



**Sebastian County Fair**

**& Rodeo**

**August 23-27**

**2023**

**Tropical Fair-a-dise**

[www.sebastiancountyfair.com](http://www.sebastiancountyfair.com)



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# 2023 Sebastian County Fair Dedicated to David Hudson

**On behalf of the Sebastian County Fair Association, we would like to dedicate this years fair book to Retired County Judge David Hudson. Judge Hudson was an excellent partner to the Sebastian County Fair. His passion for the youth and residents of Sebastian County showed by providing county resources to make the fair a success each year. David has impacted generations of youth in Sebastian County for years to come. We hope your retirement is a wonderful time in your life and your good work will not be forgotten!**



## Northwest Fire Protection



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Phone (Toll Free): 800-548-8054  
Fax: 479-648-1944

## **Organizations Supported by the Sebastian County Fair**

Sebastian County 4H Clubs

Sebastian County FFA Chapters

Make A Wish Mid-South

Military Order Of The Purple Heart

**A special Thank You to the  
Greenwood A&P Commission**

**for supporting the  
advertising of the**

**Sebastian County Fair!**

*Thank you to Greenwood Tradition for providing  
advertisement for the fair.*



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**PLEASE**

**Support Our Advertisers!**

**Discount tickets are available on line @**

**[Www.sebastiancountyfair.com](http://www.sebastiancountyfair.com)**

# 2023 SEBASTIAN COUNTY FAIR SCHEDULE

**Thursday August 10**      **Mandatory Exhibitor Work Day**

6:00pm—8:00PM

**Friday, August 18**      **Online Creative Arts Entry**

**Saturday, August 19**

7:00 A—12:00 PM

Mandatory Poultry Testing.

Mandatory Exhibitor Work Day

Sebastian County Fairgrounds, Greenwood, AR

10:00 AM - 2:00 PM

Creative Arts Early Entry

**Sunday August 20th**

2:00pm

Horse Show

**Monday, August 21**

1:00 PM - 7:00 PM

Creative Arts Entries in Place

5:00 PM

Concession setup

6:00 PM—8:00 PM

Commercial Building setup

7:00 PM

Request all livestock equipment in place

**Tuesday, August 22**

9:00 AM

Creative Arts Judging - Building Closed

1:00 PM - 7:00 PM

Livestock Entries in place

5:00 PM - 7:00 PM

Livestock Check In (Office)

7:00 PM

Mandatory Livestock Exhibitor Meeting

7:30 PM

Animal Weigh In (following exhibitor meeting)

**Wednesday, August 23**

8:00 AM

Swine Judging, followed by Sheep.

8:00 AM—4:00 PM

Pullet Chain, Poultry, and Rabbit check in

11:30 AM

Meal for exhibitors sponsored by Farm Credit

1:00 PM

Goats, Dairy, Breeding Beef, and Steer Judging

4:30 PM

Mandatory Pullet Chain, Poultry, and Rabbit exhibitor meeting

5:00 PM

Pullet Chain, Poultry, and Rabbit Judging

5:00 PM

Gate Opens - **DOLLAR NIGHT admission \$2 Rides**

5:00 PM

Creative Arts & Commercial Buildings open

5:00 PM

Showmanship—Rabbit & Poultry

7:00 PM

Live Music—**Jade 18**

# 2023 SEBASTIAN COUNTY FAIR SCHEDULE *(cont'd)*

## Thursday, August 24

9:00 AM—12:00 PM	School Day
5:00 PM	Gate Starts - \$7 Adult, \$4 Children (6-12 yr) 5 & under free
5:00 PM	Creative Arts Bldg Opens
5:00 PM	Commercial Bldg Opens
5:00 PM	Carnival Opens
6:30 PM	Hay Show
7:00 PM	Livestock Awards
7:00 PM	Live Music— <b>Richard Rauch Band</b>

## Friday, August 25

9:00 AM — 12:00 PM	School Day
5:00 PM	Gate Starts - \$7 Adult, \$4 Children (6-12 yr.) 5 & under free
5:00 PM	Carnival Opens
5:00 PM	Creative Arts Building & Commercial Building Open
7:00 PM	Live Music— <b>The Silent Thunder Band</b>
7:00 PM	Bulls & Broncs

