be required to remove the question of doubt. If it is ascertained that any exhibitor has made a false statement or entry in regard to any article exhibited, all premiums awarded shall be forfeited.
4. Soiled articles will not be accepted. All imported articles are strictly prohibited.
5. Each entry must have been completed during the past year. No exhibit shall be entered in the Sebastian County Fair a second time.
6. **EXHIBITORS ARE LIMITED TO ONLY ONE ENTRY IN A CLASS.**
7. All persons exhibiting must be at the grounds personally, or have a representative check their exhibits in & check them out. Exhibits must be placed by 7p.m. Monday of the fair, & must remain on exhibit until 1p.m. Monday following the fair.
8. **IF AN EXHIBITOR REMOVES HIS/HER EXHIBIT BEFORE 1:00 P.M. MONDAY FOLLOWING THE FAIR, ALL PREMIUMS AWARDED SHALL BE FORFEITED.**
9. **EXHIBITS MAY BE REMOVED AT 3:00 P.M. the Monday following the fair. ALL EXHIBITS MUST BE REMOVED BY 7:00 P.M. MONDAY FOLLOWING THE FAIR, AT WHICH TIME THE BUILDING WILL BE LOCKED. THE FAIR WILL NOT BE RESPONSIBLE FOR EXHIBITS NOT CLAIMED BY 7:00 P.M MONDAY FOLLOWING THE FAIR.**
10. At the beginning of each department is a proposed criteria for judging items in that department. This criteria will be used as a guideline to award a blue, red, or white ribbon to each item.
11. Worthy exhibits will be rated A, B, or C. Premiums will be paid on the point basis, at the rate of 25 cents per point. Judging of Creative Arts exhibits will be Tuesday of the fair at 10 a.m.
12. All exhibits are judged on their own merit. They are not judged in competition with other entries in the class.
13. Every exhibit will be under the control of the superintendent, and every possible care will be taken to prevent damage; but in no case will the Fair be responsible for damage or loss that may occur.
14. Entries will be accepted only for the classes listed in each department.
15. Canned products may be shown in standard jars only, not larger than quarts. Jelly may be shown in standard jelly glasses which have been sealed. Paraffin is not allowed. Please follow rules listed on pages 70—71 of this book.

16. Division Requirements: Adult department is open to anyone ages 20 and over or married individuals under 20, Youth department is open to unmarried youth ages 5 through 19, Clothesline Art is open to anyone ages 2 and up (See Department 21 for more details).
17. Items should have no visible identifying marks. Identifying marks should be removed or completely covered. If any identifying marks are visible at the time of judging it will result in an automatic 3rd place.
18. Superintendents have the right to refuse any item that is inappropriate or not in the best interest of the fair.

EVERY EXHIBITOR MUST COME TO THE GENERAL REGISTRATION TABLE, LOCATED IN THE CREATIVE ARTS BUILDING, TO REGISTER AND TO GET AN EXHIBITOR NUMBER. IF YOU DO NOT GET AN EXHIBITOR NUMBER YOUR ENTRY WILL BE INELIGIBLE FOR JUDGING. THE FAIR ASSOCIATION WILL NOT BE RESPONSIBLE FOR EXHIBITS NOT PICKED UP BY MONDAY FOLLOWING THE FAIR BY 7:00 PM. UNCLAIMED EXHIBITS WILL REMAIN IN THE CREATIVE ARTS BUILDING AND WILL BECOME THE PROPERTY OF THE FAIR ASSOCIATION AND DISPOSED OF AS SEEN FIT BY FAIR OFFICIALS. FAILURE TO PICK UP EXHIBIT ITEMS WILL RE-

Preservation Rules

1. All entries must have been preserved within the previous twelve months and can only be entered once.
2. NOTE: Exhibits must be labeled with the date of food preservation and method of preservation. Method must state whether canned in water, pressure canned, or other, process time and the pounds of pressure where appropriate. Entries without required labeling will not be judged. This will save time with getting items checked in.
3. Judging will be done by comparison to recognized standards of quality and safety.
4. For judging and safety reasons, jars must be clear glass with Mason type labeled on jar or box with clean metal lid and ring, vacuum sealed and of acceptable size per recipe. Typically quart, pint, or smaller
5. Due to safety reasons no canned squash including summer, zucchini or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes will be judged. Pickled summer squash and zucchini are allowed.
6. If recipe used is not from either : So Easy to Preserve, 4th, 5th, and 6th Editions, Univeristy of Georgia Cooperative Extension Service
USDA Complete Guide to Home Canning, 2009 revision. USDA and National Institute of Food and Agriculture.
Then entry should be also accompanied by recipe from other Extension publications upbdated or published after 1995. Each entry should have a tag attached to the jar with date canned, method used, and a recipe.
7. Headspace is the unfilled space above the food in a jar and below the lid.
Recommedations for headspace are:
1/4 inch for jams, jellies, juices, and fruit purees
1/2 inch for fruits, pickles, and tomatoes processed in a water-bath canner
1 to 1 1/4 inches for vegetables, meats, or other products processed in a pressure canner.
8. Food should be packed into the jar in such a way that heat can easily penetrate throughout the jar's contents. This means there must be proper balance of solids and liquids. Tightly packed solids make it difficult for heat to penetrate throughout the mass.
9. There should be enough liquid present so that liquid covers the product and prevents the jar from being solid, yet there should not be excess liquid.

Preservation Rules Continued:

10. Although sealing jelly with paraffin was once a standard practice, this is no longer recommended, and will NOT be allowed to enter in the fair.

11. Containers:

Products should be in a Mason-type, standard size (1/2 pint, pint, or quart), clear canning jar. Regular or wide-mouth styles may be used, but containers must have a threaded top with a self-sealing, two-piece metal lid.

Commercial jars, like the ones used for mayonnaise, peanut butter, jelly, etc are not recommended for home canning. Since they are much more likely to break during processing and are less likely to seal properly, they are NOT allowed for competition in fairs. If jars of this type are entered, they will not be judged.

Also, if jars were purchased in the canning section of a store but do not specify that they are Mason-type jars either on the jar itself or on the box, they are not allowed for competition. They may be safe for home canning, but no current USDA recommendations exist for their use. Colored jars are also excluded.

Two-piece lids consist of a flat metal lid held in place by a metal band. Lids must be brand new. Bands should be clean and free of rust. They should not be bent or misshapen. The old style bail-type closures and porcelain-lined zinc caps are not acceptable. Plastic lids may be safe for home canning, but are NOT allowed for competition, as it is impossible to detect a correct seal.

Jars should be clean and free of mineral deposits. The jars will be tested to see that the jar has a seal. This is usually done by pressing the middle of the lid with a finger. If the lid springs up when the finger is removed, the lid is not sealed. An alternative test would be to hold the jar at eye level and look across the lid. A sealed lid should appear curved down in the center, not flat or bulging.

DEPARTMENT 9: FOOD PRESERVATION

CANNED VEGETABLES

	POINTS
Maturity of Product	30
Pack	20
Uniformity	20
Texture	20
Container	10
	TOTAL 100

CANNED TOMATOES

Maturity of Product	30
Pack	20
Uniformity	20
Texture	20
Container	10
	TOTAL 100

CANNED FRUIT

Texture	35
Uniformity	30
Pack	25
Container	10
	TOTAL 100

JELLY / JAM

Clearness	30
Consistency	30
Appearance	25
Container	15

PICKLES	POINTS
Texture	30
Color	30
Uniformity	25
Container	15
	TOTAL 100

PRESERVES / CONSERVES / MARMALADES	
Clearness	35
Consistency	25
Color	25
Container	15
	TOTAL 100

DRIED FRUITS	
Color	30
Uniformity of pieces	30
Uniform dryness	25
Container	15
	TOTAL 100

FOODS PRESERVED BY THE HOT WATER BATH METHOD	POINTS		
	A	B	C
1. Fruit Juice - Grape, 1/4 " headspace required	12	10	Ribbon
2. Fruit Juice - Plum, 1/4" headspace required	12	10	Ribbon
3. Tomato Sauce, 1/4" headspace required	12	10	Ribbon
4. Apples in pieces, 1/2" headspace required	12	10	Ribbon
5. Applesauce, 1/2" headspace required	12	10	Ribbon
6. Berries, 1/2" headspace required	12	10	Ribbon
7. Peaches, 1/2" headspace required	12	10	Ribbon
8. Pears, 1/2 headspace required	12	10	Ribbon
9. Tomato Juice, 1/2" headspace required	12	10	Ribbon
10. Tomatoes, 1/2" headspace required	12	10	Ribbon
11. Kraut, 1/2" headspace required	12	10	Ribbon
12. Fruit Pie Filling, 1" headspace required	12	10	Ribbon
13. Jalapeno Peppers, 1/2" headspace required	12	10	Ribbon
14. Miscellaneous, not listed	10	Ribbon	12

PICKLES & RELISHES (1/2" headspace required)			
14. Beet Pickles	12	10	Ribbon
15. Bread-and-Butter Pickles	12	10	Ribbon
16. Dill Cucumber Pickles	12	10	Ribbon
17. Mixed Pickles	12	10	Ribbon
18. Okra Pickles	12	10	Ribbon
19. Squash Pickles	12	10	Ribbon
20. Sweet Cucumber Pickles	12	10	Ribbon
21. Garnish (<i>cinnamon cucumbers, spiced apples, water-melon rind, etc</i>)	12	10	Ribbon
22. Pepper Relish	12	10	Ribbon
23. Pickle Relish	12	10	Ribbon
24. Pepper Pickles	12	10	Ribbon
25. Any other Pickle or Relish not listed	12	10	Ribbon

