

ALL LIVESTOCK MUST BE REGISTERED BY JULY 15th

Stall Fee \$10.00 per animal (Hogs, Sheep, Goats, and Cattle)
\$10.00 first 5 entries per category, additional \$1.50 each entry over 5 (Rabbits & Chickens) Per category.

This form is used as the registration for the following: Breeding Beef, Market Steers, Swine, Sheep, Goats, Poultry, and Rabbits. Forms must be **returned by July 15** of the current year to **PO BOX 12, Greenwood, AR 72936**. There will be a drop off to submit your entries on **Saturday, July 12th from 8am-2pm** at the **Sebastian County fairgrounds**. *Social Security numbers are required to register.* You may register online @ www.sebastiancountyfair.org

Exhibitor Number (for office use only) _____ Date: _____

Name of Exhibitor: _____ Social Security Number: _____

Address: _____ City: _____

State: _____ Zip Code: _____ Phone Number: _____

Email: _____

Age as of 08/01/2025: _____ Junior: _____ Open: _____

Is it ok to use exhibitor photo to promote fair? Yes _____ No _____

Is livestock at the same address that is listed above? Yes _____ No _____

If no please provide address where livestock is located at:

By registering animals and signing this form I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules and competition, national code of show ring ethics as stated in the premium list of this event. I also agree to abide by the rules and regulations of the Sebastian County Fair and Livestock Show. I certify the meat from animal is wholesome and is free of any drugs not approved by the FDA or USDA and has not been altered in an unethical manner. I agree that the livestock is registered for the Sebastian County Fair is at the address that is listed on this form. I agree to forfeit all premiums and suffer any consequences that may result due to my misconduct. I agree that all exhibits will have the proper EID tags, and health papers before entering the fairgrounds. Parents, exhibitors, and 4-H leaders/FFA Advisors certify that this exhibitor is a bona fide member of one of the following Chapter/Club in Sebastian County and has conducted an approved project. Also certify that the exhibitor is eligible in accordance with the rules and regulations of this show considering ownership. Any exhibitor found not to be bona fide member of the FFA Chapter or 4-H Club listed will forfeit all premiums.

Name of FFA Chapter: _____

Name of 4-H Club: _____

Signature of Exhibitor: _____ Signature of Parent: _____

Signature of FFA Advisor or 4-H Leader: _____

Sebastian County Fair Born and Raised Show

Department 00- Born and Raised Show

Division: 01 Beet Cattle 02 Swine, 03 Sheep, 04 Goats, 05 Dairy Cattle, 06 Poultry, 07 Rabbit
Class: 01- there will only be 1 class of each species, no matter sex of animal

Rules:

1. Animals must be owned/leased by exhibitor or by a 4-H/FFA Chapter in Sebastian County that the exhibitor is a member of.
2. Animals **MUST** been born and raised in Sebastian County.
3. Entry Form to enter born and raised show is \$10.00 per head.
4. Entry deadline is July 15, and will be enforced.
5. Grand /Reserve Champion Sebastian County Born and Raised show will be awarded a rosette and prize
6. This will be a separate show and will be shown after the market/breeding show of each breed.
7. Exhibitors **MUST** enter a market/breeding animal in the junior show to show in the born and raised show.
8. FFA advisors or 4-H leader **MUST** sign off on this form to be entered in the born and raised show.
9. Along with this form completed, the verification form **MUST** be filled out by the breeder.

Exhibitor Name: _____ Exhibitor Number: _____

Address for Exhibitor: _____

Born and Raised Species: ___ Swine ___ Sheep ___ Goat ___ Poultry
 ___ Rabbit ___ Beef Cattle ___ Dairy Cattle

Animal #1: 840 #, Scrapie #, and or Registration #, etc: _____

Animal #2: 840 #, Scrapie #, and or Registration #, etc: _____

By signing this I agree that the animals that I am showing in the born and raised show was born and raised in Sebastian County. I am aware if this information is not true the exhibitor will forfeit all awards and winnings.

Signature of exhibitor: _____

Signature of Parent/Guardian: _____

Signature of FFA Advisor/ 4-H Leader: _____

Date: _____



Sebastian County Fair Born and Raised Verification Form

This form **MUST** be completed by the breeder information and returned to fair association by July 15. This deadline will be enforced.

Species Type: Swine Sheep Goat Poultry
 Rabbit Beef Cattle Dairy Cattle

Animal Shown by: _____

Animal #1: 840 #, Scrapie #, and or Registration #, etc: _____

Animal #2: 840 #, Scrapie #, and or Registration #, etc: _____

The breeder agrees to the following:

That I am a breeder in Sebastian County, Arkansas

I was the owner of the dam of this animal at the time of birth

The animal was born in Sebastian County.

I agree by signing this, which all information is true and if found information not true that the exhibitor will forfeit all winnings.

Breeder Name: _____

Farm Name: _____

Farm Address: _____

Breeder Phone #: _____

Breeder's Signature: _____

Date: _____

POULTRY ENTRIES

DIVISION			BREED AND VARIETY		CLASS						
Jr	Open	Small Fry	Breed	Variety	Standard	Bantam	Single Cock	Single Hen	Single Cockerel	Single Pullet	Trio
Jr	Open	Water-fowl	Turkey		Old Male	Old Female	Young Male	Young Female	Commercial		

**Use multiple forms if necessary

**Must also submit signed Sebastian County Fair Exhibitor Entry Form

By registering animals and signing this form I have read and understand and, in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, National Code of Show Ring Ethics as stated in the premium list of this event.

EXHIBITOR NAME _____ EXHIBITOR SIGNATURE _____

\$5 for first 5 poultry entries, additional \$1.50 each entry over 5 TOTAL # ENTRIES _____ TOTAL \$ ENCLOSED _____

Agricultural Mechanics Show Entry Form

Entries Due: All entries are due by June 1st. Completed W-9 Forms for those who have not entered a livestock project(s) must also be submitted with this form.

Entry Fee: \$10 per exhibitor per project

Check in: Tuesday of fair 8AM— 5:30PM
Presentation of project will take place 7pm Tuesday of the fair. Exhibitor must be present with project to present.

Name of FFA or 4H Chapter: _____

Teacher or Leader _____ **Cell Phone:** _____

Project Constructed By:

Exhibitors Name	Phone#	Animal Project Entered	Exhibitors School
1. _____	_____	Y or N	_____
2. _____	_____	Y or N	_____
3. _____	_____	Y or N	_____
4. _____	_____	Y or N	_____
5. _____	_____	Y or N	_____
6. _____	_____	Y or N	_____

Project Division & Class #: _____
(Please see Ag Mechanic Show Rules)

Teacher/Leader Signature: _____

For Office Use Only

Amount \$10 each + W9 if not entered in Livestock

Form Of Payment: _____ **Received By:** _____ **Date:** _____