## Saturday, August 26

10:30AM—12:30PM	Senior Day
1:00 PM	Gate Starts. \$7 Adults, \$4 Child (6-12 yrs.) . 5 & under free
2:00 PM	Bingo
5:00 PM	Pre-Auction Premium Dinner
6:00 PM	Junior Livestock Auction
6:00 PM	Mutton Bustin—Ranch Rodeo
7:00 PM	Live Music— <b>Nashville Recording Artist Gabrielle Gore</b>
8:00 PM	Livestock Barn Clean Out Begins
9:00 PM	Livestock Release According to Superintendents

## Sunday, August 27 -

1:00 PM	Gate Starts. \$7 Adults, \$4 Child
2:00 PM	Live Music— <b>Roll Cage Mary</b>
5:00 PM	Live Music— <b>Jimmy Miller</b>
8:00 PM - 9:00 PM	Commercial Building Exhibits Pickup & Released

## Monday, August 28

3:00 PM - 7:00 PM	Creative Arts Exhibits Released
-------------------	---------------------------------

CARNIVAL OPEN NIGHTLY - DAILY ARM BANDS AVAILABLE \$25 EACH DAY

**Barns Close at 11 P.M. Every Night**



## **Special Events at a Glance**

### Wednesday Aug 23rd

Dollar Night Admission  
Carnival Rides \$2  
Cowtown—Petting Zoo & Pony Rides  
Live Music—7PM—Jade 18

### Thursday Aug 24th

Live Music—7pm—Richard Rauch Band  
Cowtown—Petting Zoo & Pony Rides  
Livestock Awards

### Friday Aug 25th

Live Music—7pm—The Silent Thunder Band  
Cowtown—Petting Zoo & Pony Rides  
Bulls & Bronc Riding –7pm

### Saturday Aug 26th

Senior Day (stage) 10:30 to 12:30pm  
Bingo (stage) - 2pm  
Livestock Auction—6pm  
Mutton Bustin & Ranch Rodeo—6pm  
Cowtown—Petting Zoo & Pony Rides  
Live Music—7pm—Gabrielle Gore & Silent Thunder

### Sunday Aug 27th

Live Music—2pm—Roll Cage Mary  
5pm—Jimmy Miller

**-NH** **RODEO COMPANY**  **presents**  
**rough stock series #4**

# BUCKIN AT THE FAIR

**FRIDAY 8-25 7P.M.**

Sanctioned by: (books open at 5.30pm)  
**CRRA**

Co Sanctioned by: **Open Bulls \$1500 added**  
**Cash Money Open Broncs TBD**  
**Rough Stock Saddle Bronc, Bareback, and Ranch Bronc**

---

**SATURDAY 8-26 6P.M.**

(books open at 5 pm)

Mutton Bustin at 6 \$25 E/F

Ranch Rodeo at 7

limited to 10 4/man teams

\$200 E/F

70% Pay Back

Load One, Pen One, Mug One

4 Man Scramble



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---

call ins 8/20-8/21 5-10pm

479-719-4837

**SEBASTIAN COUNTY FAIR**  
**GREENWOOD AR.**

# Senior Day

Saturday, Aug. 26th  
10:30 A.M. to 12:30 P.M.

## **Includes:**

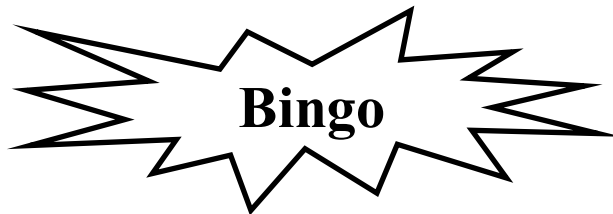
- Brunch
- Free Bingo (with prizes)
- Goodie Bags (First 30 attendees receive goodie bags)
- Guest Speaker

## **No Gate Fee!**

Home Economic building will be open

Location: Fair Stage

Sponsored by: **Health Depot**



## **Starts at:**

August 26th  
2:00 P.M.