JELLY, PRESERVES, JAMS, ETC. (1/4" headspace required)

26. Apple Jelly	12	10	Ribbon
27. Apricot Jelly	12	10	Ribbon
28. Blackberry Jelly	12	10	Ribbon
29. Blueberry Jelly	12	10	Ribbon
30. Grape or Muscadine Jelly	12	10	Ribbon
31. Honeysuckle Jelly	12	10	Ribbon
32. Jalapeno Jelly	12	10	Ribbon
33. Plum Jelly	12	10	Ribbon
34. Strawberry Jelly	12	10	Ribbon
35. Peach Preserves	12	10	Ribbon
36. Pear Preserves	12	10	Ribbon
37. Plum Preserves	12	10	Ribbon
38. Strawberry Preserves or Jam	12	10	Ribbon
39. Apple Butter	12	10	Ribbon
40. Peach Butter	12	10	Ribbon
41. Any other jam, jelly, preserves, or butter not listed	12	10	Ribbon

DRIED FOODS

42 Dried Apples, any variety	12	10	Ribbon
43 Dried Peaches, any variety	12	10	Ribbon
44 Dried Vegetables, any variety	12	10	Ribbon
45 Meat Jerky, any variety	12	10	Ribbon
46 Any other Dried Food not listed above	12	10	Ribbon

Dried Herbs

47 Basil	12	10	Ribbon
48 Bee Balm	12	10	Ribbon
49 Catnip	12	10	Ribbon
50 Chamomile	12	10	Ribbon
51 Chives	12	10	Ribbon
52 Cilantro	12	10	Ribbon
53 Fennel	12	10	Ribbon
54 Green Onion	12	10	Ribbon
55 Mint	12	10	Ribbon
56 Oregano	12	10	Ribbon
57 Thyme	12	10	Ribbon
58 Rosemary	12	10	Ribbon



FOODS PRESERVED BY THE PRESSURE CANNER METHOD

59	Vegetable Soup Mixture (<i>no potatoes or pasta</i>)	12	10	Ribbon
60	Beets (<i>not pickled</i>)	12	10	Ribbon
61	Carrots	12	10	Ribbon
62	Corn, whole kernel	12	10	Ribbon
63	Corn, cream style (<i>pints only</i>)	12	10	Ribbon
64	Shell Beans	12	10	Ribbon
65	Field Peas	12	10	Ribbon
66	Green Beans (<i>no whole green beans</i>)	12	10	Ribbon
67	Greens	12	10	Ribbon
68	Squash (<i>Winter Squash & Pumpkin must be cubed not pureed</i>)	12	10	Ribbon

The ingredients used in the recipe for the following will determine whether the product is canned by HOT WATER BATH, or PRESSURE CANNER METHOD.

- 69 Tomato Sauce Condiment (*chili, taco, or pizza sauce*), 1" head space required
- 70 Tomato-based Pepper or Picante Sauce/Salsa, 1/2" headspace required

Travis Hawkins Plumbing

Quality Service On All Your Plumbing Needs

Licensed & Bonded

479-461-8347



E.R.R.S., INC.

"Compassion in Action"

Golden Years Village

996-9945

Pink Bud Home for The Golden Years

P.O. Drawer 2000
Greenwood, Arkansas 72936-2000

479-996-4125 • 479-996-4100
FAX 479-996-4023

Evelyn Wilson

Roger M. Corbin



DEPARTMENT 10: FOOD PREPARATION

CAKES CONTAINING FAT

STANDARD PRODUCT

Outside appearance

Internal appearance

Flavor

POINTS

30

40

30

TOTAL 100

CAKES WITHOUT FAT (*Angel Food, Sponge or Chiffon*)

STANDARD PRODUCT

Outside appearance

Internal appearance

Flavor

30

40

30

TOTAL 100

COOKIES

STANDARD PRODUCT

Outside appearance

Internal appearance

Flavor

30

40

30

TOTAL 100

QUICK BREADS

STANDARD PRODUCT

Outside appearance

Internal appearance

Flavor

30

40

30

TOTAL 100

YEAST BREADS

STANDARD PRODUCT

Outside appearance

Internal appearance

Flavor

30

40

30

TOTAL 100



ALL ENTRIES MUST BE MADE FROM SCRATCH - NO MIXES. All baked goods and confections must be placed on a sturdy paper plate in a clear plastic ziploc type bag or one with a twist-tie type closure before they are entered. No plastic wrap, wax paper, or aluminum foil allowed. Baked goods and confections will not be accepted unless they are packaged in this manner. Exception to this rule is made for iced or decorated cake. These items may be entered in a box with see-through lid or cake saver with see-through cover. After judging, retention of the baked goods will be at the discretion of the fair personnel.

POINTS

A	B	C
17	12	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon
12	10	Ribbon

Gift In A Jar

Must include recipe

26. Cookie Mx	12	10	Ribbon
27. Bar Cookie Mix	12	10	Ribbon
28. Soup Mix	12	10	Ribbon

**The following are ALMOST HOMEMADE. They may be made from a mix.
Mix may be followed exactly or with your own alterations/modifications.**

	POINTS		
	A	B	C
29. Decorated cake (one whole decorated cake)	17	12	Ribbon
30. 1/4 layer cake, iced, unsliced	12	10	Ribbon
31. 1/4 loaf white bread, unsliced	12	10	Ribbon
32. 1/4 loaf any other bread, unsliced	12	10	Ribbon
33. 1/4 loaf Pound Cake, unsliced	12	10	Ribbon
34. 1/4 Angel Food cake, unsliced	12	10	Ribbon
35. 1/4 loaf Pumpkin, or Fruit bread, unsliced	12	10	Ribbon
36. Decorated Cupcakes, 3 on a plate	12	10	Ribbon
37. Nut Pie	12	10	Ribbon
38. Fruit Pie	12	10	Ribbon
39. Other Pie	12	10	Ribbon
40. Biscuits, 3 on a plate	12	10	Ribbon
41. Cornbread/Muffins	12	10	Ribbon
42. Muffins, 3 on a plate	12	10	Ribbon
43. Decorated cookies, display of 3 (<i>adult only</i>)	12	10	Ribbon
44. Dropped cookies, 3 on a plate	12	10	Ribbon
45. Rolled cookies, 3 on a plate	12	10	Ribbon
46. Bar cookies, 3 on a plate	12	10	Ribbon
47. Brownies, 3 on a plate	12	10	Ribbon
48. Dinner Rolls, 3 on a plate	12	10	Ribbon
49. Miscellaneous, not listed	12	10	Ribbon

CREATIVE COOKIES

3 cookies must be displayed on disposable plate and in sealed plastic bag. Cookies will be judged on creative design but must be completely edible. Cookies must not exceed 3" in diameter.

CLASS	POINTS		
	A	B	C
50. Animal	12	10	Ribbon
51. Insect	12	10	Ribbon
52. Bird	12	10	Ribbon
53. Symbol/Logo	12	10	Ribbon
54. 4-H Clover	12	10	Ribbon
55. FFA Emblem	12	10	Ribbon
56. Hat	12	10	Ribbon
57. Figure	12	10	Ribbon
58. Sports	12	10	Ribbon
59. State, Country, County, Town	12	10	Ribbon
60. Cartoon Figure	12	10	Ribbon
61. Flower	12	10	Ribbon
62. Fruit/Vegetable	12	10	Ribbon
63. Face	12	10	Ribbon
64. Miscellaneous, not listed	12	10	Ribbon

DEPARTMENT 11: CLOTHING ADULT & YOUTH DIVISIONS

	POINTS		
General Appearance	25		
Cutting	15		
Seaming	20		
Garment Details	20		
Closures	10		
Hems	10		

CLASS	POINTS		
	A	B	C
1. Ladies dress	22	17	Ribbon
2. Girls dress	22	17	Ribbon
3. Formal dress, long or short	27	22	Ribbon
4. Two piece dress	22	17	Ribbon
5. Jumper	17	12	Ribbon
6. Suit, men's or women's	27	22	Ribbon
7. Skirt	17	12	Ribbon
8. Blouse	17	12	Ribbon
9. Shirt, men's or women's	17	12	Ribbon
10. Vest, men's or women's	17	12	Ribbon
11. Jumpsuit or overalls	17	12	Ribbon
12. Slacks, men's or women's	17	12	Ribbon
13. Play clothes	17	12	Ribbon
14. Infant garment, boy's	17	12	Ribbon
15. Infant garment, girl's	17	12	Ribbon
16. Top	12	10	Ribbon
17. Shorts	12	10	Ribbon
18. Apron	12	10	Ribbon
19. Hat	12	10	Ribbon
20. Scarves	17	12	Ribbon
21. Fabric handbags	12	10	Ribbon
22. One article made from a t-shirt or sweatshirt	12	10	Ribbon
23. Coat or Jacket, lined	22	17	Ribbon
24. Coat or Jacket, unlined	22	17	Ribbon
25. Robe	17	12	Ribbon
26. Pajamas	17	12	Ribbon
27. Patriot Clothing (Made from red, white, and blue colored fabric or patriotic print)	17	12	Ribbon
28. Christmas Clothing (Made from Christmas print fabric)	17	12	Ribbon
29. Miscellaneous, not listed	17	12	Ribbon