Location: Fair Stage

**Fundraiser for the 4-H Foundation**

**More info will be available at our  
Facebook Page or at [www.sebastiancountyfair.com](http://www.sebastiancountyfair.com)**



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**Wednesday 7pm—Jade 18**  
**Thursday 7pm—Richard Rauch Band**  
**Friday 7pm—Silent Thunder Band**  
**Saturday 7pm—Gabrielle Gore & The Silent Thunder Band**  
**Sunday 2pm—Roll Cage Mary**  
**Sunday 5pm—Jimmy Miller**

## **2023 OFFICERS AND DIRECTORS OF THE SEBASTIAN COUNTY FAIR**

### **OFFICERS**

President—Randy Mitchell  
Treasurer—Mark Hunneycutt  
Livestock & Auction Director—Bessie Wood  
Commercial Director—Sandy Burch  
Home Economics & Commercial Director—Betty Kirkendall

Vice President— Doug Russell  
Secretary—Bessie Wood  
Events Director—Kevin Jones  
Facilities Director—Casey Craig  
Media—Sarah Craig

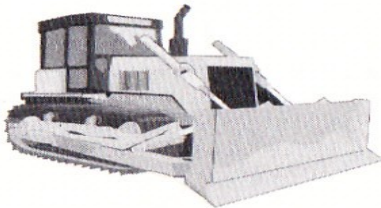
### **ASSOCIATION MEMBERS**

Bethany Atkinson  
Hunter Atkinson  
Jimmy Black  
Sandy Burch  
Gracie Chrisman  
Leana Chrisman  
Michael Chrisman  
Mike Chrisman  
Miles Chrisman  
Casey Craig  
Sarah Craig  
Audra Efurd  
Shawn Efurd  
Jessica Brown  
Dr. Lee Johnson  
Johnny Harp

Kelly Hendrix  
David Hudson  
Mark Hunneycutt  
Kevin Jones  
Sherry Jones  
B. J. Lenderman  
Nikki Lenderman  
Jimmy Looper  
Joneta Looper  
Mike Looper  
Suzanne McEvoy

Ann Russell  
Tim Scott  
Mark Sharp  
Brittany Slate  
Dwayne Slate  
Hunter Smith  
Amy Sutliff  
Martha Traylor  
Clyde Traylor  
Bob Wagner  
Clay Wagner  
Rhianna Wagner  
Len Williams  
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**meets every 2nd Monday**

**305 East Center Street, Greenwood, Arkansas 72936**

**Combat veterans share a free meal at 1800 and our meetings start promptly at 1830. Come out and join a nationally recognized organization that is focused on service to this community.**



**Find us on Facebook at  
“Harris-Hannah VFW Post 6527”.**

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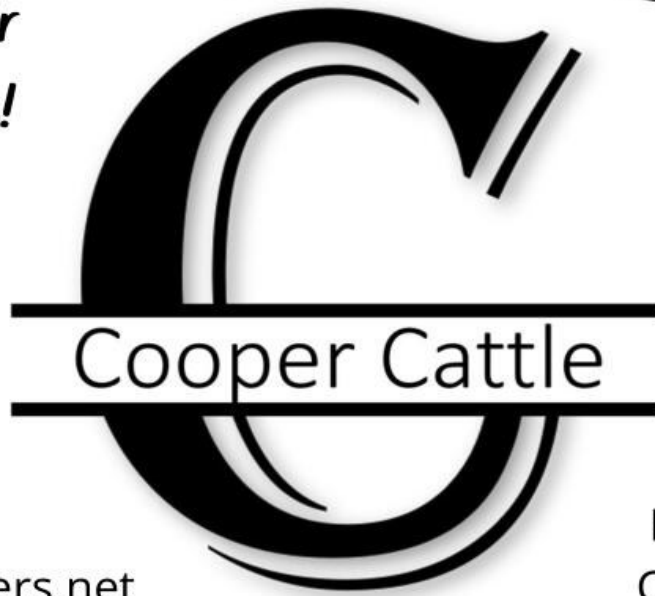


*Congratulations*



*to all fair exhibitors!*

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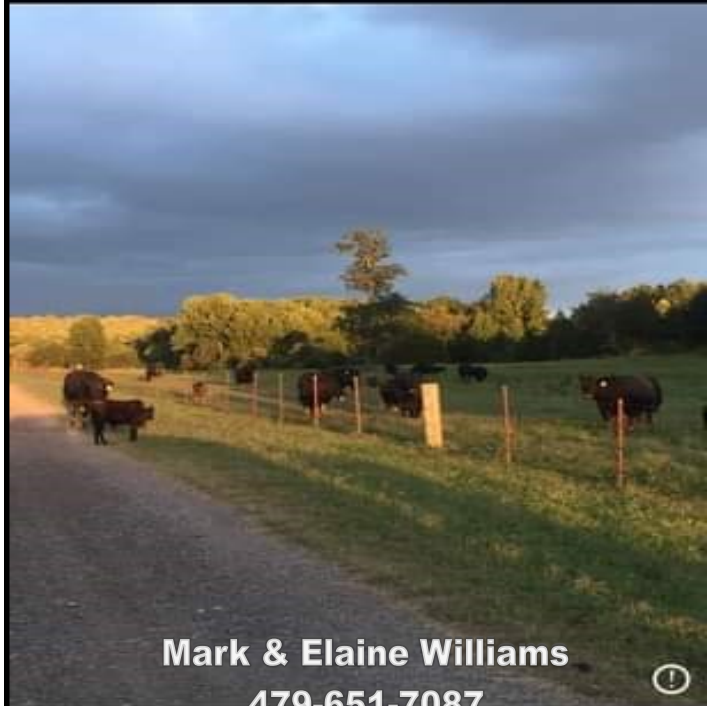
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2425 S Zero St. Fort Smith, AR**

# Sebastian County Fair Horse Play Day

**Date:** August 20,2023  
**Time:** 2:00 PM  
**Check In Time:** 12:30PM TO 2:00PM  
**Cost:** \$2.00 event or \$25.00 for family of 4

Please fill out one entry form per contestant  
 (if you have kids in different age divisions sharing horses in classes please let us know.)

**Contestant Name:** \_\_\_\_\_ **Contestant DOB:** \_\_\_\_\_

**Contestant Age Group:** Peewee (under 8) Junior (9-13) Senior (14-19)

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

I am aware that the Sebastian County Fair Association is not responsible for any accidents during this event.

**Parent/Guardian Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Place mark beside the classes you wish to enter.

Make Checks Payable to: Sebastian County Fair Association.

Pre-Registration due August 1,2023 to: PO BOX 12, Greenwood, AR 72936

CLASS #	CLASS EVENT	MARK "X" TO PATICIPATE IN EVENT
01	KEYHOLE	
02	POLES	
03	STAKES	
04	BARRELS	
05	FLAGS	
06	SPEED	

# Of Class \_\_\_\_\_ X \$2.00 = \_\_\_\_\_

\_\_\_\_\_ Family of 4 Contestant = \$25.00

**Total Amount Due:** \_\_\_\_\_

**Paid:** Cash \_\_\_\_\_ Check \_\_\_\_\_

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### **SEBASTIAN COUNTY FAIR MISSION STATEMENT**

The Sebastian County Fair Association exists exclusively for the purpose of instructing and educating the residents of Sebastian County in the areas of creative arts and agriculture by conducting, but not limited to, public fairs and exhibits. The Sebastian County Fair is one of the events sponsored by the Association for this purpose and is recognized by the State of Arkansas as the official county fair for Sebastian County. This accomplishment cannot be made without the involvement of volunteers and the dedication of Association members whose mission is to influence the youth of Sebastian County in the areas of creative arts and agriculture, therefore creating community development. The Sebastian County Fair Association pledges its support in providing premium money, prizes, and scholarships to the youth for this purpose. These funds shall be raised through state and county contributions, public donations, and facility generated profits. It is the aim and goal of the Association to return all funds to the mission of the Sebastian County Fair Association.

### **SEBASTIAN COUNTY FAIR GREENWOOD, ARKANSAS LIVESTOCK GENERAL RULES AND REGULATIONS**

1. Return registration forms for Beef, Market Steers, Swine, Sheep, Poultry, Rabbits, and Dairy Goats by **July 15** to: P.O. Box 12, Greenwood, AR 72936.