ADULT DIVISION**POINTS****A B C**

34. Cotton Dress	22	17	Ribbon
35. Cotton Sportswear	22	17	Ribbon
36. Cotton Suit	27	22	Ribbon

YOUTH DIVISION

37. Cotton School Wear/Sportswear	22	17	Ribbon
38. Cotton Dress	22	17	Ribbon
39. Cotton Suit	27	22	Ribbon
40. Decorated Clothing	12	10	Ribbon

**DEPARTMENT 12: CRAFTS
ADULT AND YOUTH DIVISION
(No Needlework)**

POINTS

Originality	30
Craftsmanship	30
Design	25

	A	B	C
1. Decorated Hat (no flowers)	12	10	Ribbon
2. One Decorator Wreath (no flowers)	12	10	Ribbon
3. Shadow Box Display	12	10	Ribbon
4. Display of driftwood	12	10	Ribbon
5. One candle craft, handmade	12	10	Ribbon
6. One article of pine cone art	12	10	Ribbon
7. Hand created flowers in a container (3)	12	10	Ribbon
8. Handcrafted doll or toy suitable for child's play (NOT a dressed purchased doll; must be entirely made by the exhibitor)	12	10	Ribbon
9. Decorated Painting, one article (cannot paint on canvas)	17	12	Ribbon
10. One Ceramic, plaster pottery or resin article	12	10	Ribbon
11. One tooled or carved leather article	12	10	Ribbon
12. Jewelry Item (must be hand-made)	12	12	Ribbon
13. One woodwork article, accessory	17	22	Ribbon
14. One woodwork article, furniture	32	22	Ribbon
15. Native American Craft Item (no jewelry)	32	22	Ribbon
16. Metal Craft (no jewelry)	32	22	Ribbon
17. Leather Craft (no jewelry)	32	22	Ribbon
18. Felt Craft (no jewelry)	12	10	Ribbon
19. Tie Dyed Craft (shirt, hat, scarves, tote bag, etc)	12	10	Ribbon
20. Rock or Stone Carving Craft Item (no jewelry)	12	10	Ribbon
21. Seashell Craft Item (no jewelry)	12	10	Ribbon
22. One wall plaque or hanging	12	10	Ribbon
23. Christmas tree ornament, (not needlework)	12	10	Ribbon
24. Stained glass article, ready to display	12	10	Ribbon
25. One hand made basket	12	10	Ribbon
26. One fabric covered box, basket photo album or easel back frame	12	10	Ribbon
27. Decorated hoop or basket	12	10	Ribbon
28. Spinning (hand or loom)	12	12	Ribbon

29. Weaving (hand or loom)	12	10	Ribbon
30. Decorated Shirt (other than appliqué)	12	10	Ribbon
31. Fabric flower clothing accessory	17	10	Ribbon
32. Decorated Flip Flops	12	10	Ribbon
33. Hair Accessory (barrette, scrunchie, headband, etc.)	12	10	Ribbon
34. Wind chime or Windsock, flag	12	10	Ribbon
35. One Birdfeeder	12	10	Ribbon
36. Patriotic Item, must be red, white, and blue			
37. Christmas Decorative Item (no jewelry or no tree ornament or duplicate of another class)	12	10	Ribbon
38. Easter Decorative Item (no jewelry or duplicate of another class)	12	10	Ribbon
39. Fall Holiday Decorative Item (Halloween or Thanksgiving no jewelry or duplicate of another class)	12	10	Ribbon
40. Valentine's Day Decorative Item (no jewelry)	12	10	Ribbon
41. Miscellaneous Holiday Decorative Item (St. Patrick's Day, Mother's Day, Father's Day, etc. - no jewelry)	17	12	Ribbon
42. Terra Cotta pot art	12	10	Ribbon
43. Decorated purse or tote (no needlework)	12	10	Ribbon
44. Wood carving	12	10	Ribbon
45. Decorated birdhouse	12	10	Ribbon
46. Decorated or painted gourd	12	10	Ribbon
47. Mosaic	12	10	Ribbon
48. Suncatcher (ready to display)	12	10	Ribbon
49. One Paper Weight	12	10	Ribbon
50. One Pencil Holder			
51. Stick craft, popsicle, match, toothpick, or clothespin (youth only)			
52. One Hand worked picture, seed, sand, String, buttons, pasta, etc. (youth only)	12	10	Ribbon
53. Duplo, Lego, or Technic creation (one item No scenes (youth only)	12	10	Ribbon
54. Miscellaneous Craft Item (no duplicate)	12	10	Ribbon
55. Metal Wall Hanging		32	22 Ribbon
56. Macrame Item	12	10	Ribbon
57. Corn Husk	12	10	Ribbon

Rubber Band Craft

58. Pencil Topper	12	10	Ribbon
59. Animal Figure	12	10	Ribbon
60. Vegetable	12	10	Ribbon
61. Patriotic Item	12	10	Ribbon
63. Fantasy Figure	12	10	Ribbon



Paper Crafts

64. One scrapbook page 8 ½ x 11 or 12x12—(no holiday - may be Birthday, Anniversary, Sympathy, etc.)(MUST be in a page protector)	12	10	Ribbon
65. One scrapbook page 8 ½ x 11 or 12x12—Holiday (MUST be in a page protector)	12	10	Ribbon
66. One scrapbook page 8 ½ x 11 or 12x12—Baby (MUST be in a page protector)	12	10	Ribbon
67. Hand-Made Card (no holiday - may be Birthday, Anniversary, Sympathy, etc. - minimum 4x4", maximum 8x10")	12	10	Ribbon
68. Holiday Hand-Made Card (minimum 4x4", maximum 8x10")	12	10	Ribbon
69. Iris Folding	12	10	Ribbon
70. Quilling	12	10	Ribbon
71. Paper Beads	12	10	Ribbon
72. Origami, Crane	12	10	Ribbon
73. Origami, Bird	12	10	Ribbon
74. Origami, Cross	12	10	Ribbon
75. Origami, Flower	12	10	Ribbon
76. Origami, Butterfly	12	10	Ribbon
77. Origami, Miscellaneous Animal	12	10	Ribbon
78. Origami, Throwing Star	12	10	Ribbon
79. Origami, Water Bomb	10	8	Ribbon

JUNK JOURNALS *NEW

Junk Journals are made of mostly found or recycled materials.

80. Junk to Joy Gratitude Journal	12	10	Ribbon
81. Everyday Junk Journal	12	10	Ribbon
82. Junk Journal planner	12	10	Ribbon
83. Junk Journal Memory Book	12	10	Ribbon
84. Holiday Junk Journal	12	10	Ribbon
85. Junk Journal Theme Book	12	10	Ribbon
86. Junk Journal Art	12	10	Ribbon
87. Paper Sculpture	12	10	Ribbon
88. Miscellaneous, not listed	12	10	Ribbon

DEPARTMENT 13: HOBBIES ADULT & YOUTH DIVISIONS

Entomology

1. Collection must be exhibited in one box of standard size and type (18 x 24 x 25/8 inches) with Plexiglas top. Plans for box furnished upon request.
2. Name, age and address should be on upper right hand corner of top of box and lower right hand corner of bottom of box should show number of orders, families and number of specimens. Use white masking tape or poster board.
3. Individual specimens must be mounted on insect pins.

	A	B	C
1. Single Specimen	12	10	Ribbon
2. Entomology Collection	17	12	Ribbon

DUCT TAPE

CLASS	POINTS		
	A	B	C
3. Dress	22	17	Ribbon
4. Skirt	22	17	Ribbon
5. Shirt	22	17	Ribbon
6. Pants/Shorts	22	17	Ribbon
7. Shoes	17	12	Ribbon
8. Shoe Laces	12	10	Ribbon
9. Bags	12	10	Ribbon
10. Wallet	12	10	Ribbon
11. Head-band	12	10	Ribbon
12. Bracelet	12	10	Ribbon
13. Necklace	12	10	Ribbon
14. Ring	12	10	Ribbon
15. Bows	12	10	Ribbon
16. Barrettes	12	10	Ribbon
17. Hat	12	10	Ribbon
18. Flowers	12	10	Ribbon
19. Cup	12	10	Ribbon
20. Placemat	12	10	Ribbon
21. Table Runner	17	12	Ribbon
22. Coasters (<i>set of 4</i>)	12	10	Ribbon
23. Hammock	22	17	Ribbon
24. Flags	12	10	Ribbon
25. Animal	12	10	Ribbon
26. Pencil	12	10	Ribbon
27. Miscellaneous, not listed	12	10	Ribbon

Candles

	17	12	Ribbon
28. Tapers	17	12	Ribbon
29. Decorative	17	12	Ribbon
30. Miscellaneous, not listed			

Soap

31. Bar	17	12	Ribbon
32. Decorative	17	12	Ribbon
33. Miscellaneous, not listed			

Tanned Hide

34. Tanned Hide	17	12	Ribbon
35. Medicine Pouch	17	12	Ribbon
36. Rabbit Foot	17	12	Ribbon
37. Decorative Item	17	12	Ribbon

Models & 3-D Printing

All models require exhibitor to assemble. The creation of a 3-D printed object is achieved using additive processes. In an additive process, an object is created by laying down successive layers of material until the object is formed: each of these layers can be seen as a thinly sliced, horizontal cross section of the eventual object. It is used to prototype inventions, create parts for broken items and make art. Create your own 3-D printed object or explore the possibilities with 3-D created art.