**(REGISTRATION DEADLINES WILL BE ENFORCED).**

**All entry forms are available through the following avenues...**

**[www.sebastiancountyfair.com](http://www.sebastiancountyfair.com)**

**Your Local 4-H Leaders and FFA Instructors**

**will also have Livestock Entry Forms**

**Register Online @ [www.sebastiancountyfair.com](http://www.sebastiancountyfair.com)**

**SEBASTIAN COUNTY FAIR  
GREENWOOD, ARKANSAS  
LIVESTOCK GENERAL RULES AND REGULATIONS**

*Return registration forms for Beef, Market Steers, Swine, Sheep, Poultry, Rabbits, and Dairy Goats by  
July 15 to: P.O. Box 12, Greenwood, AR 72936.*

**(REGISTRATION DEADLINES WILL BE ENFORCED).**

**Late registration will be accepted until August 1 of the current year. A \$10.00 late fee will be charged for all late registrations.** All animals must be in place on the show grounds by 7:00 p.m. on Tuesday the week of the fair, and must remain on exhibit until released by superintendent.

**By submitting an entry and participating in the Sebastian County Fair exhibitors agree to abide by the rules of competition, and the National Code of Show Ring Ethics as stated in the premium list of this event.**

1. All owners of livestock or others having same in charge shall care for, guard, protect and preserve the same, as the Sebastian County Fair Association does not undertake to do so, and shall not be held responsible for any loss or damage to said property of the owners thereof. Neither will the Association be responsible for damage done by animals. The Fair Association will provide a night watchman.
2. Each livestock, poultry, or rabbit exhibitor must furnish their own equipment necessary for feeding and caring for their animals. **No straw**, only shavings please. All livestock released Saturday of the fair at the conclusion of the livestock auction and at the superintendent's discretion.

**ANIMALS LEAVING BEFORE THESE TIMES WILL FORFEIT ALL PRIZE MONEY.**

3. Out of County exhibitors (residing out of county) can exhibit for ribbons, but not for Premium money.
4. **All stalls and pens must be cleaned before 9:00 a.m. each day and refuse disposed as superintendent may direct.**
5. Stall and/or exhibit space will be assigned by the superintendent of the department of entry. All stalls must be cleaned out to the department committee approval before premium checks will be handed out and animals released.
6. The judges will be selected with the utmost care, and will be familiar with correct judging practices. Decisions of the judges will be final.
7. Premiums will be paid on the point basis.
8. In the event disease should show, the owner will be requested to remove animals for protection of other animals.
9. The minimum premiums will be paid at 25 cents per point.
10. A purebred animal is defined as an animal of a recognized breed which is eligible for registry in the official herd book of that breed.
11. Junior livestock entries who are either under or over sale weight will be allowed to show for premium money, but not allowed to sell in the Junior Livestock Auction.

12. To be eligible to show in the junior livestock departments and participate in the Junior Livestock Auction, a participant must meet the following requirements: Be between the ages of 9 and 19 or the first fall semester following High School Graduation, an active member of a 4-H Club or FFA Chapter in Sebastian County and a student in a Sebastian County School District. Each participant must fill out the junior eligibility form contained in this book. This form must be sent in with your registration.

13. All junior exhibitors with registered breeding stock must have the breed association registration in their own name. No transfer of papers will be allowed for registered animals.

14. All junior exhibitors will be allowed to enter their animals in the open division provided they meet all entry requirements. No junior exhibitor will be allowed to enter an animal in the open division after the entry deadline. Open classes will not be held unless there is at least one open exhibitor.

15. All poultry must be Pullorum-Typhoid tested before being brought to the fair or will not be allowed on the grounds. There will not be any testing on the grounds. Contact the Extension Office for information on testing date and location.

16. The fair board of any county, district, or state reserves the right to have a blood and urine laboratory analysis made for any animal at their fair. Any exhibitor administering a drug to an animal which would render the carcass unfit for human consumption or any exhibitor of an animal producing an analysis indicating the presence of an unapproved drug that can result in a quantitative or qualitative change in the characteristic of the animal will be required to return all premium money and could be banned from further competition. Their name and lab analysis will be submitted to the USDA & FDA for further investigation and possible prosecution. Any animal receiving medication for any life threatening disease or illness must be registered at the time they are entered in the fair.

17. An entrance fee will be charged at the gate for all persons entering the fairground.

**18. There will be a \$5.00 stall fee per animal for livestock (cattle, sheep, goats, and swine) For poultry and rabbits, there will be a \$5 fee for the first 5 entries and an additional \$1.50 for each entry over 5. Must be included with registration.**

19. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animals to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable Federal, State, and Provincial statutes, regulations, and rules. Livestock shall not be exhibited if the drugs administered in accordance with Federal, State, and Provincial statutes, regulations, and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question, and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely

Responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

20. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

21. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, administering by hose are not acceptable and are prohibited.

22. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

23. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

24. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

25. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this code of show ring ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.

26. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

27. Commercial Animals— If a female is shown in the market show and wins Grand or Reserve Champion with that female you will **NOT** be eligible to compete in the commercial Show. Includes cattle, and swine.

28. Exhibitor must attend 1 work day, August 10th 5pm—8pm or Saturday August 12th 8am—12pm or with a superintendent on day of their choice.



**EVERY EXHIBITOR MUST COME TO THE GENERAL REGISTRATION TABLE LOCATED IN THE FAIR OFFICE BUILDING TO REGISTER AND GET AN EXHIBITOR NUMBER BY 8:00 PM, TUESDAY OF THE FAIR. IF YOU DO NOT GET AN EXHIBITOR NUMBER, YOUR ENTRY WILL BE INELIGIBLE FOR JUDGING. ALL LIVESTOCK EXHIBITS MUST BE PRE-REGISTERED**

### **EXHIBITION LIVESTOCK HEALTH REQUIREMENTS GENERAL REQUIREMENTS**

1. CERTIFICATES OF VETERINARY INSPECTION AND ENTRY PERMITS: "Certificate of Veterinary Inspection" refers to a legible record (made on an official form issued from the state of origin) by an accredited veterinarian, which shows that the animals listed thereon meet health requirements of the state of destination. It must bear the identification of each animal and separate certificates must be made for each species of animal entered. Entry permits are required on all out-of-state swine, rodeo bulls, unless they are tested within thirty (30) days of entry, psittacines, passerines, ratites, all other avian species except poultry and turkeys, cervids, camelids, or exotic animals.
2. All heifers that have calved or are bred must be tested.
3. All heifers 4-12 months of age shall be vaccinated before entering show.
4. Heifers over 12 months of age will not be allowed to show unless originating from a Brucellosis Certified Free Herd.
5. All sexually intact dairy cattle 6 months of age and older will be required to have a negative tuberculosis (TB) test and a Certificate of Veterinary Inspection, unless originating from an accredited free TB herd.
6. All breeding beef cattle 12 months of age and older entering Arkansas must originate from a TB-free state or TB-free herd, or have a negative test within 30 days of shipment in addition to a Certificate of Veterinary Inspection.

### **ARKANSAS SWINE**

1. As of July 1, 2002, all swine must have an official premise identification.
2. Animals 6 months old or older to be tested negative for brucellosis within 90 days of exhibition or originate directly out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested).
3. Animals to be tested negative for pseudorabies regardless of age within 90 days of the exhibition on a test approved by the state veterinarian or originated directly out of a Qualified Pseudorabies Free Herd, with Qualified Herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from fairgrounds.

### **ARKANSAS SHEEP**

All sheep must be identified by an official USDA Scrapie tag. Sheep will be inspected on grounds. Sheep showing symptoms of disease, particularly foot rot, sore mouth, and sheep pox will not be allowed to show.

## ARKANSAS GOATS

All goats must be identified by an official USDA Scrapie tag, legible official goat registry tattoo if accompanied by a registration certificate, or device that contains a premise identification. Goats will be inspected on ground. Goats showing evidence of abscesses or any other disease will not be allowed to show.