Guidelines:

1. Maximum size—12 inches in any direction
2. The finished piece must be from an original design you created
3. No pre-made or open sourced 3-D source files are allowed

1. Model Car, Planes, Trains, etc.	17	12	Ribbon
2. Fantasy Model	17	12	Ribbon
3. 3D Printed Functional Item	17	12	Ribbon
4. 3D Printed Art	17	12	Ribbon

DEPARTMENT 14: APIARY ADULT & YOUTH DIVISIONS

1. Honey, in comb (<i>pint or quart</i>)	12	10	Ribbon
2. Honey, strained (<i>pint or quart</i>)	12	10	Ribbon
3. Bee Pollen (<i>jelly jar or pint jar</i>)	12	10	Ribbon
4. Super	12	10	Ribbon

DEPARTMENT 16: HOME FURNISHINGS

ADULT & YOUTH DIVISIONS

(No Needlework - Sewn Items Only)

PICTURES OR WALL PLAQUES ARE NOT TO EXCEED TWO FEET IN
WIDTH OR THREE FEET IN HEIGHT. ALL PICTURES MUST BE FRAMED
AND ALL PICTURES AND PLAQUES MUST HAVE A HANGER ATTACHED
SO THAT THEY CAN BE HUNG FOR DISPLAY. ALL WOODWORK
ARTICLES CANNOT BE OVER 4 FT. WIDE AND 6 FT. TALL. ANY ITEM MAY NOT EXCEED OVER 50 POUNDS.

		POINTS		
Originality		30		
		30		
		25		
		TOTAL 85		
		A	B	C
1.	Placemat or table runner (<i>one article</i>)	12	10	Ribbon
2.	Laundry bag	12	10	Ribbon
3.	Shoe bag	12	10	Ribbon
4.	Curtain	12	10	Ribbon
5.	One dish towel	12	10	Ribbon
6.	Wash cloth	12	10	Ribbon
7.	One potholder	12	10	Ribbon
8.	Bag Holder	12	10	Ribbon
9.	Tablecloth	17	12	Ribbon
10.	Casserole cover or carrier (can use pre-quilted)	12	10	Ribbon
11.	Sewing accessory	12	10	Ribbon
12.	Wall Hanging	12	10	Ribbon
13.	Latch hook rug	17	12	Ribbon
14.	Braided rug	17	12	Ribbon
15.	Pillow Case, traditional	17	12	Ribbon
16.	Pillow Case—Hotdog (non traditional)	17	12	Ribbon
17.	Pieced Pillow	17	12	Ribbon
18.	Pillow, solid panel with ruffles or cord	22	17	Ribbon
19.	Pillow, any other, no quilting or needle-work (can be hemmed or hand stitched)	17	12	Ribbon
20.	Quillow	17	12	Ribbon
21.	Faux chenille home furnishing item	12	10	Ribbon
22.	Coverlet, throw or blanket (<i>tied, no quilting</i>)	12	10	Ribbon
23.	Handcrafted table or floor lamp	17	12	Ribbon
24.	Kitchen accessory, not listed above	12	10	Ribbon
25.	Bedroom accessory, not listed above	12	10	Ribbon
26.	Bathroom, accessory, not listed above	12	10	Ribbon
27.	Miscellaneous Not listed above	12	10	Ribbon

CREATIVE TABLESCAPES

PEEWEE, YOUTH, & ADULT DIVISIONS

Please Pre-Register:

Betty Kirkendall- homec@sebastiancountyfair.com
Spaces are Limited - First 18 Entries

Tables should be set up either Saturday before the fair from 10:00 a.m. —2:00 p.m. Or from 1:00 p.m. and 7:00 p.m., Monday of the fair. Judging will start a 10:00 a.m. on Tuesday of the fair. Pick up the display Monday after the fair between 3:00 p.m. & 7:00 p.m.

CONTEST: Plan and display a menu on a 4" x 6" card (should include 4 food groups). Nutritive value should be considered along with appropriateness for the chosen meal. (Can be a party, picnic, or family meal) Set up your own place setting for your **menu**, including small **center piece** to compliment your theme. You may want to bring placemat or table cloth. Also bring **one complete setting of dishes, glasses, flatware, and napkin**. Set up exhibit on a 24" x 24" table space showing correct placement of all parts of the place setting. Table space will be provided. (Table clothes need not fit the table being used for the exhibit, but should be appropriate for a table to be used). It is best for the exhibitor to arrange the center piece rather than purchasing an arrangement. (See score card below). Due to limited space only one place setting per person is allowed. **Age Divisions: *Peewee - 8 & under, Junior - 9-13, Senior - 14-19, Adults - 20 & over**

NOTICE: *Menu & center pieces should be original each year.*

***Please use age appropriate dishes for peewee and Junior**

Kids must set their own table. Once checked in you cannot change your place setting

Table Settings will be Scored Based on the Following

1. Menu Notecard:

- Consider: Nutritive Value
Food Groups (Include 4 food groups)
- Variety in: Color
Texture
Flavor
Shape
Temperature
- Type of table service appropriate to menu
- Notecard: Correct size (no larger than 4"x6")
Easily read

CLASS

POINTS

A B C

28. Creative Tablescapes

50 25 Ribbon

DEPARTMENT 17: HOUSEHOLD ARTS

ADULT & YOUTH DIVISIONS

NEEDLEWORK	POINTS
Originality	35
Craftsmanship	30
Design	35
	TOTAL 100
 QUILTS DESIGN	
Color	10
Top Design	10
Borders	5
Quilting Design	10
Creativity & Originality	10
Visual Impact	10
	TOTAL 55
 WORKMANSHIP	
Precise Piecing or Applique	10
Quilting	10
Finishing	10
	5
	10
	TOTAL 45

ALL PICTURES SHOULD BE FRAMED AND / OR READY TO HANG, OR AN EASEL SHOULD BE PROVIDED FOR THEIR DISPLAY. WALL HANGINGS AND QUILTS SHOULD HAVE FABRIC SLEEVES OR TABS. A DOWEL OR ROD SHOULD BE SUPPLIED SO THAT THE WALL HANGING CAN BE HUNG FOR DISPLAY.

Section A. - Creative Stitchery	A	B	C
1. Huck embroidery article	17	12	Ribbon
2. Crewel embroidery article	17	12	Ribbon
3. Hand embroidery article	17	12	Ribbon
4. Hand embroidery pillow	17	12	Ribbon
5. Hand ribbon embroidery	17	12	Ribbon
6. Counted cross-stitch Christmas Ornament	17	12	Ribbon
7. Counted cross-stitch article	17	12	Ribbon
8. Counted cross-stitch clothing	17	12	Ribbon
9. Counted cross-stitch pillow	17	12	Ribbon
10. Beaded counted cross-stitch article	17	12	Ribbon

11. Needlepoint pillow	17	12	Ribbon
12. Needlepoint article	17	12	Ribbon
13. Needlepoint on plastic canvas	17	12	Ribbon
14. Needlepoint plastic canvas Christmas Ornament	12	10	Ribbon
15. Swedish weaving	12	10	Ribbon
16. Chicken scratch, one article	12	10	Ribbon
17. Smocking	17	12	Ribbon
18. One candlewick article	17	12	Ribbon
19. Applique article	17	12	Ribbon
21. Latch-hook article	17	12	Ribbon
22. Pillow with creative stitching	17	12	Ribbon
23. Table or bed linen with creative stitching	17	12	Ribbon
24. Patriotic item using technique from one of the above classes	17	12	Ribbon
25. Needlework Christmas item (<i>no ornament</i>)	12	10	Ribbon
26. Machine embroidery article	17	12	Ribbon
27. Machine embroidery clothing article	17	12	Ribbon
28. Machine embroidery Kitchen accessory	17	12	Ribbon
29. Machine embroidery Bathroom accessory	17	12	Ribbon
30. Misc. Creative Stitchery item (not listed above)	12	10	Ribbon
125. Machine Embroidery Quilt	32	22	Ribbon
126. Machine Embroidery Wall Hanging	22	17	Ribbon

Section B. - Quilts (*no pre-quilted fabric*)

Please attach sleeve for hanging quilts

31 Hand quilted article	12	10	Ribbon
32 Machine quilted article	12	10	Ribbon
33 Baby or crib quilt	22	17	Ribbon
34 Quilt top	22	17	Ribbon
35 Quilt, appliqué (<i>by hand</i>)	32	22	Ribbon
36 Quilt, pieced	32	22	Ribbon
37 Quilt, pieced (<i>made by a group</i>)	32	22	Ribbon
38 Mixed technique (<i>appliqué & pieced</i>)	32	22	Ribbon
39 Whole cloth (<i>quilt or coverlet</i>)	12	10	Ribbon
40 Pre-quilted fabric quilt (<i>cheater cloth</i>)	12	10	Ribbon
41 Quilted novelty (<i>wall hanging, baby accessory, etc</i>)	22	17	Ribbon
42 T Shirt Quilt	22	17	Ribbon
43 Hand Quilted Quilt	32	22	Ribbon
44 Quilted clothing article	12	10	Ribbon
45 Quilted pillow sham	12	10	Ribbon
46 Quilted pillow	12	10	Ribbon
47 Quilt, machine applique	22	17	Ribbon
48 Patriotic quilt	32	22	Ribbon
49 Christmas quilt	32	22	Ribbon
50 Quilted Patriotic wall hanging or Lap Quilt	22	17	Ribbon
51 Quilted Christmas wall hanging or Lap Quilt	22	17	Ribbon
52 Quilt Fall or Thanksgiving	32	22	Ribbon
53 Fall or Thanksgiving wall hanging or lap quilt	22	17	Ribbon

54. Quilt—Spring or Easter	32	17	Ribbon
55. Tied quilt or coverlet (bed	22	17	Ribbon
56. Quilt—Lap	22	17	Ribbon
57. Miscellaneous quilted article (not listed above)	17	12	Ribbon

Section C.—Crocheted Items

58. Baby booties, one pair	12	10	Ribbon
59. Infant Set	12	10	Ribbon
60. Baby Afghan	17	12	Ribbon
61. Baby Sweater	17	12	Ribbon
62. Baby Hat, infant	12	10	Ribbon
63. Sweater or coat, not infant	22	17	Ribbon
64. Afghan or Throw	22	17	Ribbon
65. Hat, not infant	12	10	Ribbon
66. Scarf (5" minimum width)	10	8	Ribbon
67. Bedspread	27	22	Ribbon
68. Bathroom accessory	12	10	Ribbon
69. Christmas or other holiday decoration	12	10	Ribbon
70. Toy	12	10	Ribbon
71. Bookmark	10	8	Ribbon
72. Pot Holder	12	10	Ribbon
73. Kitchen accessory (no potholder)	12	10	Ribbon
74. Tablecloth or runner	22	17	Ribbon
75. Edged table scarf	12	10	Ribbon
76. Doily	12	10	Ribbon
77. Creative crochet article	12	10	Ribbon
78. Christmas ornament	12	10	Ribbon
79. Pillow	12	10	Ribbon
80. Edged pillowcase	12	10	Ribbon
81. Collar	12	10	Ribbon
82. Rug	17	12	Ribbon
83. Purse	17	12	Ribbon
84. Shawl	17	12	Ribbon
85. Gloves or Mittens	17	12	Ribbon
86. Patriotic item	12	10	Ribbon
87. Patriotic afghan	22	17	Ribbon
88. Slippers = any size	12	10	Ribbon
89. Socks - any size	12	10	Ribbon
90. Item for pet	12	10	Ribbon
91. Miscellaneous, not listed	12	10	Ribbons

Section D. Knitted Items

92 Slippers (any size)	12	10	Ribbon
93 Patriotic Afghan	22	17	Ribbon
94 Patriotic item	17	12	Ribbon
95 Christmas item	17	12	Ribbon
96 Baby Booties	12	10	Ribbon
97 Infant set	12	10	Ribbon
98 Baby Afghan	17	12	Ribbon
99 Baby sweater, infant	22	17	Ribbon
100 Baby hat, infant	17	12	Ribbon
101 Sweater or coat, not infant	22	17	Ribbon
102 Afghan or throw	22	17	Ribbon
103 Bedspread	22	17	Ribbon
104 Scarf (5" minimum)	12	10	Ribbon
105 Hat, not infant	22	17	Ribbon
106 Bathroom accessory	12	10	Ribbon
107 Pot Holder	12	10	Ribbon
108 Kitchen Accessory (no potholder	12	10	Ribbon
109 Tablecloth or runner	12	10	Ribbon
110 Edged Table Scarf	12	10	Ribbon
111 Doily	12	10	Ribbon
112 Pillow	12	10	Ribbon
113 Edged pillowcase	12	10	Ribbon
114 Collar	12	10	Ribbon
115 Rug	12	10	Ribbon
116 Shawl	12	10	Ribbon
117 Toy	12	10	Ribbon
118 Purse	12	10	Ribbon
119 Socks (any size)	12	10	Ribbon
120 Gloves or Mittens	12	10	Ribbon
121 Creative Knitted article	12	10	Ribbon
122 Loom knitted item	12	10	Ribbon
123 Item for Pet	12	10	Ribbon
124 Miscellaneous, not listed	12	10	Ribbon



COMMERCIAL • INDUSTRIAL • INSTITUTIONAL
BUILDING CONTRACTORS
AND
PROFESSIONAL CONSTRUCTION MANAGEMENT
SERVICES

**Sebastian County Fair
Quilt Block Jamboree
Sponsored by Mama's Log House**

Quilt Block Jamboree Rules:

Size: Blocks must measure 12 ½" x 12 ½" from raw edge to raw edge.

Fabric: Use good quality 100% cotton fabric.

Technique: Blocks may be hand or machine pieced. Appliqué blocks may be sewn by machine or hand. You may use fusible web or interfacing. Embellishments such as hand embroidery, ribbons, buttons, and decorative machine stitches are welcome. You can use fabric paint, fabric markers, or fabric crayons to create your block. Three dimensional work or padded is not permitted. Design cannot be made on point, keep block square. Do not quilt your entry. Theme is America the Beautiful.

Eligibility: Open to all ages and skill levels. Participants may enter more than one block.

To Enter: Please bring your entries to check in to the fairgrounds August 22nd or 24th. Please pin a piece of paper to the back of your block with your name, address and phone. Blocks become property of the Fair and will be made into a quilt to be displayed and raffled off at the next Sebastian County Fair. All remaining blocks will be made into another quilt, wall hanging, etc. also to be raffled. Proceeds from the raffled quilt will go to improving the fairgrounds.

Judging: Winners will be determined by viewer's choice (coins in a jar). Voting will start Monday August 23rd and run the full week of the fair. A winner will be chosen August 29th at 8:30 p.m. You do not need to be present to win. The top three blocks will receive gift certificates in the amounts of \$50, \$25, and \$12.50 from Mama's Log House. "Votes" will be used to offset the cost of putting the quilt together and fairground improvements.

Check out the events for the Fair at www.sebastiancountyfair.org
For questions contact Sandy at info@sebastiancountyfair.com



**The theme for this years quilt is Pumpkin Patch. Let's
see the creative work done by our quilting artisans!
Raffle tickets available for a quilt!**



***Quilting Supplies,
Baskets & Gifts***

3715 E. Clarks Chapel Rd.
Huntington, AR 72940
479-928-1600 or 479-883-0254
mamaslog@valuelinx.net
www.mamasloghousequiltshop.com

Hours:
Wed & Sat 9:30 a.m. - 5:00 p.m.

The advertisement for Arvest Bank features a large blue ribbon award on the left with a white star in the center. The text "PROUD TO SUPPORT THE SEBASTIAN COUNTY FAIR!" is prominently displayed in white. Below this, the Arvest Bank logo is shown, followed by social media icons for Facebook, Twitter, and YouTube, and the website "arvest.com". The bottom right corner states "Member FDIC".

PROUD TO SUPPORT THE
**SEBASTIAN
COUNTY FAIR!**

**ARVEST
BANK**

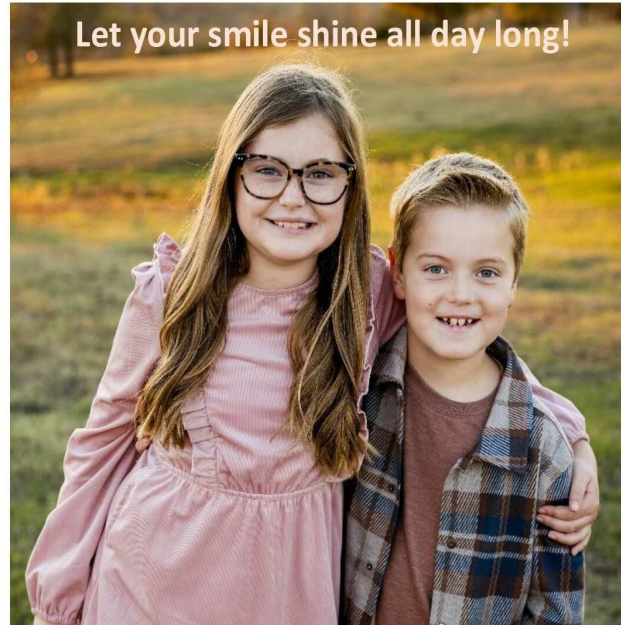
f t y
arvest.com

Member FDIC



BISHOP FAMILY DENTISTRY

Dr. Bryan Bishop, D.D.S.
479-996-1717
1742 West Center
Greenwood, AR 72936



www.BishopFamilyDentistry.com



PROUD TO SUPPORT

Sebastian County Fair

ArcBest is committed to building happier, healthier communities through serving, investing in education, and supporting our people and the causes they care about. We believe in initiatives that fuel economic growth, empower local youth and provide enjoyable activities for residents and visitors — creating thriving communities where we live, work and do business.