## ARKANSAS RABBITS

Rabbits will be inspected on grounds. No rabbits showing symptoms of disease will be allowed to show.


## ARKANSAS POULTRY

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event. The requirements are as follows:


1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U. S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited). This information will be documented on a NPIP Form VS 9-3, 90 Day Certificate, NPIP Flock Certification Form or similar certificate which will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wrap-around plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.
3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
4. Record Keeping - The sponsor of the exhibition shall compile a list of all poultry present at exhibition. This list shall contain the name and address of each owner, quantity, species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.
5. Other in-state Tame or Exotic Animals - please call state veterinarian's office for information and permit.



**Greenwood Tire** 803 W. Denver St.



Tire • Alignment • Brakes • Shocks



Don Lamberson  
Chris Lamberson

**996-7510**

Permit numbers can be obtained from the state veterinarians office (501) 907-2400 from 8:00 a.m. - 4:30 p.m. Monday through Friday. A certificate of veterinary inspection must accompany all out-of-state animals and:

- (a) Must be available on request by animal health officials.
  - (b) Individually identify all animals, showing positive identification of each animal by tattoo, ear tag, registration number or ear notch. Steers should be identified by description.
  - (c) Show required tests, vaccinations, and entry permit number, if applicable.
  - (d) Show name and address of owner or exhibitor - this shall be the same name as under which animals are exhibited.
2. Any animal or poultry showing any evidence of infectious or contagious disease, or of external parasitism, and animals with active ringworm lesions (with the resulting loss of hair), multiple warts easily visible without close examination, or atrophic rhinitis, will not be permitted to exhibit.
  3. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet requirements of their particular species.
  4. All animals originating out of areas quarantined because of other disease (vesicular stomatitis, scabies, etc.) will not be permitted to enter the state.

**ARKANSAS LIVESTOCK  
COUNTY, JR. DISTRICT, DISTRICT,  
STATE FAIR LEVEL, AND OTHER SHOWS**

1. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet the requirements of their particular species.
- 2.** Arkansas livestock (except for Arkansas sheep, goats, horses, steers and rabbits) must be accompanied by a certificate of veterinary inspection issued within 90 days prior to exhibition, showing the following:

**ARKANSAS CATTLE**

1. If Arkansas is not a Class Free State then the following testing requirements must be met: Negative brucellosis test within ninety (30) days prior to exhibition, for females and bulls eighteen (18) months of age and over. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate. Any heifer over 4 months must be calfhood vaccinated.

**SALE EVERY  
MONDAY  
11:00 A.M.**

**Sam Chandler - 918-696-9029  
Scottie Smith - 918-696-0793  
Budge Herbert - 918-658-4781  
Sale Barn Office - 918-875-3131**

**FORT SMITH STOCK YARDS**

## REGULATIONS

Entries close **July 15th**. Entries must be mailed to: PO Box 12, Greenwood, Ar. 72936, or postmarked by post office by this date. All entries must be accompanied by entry fees.

Late entries in the LIVESTOCK DEPARTMENT, if accepted, will be charged double the amount of the entry fee. Class substitution on existing entries may be made at a cost of 1/2 plus the regular entry fee. **ABSOLUTELY** no entry will be accepted after **August 1st**. This must be handled at the MAIN OFFICE—prior to check-in of animals.

NO REFUND WILL BE MADE AFTER ENTRIES CLOSE. A \$25.00 charge will be assessed for checks returned from the bank for any reason.

## EXHIBITOR ENTRY STATEMENT

See Exhibitors General rules and regulations on **Page 21-27**.

Exhibitor Entry Statement (back of entry form) must be signed and returned to the Sebastian county fair office WITH the exhibitor Entry Form. If the statement is not signed or returned with the entry form the exhibitors entry will be returned.

Entries in this division open only to exhibitors who comply with the Rule No. 40. All animals must be unregistered crossbreeds and not subject to registered. Tattoos that can be traced to a breed association will result in animal being disqualified.

All animals must be unregistered crossbreeds and not subject to be registered. Tattoos that can be traced to a breed association will result in animal being disqualified.

All entries are subject to rules applicable to the JUNIOR DEPARTMENT GENERAL RULES AND REGULATIONS as set forth in the catalog.