ArcBest

Let's Talk Logistics Today: arcb.com

DEPARTMENT 18: FLORAL ARRANGEMENT ADULT & YOUTH DIVISIONS

All items that are to be hung must have a hanger attached.

(No Needlework)

(Examples: wreaths, decorated hat, fans, swags)

Items will not be accepted without a hanger.

ARRANGEMENTS SCORE CARD

POINTS

Design, includes proportion to scale, balance form, etc	40 20
Distinction & originality	20
Color harmony	20
Condition	TOTAL 100

	A	B	C
1. Fresh flower arrangement	12	10	Ribbon
2. Dried arrangement	12	10	Ribbon
3. Silk or fabric arrangement	12	10	Ribbon
4. Decorator wreath	12	10	Ribbon
5. Decorator wreath with holiday theme	12	10	Ribbon
6. Fan arrangement	12	10	Ribbon
7. Decorated hat	12	10	Ribbon
8. Pine cone wreath	17	12	Ribbon
9. Decorated bird cage	17	12	Ribbon
10. Decorated door swag	12	10	Ribbon
11. Miscellaneous, not listed	12	10	Ribbon

PLEASE NOTE: Fresh cut flowers may be exchanged for those of lesser quality before judging begins on Tuesday. This exchange must be made between the hours of 8:00 a.m. and 9:00 a.m.

Duck's Body Shop

10017 Abbott Loop
Mansfield, AR 72944

It's Your Choice!

Mike Carson
Cell: 479.806.4603

Donald Williams
Cell: 479.883.1021

Garrett Carson
Cell: 479-883-6907

Office/Fax: 479.928.5516
Email: ducksgarrett@yahoo.com

GREENWOOD

FLOWER & GIFT SHOP

*If you haven't been to
Greenwood Flower & Gift Shop
in Greenwood, AR,
you are missing out!*

*Visit us for the most
Beautiful Flowers & Gifts*

*Serving the community
and River Valley
with pride and excellence*



 **GREENWOOD**
FLOWER & GIFT SHOP
Greenwood, AR
(479) 996-2129

www.greenwoodflowerandgift.com

DEPARTMENT 19: PHOTOGRAPHY

ADULT & YOUTH DIVISIONS

PHOTOGRAPHS MUST BE 5"X7" MATTED/MOUNTED WITHIN A 8"X11" MAT — OR — 8" X 10" MATTED/MOUNTED WITHIN A 11" X 14" MAT. MUST HAVE A STIFF BACKING NO THICKER THAN MAT BOARD. ANY COLOR MAT IS ACCEPTABLE. NO IDENTIFYING MARKS ARE PERMITTED ON THE FRONT OF THE MAT OR PHOTO.

NO FRAMES OR GLASS

CLASS	POINTS		
	A	B	C
1. Portraiture, color	15	12	Ribbon
2. Landscape color	15	12	Ribbon
3. Still life, color	15	12	Ribbon
4. Animals, color	15	12	Ribbon
5. Flowers and nature, color	15	12	Ribbon
6. Architecture, industrial & buildings, color	15	12	Ribbon
7. Action, color	15	12	Ribbon
8. One digitally-enhanced photo, color	15	12	Ribbon
9. Miscellaneous, color	15	12	Ribbon
10. Portraiture, black and white	15	12	Ribbon
11. Landscape black and white	15	12	Ribbon
12. Still life, black and white	15	12	Ribbon
13. Animals, black and white	15	12	Ribbon
14. Flowers and nature, black and white	15	12	Ribbon
15. Architecture, industrial & buildings, black and white	15	12	Ribbon
16. Action, black and white	15	12	Ribbon
17. One digitally-enhanced photo, black and white	15	12	Ribbon
18. Miscellaneous, black and white	15	12	Ribbon
19. Seascape, Color	15	12	Ribbon
20. Seascape, Black and White	15	12	Ribbon
21. Nature, Color	15	12	Ribbon
22. Nature, Black and White	15	12	Ribbon
23. Vehicle, Color	15	12	Ribbon
24. Vehicle, Black and White	15	12	Ribbon
25. Cityscape, Color	15	12	Ribbon
26. Cityscape, Black and White	15	12	Ribbon
27. Wildlife, Color	15	12	Ribbon
28. Wildlife, Black and White	15	12	Ribbon

DEPARTMENT 20: ART - ADULT AND YOUTH

Art work - minimum size 5" x 7", maximum size 2' x 3'

If your art is in a frame:

- The minimum size of the frame is 8" x 10".
- The frame must have a standard picture wire hanger attached to the frame With eye screws. No saw tooth hangers, soft drink tab hangers, string, twist-tie, or filament hangers will be acceptable for any framed entry. Picture wire, if securely attached to a saw tooth hanger by the exhibitor, will be accepted. **NO GLASS**

If your art is unframed:

- It must be matted or mounted using standard mat board, foam-core board, poster board, or on canvass.
- All drawings on paper or construction paper need to be mounted to a sturdy backing such as foam core.
- Minimum mat or mount size is 8" x 10".

All entries must be matted, mounted, or framed, except for school art classes

Framed entries must be ready to hang with wire. All entries must be dry and ready to handle

CLASS	POINTS		
	A	B	C
1. Oil painting, subject: scenery	22	17	Ribbon
2. Oil painting, subject: still life	22	17	Ribbon
3. Oil painting, subject: living (<i>subject must be capable of movement from one place to another</i>)	22	17	Ribbon
4. Oil painting—Abstract	22	17	Ribbon
5. Acrylic painting, subject: scenery	22	17	Ribbon
6. Acrylic painting, subject: still life	22	17	Ribbon
7. Acrylic painting, subject: living (<i>subject must be capable of movement from one place to another</i>)	22	17	Ribbon
8. Acrylic—Abstract	22	17	Ribbon
9. Mixed media—Scenery (mixed media must include at least 2 of the following mediums - oil, acrylic, pencil, pen and ink, charcoal, oil pastel, chalk, watercolor, clay, pastel, or charcoal)	22	17	Ribbon
10. Mixed media—Still Life	22	17	Ribbon
11. Mixed Media—Living	22	17	Ribbon
12. Mixed Media—Abstract	22	17	Ribbon
13. Mixed Media Collage—Scenery (collages are to be glued and may include paint, paper, card stock, embellishments- Rhinestones, beads, etc).	22	17	Ribbon
14. Mixed Media Collage—Still life	22	17	Ribbon
15. Mixed Media Collage—Living	22	17	Ribbon
16. Mixed Media Collage—Abstract	22	17	Ribbon
17. Pencil drawing—Scenery (black and white)	22	17	Ribbon

18. Pencil drawing—Still Life (black and white)	22	17	Ribbon
19. Pencil drawing—Living (black and white)	22	17	Ribbon
20. Pencil drawing—Scenery (color)	22	17	Ribbon
21. Pencil Drawing—Still Life (color)	22	17	Ribbon
22. Pencil Drawing—Living (color)	22	17	Ribbon
23. Pencil Drawing—Abstract	22	17	Ribbon
24. Pen and Ink drawing—Scenery	22	17	Ribbon
25. Pen and Ink drawing—Still Life	22	17	Ribbon
26. Pen and Ink drawing—Living	22	17	Ribbon
27. Pen and Ink drawing—Abstract	22	17	Ribbon
28. Charcoal—Scenery	22	17	Ribbon
29. Charcoal—Still Life	22	17	Ribbon
30. Charcoal—Living	22	17	Ribbon
31. Charcoal—Abstract	22	17	Ribbon
32. Oil pastel—Scenery	22	17	Ribbon
33. Oil pastel—Still Life	22	17	Ribbon
34. Oil pastel—Living	22	17	Ribbon
35. Oil pastel—Abstract	22	17	Ribbon
36. Chalk pastel—Scenery	22	17	Ribbon
37. Chalk pastel—Still Life	22	17	Ribbon
38. Chalk pastel—Living	22	17	Ribbon
39. Chalk pastel—Abstract	22	17	Ribbon
40. Scratch Board (<i>Pen & Ink</i>)	22	17	Ribbon
41. One graphic work or printing media, silk screen, lithography, intaglio, or etching			
42. Water color—Scenery	22	17	Ribbon
43. Water color—Still Life	22	17	Ribbon
44. Water color—Living	22	17	Ribbon
45. Water color—Abstract			
46. One computer generated graphic design (logo / image) black & white	22	17	Ribbon
47. One computer generated graphic design (logo / image) color	22	17	Ribbon
48. Melted Crayon Art	17	12	Ribbon
49. Clay sculpture figurine	17	12	Ribbon
50. Clay jewelry	17	12	Ribbon
51. Clay flowers	17	12	Ribbon
52. String art	17	12	Ribbon
53. Miscellaneous, not listed (must use listed medium)	17	12	Ribbon
54. Crayon	17	12	Ribbon
55. Acrylic Pour Painting	17	12	Ribbon

DEPARTMENT 21: CLOTHESLINE ART AGES 2 AND UP

*We invite all public, private, & homeschool teachers and parents to bring in items your students and children have made. Groups will be displayed together. Each exhibitor will receive a ribbon for each entry.
No entries will be judged for premiums.*

1. Finger painting, unframed
2. Crayon or marker drawing, unframed
3. Casting, plaster, clay or dough
4. Collage
5. Miscellaneous, not listed



**Veterans of Foreign Wars Post 6527
meets every 2nd Monday
305 East Center Street, Greenwood, Arkansas 72936**

**Combat veterans share a free meal at 1800 and our meetings start promptly at 1830.
Come out and join a nationally recognized organization that is focused on service to
this community.**

**Find us on Facebook at
“Harris-Hannah VFW Post 6527”.**

DEPARTMENT 22: FLOWERS - ADULT AND YOUTH

POTTED PLANTS AND HANGING BASKETS SCORECARD

FOLIAGE PLANTS	POINTS
Cultured Perfection	35
Size, according to variety	25
Distinctiveness	15
Form	15
Condition	10
FLOWERING PLANTS	TOTAL 100
Cultured Perfection	35
Size, according to variety	20
Floriferousness, how well the plant bears flowers	15
Color	15
Foliage	15

NOTE: The following potted plants must have been started from seed, cuttings or bedding plants since September of the previous year and **NOT** be in containers larger than 2 gallons.

	A	B	C
1. One hanging basket, foliage plant	12	10	Ribbon
2. One hanging basket, flowering plant	12	10	Ribbon
3. One potted plant, foliage variety	12	10	Ribbon
4. One potted plant, flowering variety	12	10	Ribbon
5. Dish garden, at least 3 growing plants	12	10	Ribbon
6. Marigold plant	12	10	Ribbon
7. Zinnia Plant	12	10	Ribbon
8. Coleus plant	12	10	Ribbon
9. Cockscomb plant	12	10	Ribbon
10. Impatiens plant	12	10	Ribbon
11. Periwinkle plant	12	10	Ribbon
12. One potted herb	12	10	Ribbon
13. Succulents	12	10	Ribbon
14. Miscellaneous not listed	12	10	Ribbon

CUT FLOWERS—IN A VASE

Vase must be compatible and complement exhibit. All accessories and containers must be marked on the bottom with the exhibitor's name. The fair hostesses and superintendents will furnish all possible protection, but disclaim all liability for loss or damage to the property of the exhibitors.

13. Asters, any variety, 3 stems in vase	12	10	Ribbon
14. Dahlias, any variety, 3 stems in vase	12	10	Ribbon
15. Marigold, any variety, 3 stems in vase	12	10	Ribbon
16. Roses, any variety, 3 stems in vase	12	10	Ribbon
17. Zinnia, any variety, 3 stems in vase	12	10	Ribbon
18. Periwinkle, any variety, 3 stems in vase	12	10	Ribbon
19. Cactus, any variety	12	10	Ribbon
20. Miscellaneous not listed	12	10	Ribbon

PLEASE NOTE: cut flowers may be exchanged for those of lesser quality before judging begins on Tuesday. This exchange must be made between the hours of 8:00 a.m. and 9:00 a.m.

DEPARTMENT 23: FIELD CROPS & HORTICULTURE ADULT & YOUTH DIVISIONS

1. All entries, both adult and youth, will compete for premiums.
2. Exhibits in all classes shall be in the name of the grower and must have been produced by exhibitor.
3. The grower will furnish containers in which entries will be exhibited.
4. The judge is of state reputation. He will judge on the merit of entries according to quality.
5. All entries shall be entered and removed from this department as stated in general rules.

CLASS

POINTS

Fruit, Berries, & Melon

1. Plate of 5 Figs, any variety	12	10	Ribbon
2. Plate of 3 Pears, any variety	12	10	Ribbon
3. Plate of 3 Red apples	12	10	Ribbon
4. Plate of 3 Golden apples	12	10	Ribbon
5. Plate of 10 Blueberries	12	10	Ribbon
6. Plate of 10 Raspberries	12	10	Ribbon
7. Watermelon (<i>one of any variety</i>)	12	10	Ribbon
8. Cantaloupe	12	10	Ribbon
9. Miscellaneous, not listed (<i>enter by name</i>)	12	10	Ribbon

Winter Squash

10. Acorn (<i>exhibit of 1</i>)			
11. Butternut (<i>exhibit of 1</i>)	12	10	Ribbon
12. Spaghetti (<i>exhibit of 1</i>)	12	10	Ribbon
13. Turban (<i>exhibit of 1</i>)	12	10	Ribbon
14. Hubbard, Golden (<i>exhibit of 1</i>)	12	10	Ribbon
15. Hubbard, Green (<i>exhibit of 1</i>)	12	10	Ribbon
16. Hubbard, Blue (<i>exhibit of 1</i>)	12	10	Ribbon
17. Cushaw (<i>exhibit of 1</i>)	12	10	Ribbon
18. Golden nugget (<i>exhibit of 1</i>)	12	10	Ribbon
19. Miscellaneous, not listed (<i>exhibit of 1</i>)	12	10	Ribbon

Summer Squash

20. Yellow, Straight (<i>exhibit of 3</i>)	12	10	Ribbon
21. Yellow, Crookneck (<i>exhibit of 3</i>)	12	10	Ribbon
22. Zucchini, Yellow (<i>exhibit of 3</i>)	12	10	Ribbon
23. Zucchini, Green (<i>exhibit of 3</i>)	12	10	Ribbon
24. Zucchini, Speckled (<i>exhibit of 3</i>)	12	10	Ribbon
25. Scallop, Yellow (<i>exhibit of 3</i>)	12	10	Ribbon
26. Scallop, White (<i>exhibit of 3</i>)	12	10	Ribbon
27. Miscellaneous, not listed (<i>exhibit of 3</i>)	12	10	Ribbon

Cucumbers

28. Cucumbers—Pickle Type (<i>plate of 3</i>)	12	10	Ribbon
29. Cucumbers—Slicer Type (<i>plate of 3</i>)	12	10	Ribbon
30. Cucumbers—Burpless (<i>plate of 3</i>)	12	10	Ribbon
31. Cucumbers—Other (<i>plate of 3</i>)	12	10	Ribbon
32. Miscellaneous, not listed (<i>plate of 3</i>)	12	10	Ribbon

Pumpkins

33. Field pumpkin	12	10	Ribbon
34. Pie pumpkin	12	10	Ribbon
35. Dills Atlantic Giant Pumpkin	12	10	Ribbon
36. Miscellaneous, not listed	12	10	Ribbon

Tomatoes

37. Tomatoes—Tomatillos (<i>plate of 3</i>)	12	10	Ribbon
38. Tomatoes—Roma (<i>plate of 3</i>)	12	10	Ribbon
39. Tomatoes—Grape (<i>plate of 3</i>)	12	10	Ribbon
40. Tomatoes—Cherry (<i>plate of 3</i>)	12	10	Ribbon
41. Tomatoes—Green (<i>plate of 3</i>)	12	10	Ribbon

Corn

43. Sweet corn— Yellow (<i>3 ears</i>)	12	10	Ribbon
44. Sweet corn— White (<i>3 ears</i>)	12	10	Ribbon
45. Sweet corn— Multicolored/Bi-colored (<i>3 ears</i>)	12	10	Ribbon
46. Popcorn (<i>3 ears</i>)	12	10	Ribbon
47. Roasting ears sweet corn (<i>3 ears</i>)	12	10	Ribbon
48. Miscellaneous, not listed (<i>3 ears</i>)	12	10	Ribbon

Peppers

49. Sweet Peppers (<i>plate of 3</i>)	12	10	Ribbon
50. Bell Pepper—Green (<i>plate of 3</i>)	12	10	Ribbon
51. Bell Pepper—Red (<i>plate of 3</i>)	12	10	Ribbon
52. Bell Pepper—Yellow (<i>plate of 3</i>)	12	10	Ribbon
53. Bell Pepper—Orange (<i>plate of 3</i>)	12	10	Ribbon
54. Bell Pepper—Purple (<i>plate of 3</i>)	12	10	Ribbon
55. Jalapeno (<i>plate of 3</i>)	12	10	Ribbon
56. Habanero (<i>plate of 3</i>)	12	10	Ribbon
57. Other Hot Peppers (<i>plate of 3</i>)	12	10	Ribbon
58. Rainbow Plate: 3 different varieties of peppers	12	10	Ribbon
59. Miscellaneous, not listed (<i>plate of 3</i>)	12	10	Ribbon

Herbs

60. Garlic - whole bulb (<i>plate of 3</i>)	12	10	Ribbon
61. Rosemary (<i>plate of 3 sprigs</i>)	12	10	Ribbon
62. Basil (<i>plate of 3 sprigs</i>)	12	10	Ribbon
63. Parsley (<i>plate of 3 sprigs</i>)	12	10	Ribbon
64. Dill (<i>plate of 3 sprigs</i>)	12	10	Ribbon
65. Chives (<i>plate of 3 sprigs</i>)	12	10	Ribbon
66. Lavender (<i>plate of 3 sprigs</i>)	12	10	Ribbon
67. Fennel (<i>1 stalk</i>)			

68. Sage (<i>plate of 3 sprigs</i>)	12	10	Ribbon
69. Oregano (<i>plate of 3 sprigs</i>)	12	10	Ribbon
70. Cilantro (<i>plate of 3 sprigs</i>)	12	10	Ribbon
71. Mint (<i>plate of 3 sprigs</i>)	12	10	Ribbon
72. Miscellaneous, not listed (<i>plate of 3 sprigs</i>)	12	10	Ribbon

Onions

74. Red (<i>plate of 3</i>)	12	10	Ribbon
75. Yellow (<i>plate of 3</i>)	12	10	Ribbon
76. White (<i>plate of 3</i>)	12	10	Ribbon
77. Miscellaneous, not listed (<i>plate of 3</i>)	12	10	Ribbon

Nuts

78. Pecans (<i>exhibit of 5</i>)	12	10	Ribbon
79. Miscellaneous, not listed (<i>exhibit of 5</i>)	12	10	Ribbon

Potatoes

80. Irish potatoes (<i>plate of 3</i>)	12	10	Ribbon
81. Sweet potatoes (<i>plate of 3</i>)	12	10	Ribbon
82. Miscellaneous, not listed (<i>plate of 3</i>)	12	10	Ribbon

Peas/Beans

83. Dried peas, any variety (<i>one pint</i>)	12	10	Ribbon
84. Field Peas, any variety (<i>about 1/2 lb.</i>)	12	10	Ribbon
85. Green beans (<i>approximately 1/2 lb.</i>)	12	10	Ribbon
86. Miscellaneous, not listed	12	10	Ribbon

Other

87. Gourd	12	10	Ribbon
88. Eggplant (<i>exhibit of 3</i>)	12	10	Ribbon
89. Okra (<i>plate of 5</i>)	12	10	Ribbon
90. Sunflower (<i>one dried head</i>)	12	10	Ribbon
91. Miscellaneous, not listed	12	10	Ribbon
92. Home Garden Food Basket (<i>5 or more different kinds and/or varieties of fruits and/or vegetables grown by the exhibitor with no artificial decorations. Exhibit must be in a container, such as, a basket or box. Packing,</i>	12	10	Ribbon

Hay/Forage

93. Common Bermuda	12	10	Ribbon
94. Hybrid Bermuda	12	10	Ribbon
95. Native Grasses	12	10	Ribbon
96. Fescue	12	10	Ribbon
97. Mixed Grass & Legumes	12	10	Ribbon
98. Legumes	12	10	Ribbon
99. Ryegrass	12	10	Ribbon
100. Other	12	10	Ribbon
101. Mixed Grass	12	10	Ribbon

Special Contest—Youth Only!

102. Potted Plant from Seed Contest—Youth

Decorated Vegetable

103.Pumpkin	12	10	Ribbon
104.Gourd	12	10	Ribbon
105.Squash	12	10	Ribbon
106.Potato	12	10	Ribbon
107.Eggplant	12	10	Ribbon
108.Corn	12	10	Ribbon
109.Cucumber	12	10	Ribbon
110.Miscellaneous, not listed	12	10	Ribbon

Novelties

111.Biggest Watermelon	12	10	Ribbon
112.Biggest Zucchini Squash	12	10	Ribbon
113.Biggest Butternut Squash	12	10	Ribbon
114.Biggest Acorn Squash	12	10	Ribbon
115.Biggest Tomato	12	10	Ribbon
116.Tallest Corn Stalk	12	10	Ribbon
117.Tallest Sunflower	12	10	Ribbon
118.Most Unusual Fruit/Vegetable	12	10	Ribbon
119.Ugliest Tomato	12	10	Ribbon
120.Longest Ear of Corn	12	10	Ribbon

EGGS Set of 6

1. Brown	12	10	Ribbon
2. White	12	10	Ribbon
3. Green	12	10	Ribbon
4. Olive Green	12	10	Ribbon
5. Blue	12	10	Ribbon
6. Chocolate	12	10	Ribbon

We're your local health insurance team.

Stop by or make an appointment at arkbluecross.com/fortsmith.

3501 Old Greenwood Rd., Fort Smith
479-648-1635 | M – F, 9 a.m. – 6 p.m.



00809.01.03-1023

DEPARTMENT 24: CREATIVE RECYCLING ADULT & YOUTH DIVISIONS

All entries must be made from the used items described by the class name.

	POINTS
Originality	35
Craftsmanship	30
Design	35

ALL ENTRIES MUST BE MADE FROM USED ITEMS, FROM HOME, WORK, OR SCHOOL

CLASS	POINTS		
	A	B	C
1. CDs/DVDs	12	10	Ribbon
2. Aluminum Cans	12	10	Ribbon
3. Tin Cans	12	10	Ribbon
4. Glass jars or bottles	12	10	Ribbon
5. Plastic bottles, jars, jugs	12	10	Ribbon
6. Plastic caps from bottle or jar	12	10	Ribbon
7. Greeting Cards	12	10	Ribbon
8. Buttons	12	10	Ribbon
9. Spools, small wooden or plastic	12	10	Ribbon
10. Wood scraps	12	10	Ribbon
11. Foil or paper beverage pouches	12	10	Ribbon
12. Light Bulbs	12	10	Ribbon
13. Used clothing	12	10	Ribbon
14. Fabric scraps	12	10	Ribbon
15. Old quilt	12	10	Ribbon
16. Basket woven from newspapers	12	10	Ribbon
17. Placemat woven from newspaper	12	10	Ribbon
18. Books	12	10	Ribbon
19. Electronics	12	10	Ribbon
20. Makeup Containers	12	10	Ribbon
21. Plastic Bags	12	10	Ribbon
22. Vinyl Records	12	10	Ribbon
23. Newspaper (wreaths, flowers, etc)	12	10	Ribbon
24. Magazine (wreaths, flowers, etc)	12	10	Ribbon
25. Metal bottle caps	12	10	Ribbon
26. Pop Can Tabs	12	10	Ribbon
27. Books (wreaths, flowers, etc)	12	10	Ribbon
28. Cardboard	12	10	Ribbon
29. Other recycled <i>item not listed above</i>	12	10	Ribbon

DEPARTMENT 25: EDUCATIONAL EXHIBITS OPEN THEME

RULES

1. This division is open on a first come first serve basis to organized adult and youth organizations or clubs.
2. All booths must be pre-registered by August 13. Clubs may pre-register by calling the County Extension office at 484-7737, with the following information: Name of club or group; name, address, and phone number of person responsible for exhibit; title of exhibit; a brief description of exhibit.
3. Exhibits may be set up Saturday before the fair from 10:00a..m. to 2:00 p.m. or between 1:00 and 7:00 p.m. on Monday of the fair.
4. Exhibits will be released between 3:00 p.m. and 7:00 p.m. Monday following the fair.
5. Each club or organization will have a 4 ft. by 29 1/2 inch space (1/2 a table). Exhibit space will be covered and skirted with white paper. Each group or club will be responsible for providing two or three sided back ground for the purpose of attaching exhibit title, poster or other information.
6. There are electrical outlets available.
7. Booths will be rated A. B. or C. Premiums will be paid as follows:

A. \$25.00 B. \$15.00 C. \$10.00
8. One youth club exhibit and one adult club exhibit will receive a Grand Champion or special Rosette Ribbon for being judged the best overall exhibit in that category.
9. Club/organization signs will be provided, but will not be posted until after judging.
10. The following score card will be used:

ORGANIZED ADULT AND YOUTH GROUPS - FURNISH OWN BACKGROUND

EDUCATIONAL EXHIBITS SCORE CARD

POINTS

APPROPRIATENESS OF THEME

15

Educational and/or Promotional Message
Timely, Important, Practical
Message Suited for the Viewing Audience

PRESENTATION

10

Attracts Attention Light, Motion, Sound, Color, Size, Etc

10

Title Attractive, Catchy, Easy to Read

Appropriate Placement Design Good Use of Color, Center of Interest,
Unity of Interest, Contrast, Balance
Proportion and Scale

20

Printed Visuals Appropriate Size, and Placement ,
Neat and Easy to Read

10

EFFECTIVENESS

15

Message Accurate, Concise, Simple Only one subject Covered.
Unnecessary Material Eliminated

20

Educational or Promotional Effectiveness

Increases Knowledge/Changes/Attitude/Created a Desire for Involvement

TOTAL 100

HUG



BUICK

GMC

HWY 22 CHARLESTON
479-965-2369 HUGGM.COM

A close-up photograph of a Christmas tree decorated with green mesh garlands, gold and silver ornaments, and small lights. The text is overlaid on this image.

**Christmas at the Fairgrounds
Starts November 27, 2026**



JW Clay: (479) 388-0295/jw@standardpumping.com

Josh Gordon: (479) 883-1841/



**500 Hamon Ave W,
Pocola, OK 74902
(918) 436-0606**

Sebastian County Farm Bureau *believes in* **our youth**



Our children are our future, and Sebastian County Farm Bureau supports the young people of our county in a number of ways.

Contact Sebastian County Farm Bureau, and help us invest in Arkansas youth.



5200 Rye Hill Road East
479-646-3446

801 S Greenwood Ave.
479-782-7000

www.arfb.com

- *By offering annual scholarships at both the University of Arkansas, Fayetteville and University of Arkansas, Fort Smith.*
- *Through our sponsorship of local high school students to Teen Challenge Week, National Leadership Forum and MASH camps.*
- *As a major sponsor of the Sebastian County Fair and its youth livestock and agriculture exhibitions.*
- *By supporting youth leadership organizations 1 4-H.*