**Animals must be born prior to April 15, of the current year, and ALL animals must have a full mouth of baby teeth at time of show - NO adult teeth present. OLDER animals will be mouthed.**

**Classes will be broken the day of showing by weight ONLY. The classes will show accordingly. Classes will be set and broken by the superintendent.**

Participation is limited to students only who are BONA FIDE members of a FFA or 4-H Club in good Standing Animals must be entered on official JUNIOR entry form.

**THE COUNTY EXTENSION AGENT OR VOCATIONAL INSTRUCTOR MUST SIGN AND FORWARD TO THE SEBASTIAN COUNTY FAIR BY JULY 15TH IN ORDER TO BE ELIGIBLE.**

**ANY ANIMAL THAT IS SHOWN IN THE SEBASTIAN COUNTY FAIR AND HAS NOT HAD THEIR HEALTH PAPERS CHECKED BY ARKANSAS LIVESTOCK AND POULTRY PERSONNEL UPON ARRIVAL AT THE FAIRGROUNDS WILL BE DISQUALIFIED FROM COMPETITION, AND NO PREMIUMS OR PRIZES WILL BE AWARDED.**



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### Employees

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### Social Responsibility

- United Way
- Hannah-Harris VFW
- Fort Smith Boys Home
- Darby Middle School
- Community Services Clearinghouse

Our employees participate in approximately 40 volunteer events annually throughout our community.

## WHO ARE WE?

### SPECIAL STEEL FORT SMITH MILL



## ALL LIVESTOCK MUST BE REGISTERED BY JULY 15,2023

Stall Fee \$5.00 per animal (Hogs, Sheep, Goats, and Cattle)  
\$5.00 first 5 entries, additional \$1.50 each entry over 5 (Rabbits & Chickens)

This form is used as the registration for the following: Breeding Beef, Market Steers, Swine, Sheep, Goats, Poultry, and Rabbits. Forms must be **returned by July 15** of the current year to **PO BOX 12, Greenwood, AR 72936**. There will be a drop off to submit your entries on **Saturday, July 15,2023 from 8am-2pm** at the **Sebastian County fairgrounds**.

You may register online @ [www.sebastiancountyfair.com](http://www.sebastiancountyfair.com)

Exhibitor Number (for office use only) \_\_\_\_\_ Date: \_\_\_\_\_

Name of Exhibitor: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Age as of 08/01/2023: \_\_\_\_\_ Junior: \_\_\_\_\_ Open: \_\_\_\_\_

Is it ok to use exhibitor photo to promote fair? Yes \_\_\_\_\_ No \_\_\_\_\_

Is livestock at the same address that is listed above? Yes \_\_\_\_\_ No \_\_\_\_\_

If no please provide address where livestock is located at: \_\_\_\_\_

By registering animals and signing this form I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules and competition, nation Code of Show Ring Ethics as starting in the premium list of this event. I also agree to abide by all rules and regulations of the Sebastian County Fair and Livestock Show. I certify the meat from animal is wholesome and is free of any drugs not approved by the FDA or USDA and has not been altered in an unethical manner. I agree that the livestock that is registered for the Sebastian County Fair is at the address that is listed on this form. I agree to forfeit all premiums and suffer any consequences that may result due to my misconduct. Parent, exhibitor, and 4-H leader/FFA Advisor certify that this exhibitor is a bonafide member of one of the following Chapter/Clubs and has conducted an approved project. Also certify that the exhibitor is eligible in accordance with the rules and regulations of this show considering ownership. Any exhibitor found not to be a bonafide member of the FFA Chapter or 4-H club listed will forfeit all premiums.

Name of FFA Chapter: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Signature of Exhibitor: \_\_\_\_\_ Signature of Parent: \_\_\_\_\_

Signature of FFA Advisor or 4-H Leader: \_\_\_\_\_

# 2023 Sebastian County Fair Livestock Entry Form

Mail Completed Forms to:  
Sebastian County Fair, PO BOX 12, Greenwood, AR 72936

Exhibitor Name: \_\_\_\_\_

Exhibitor Club or Chapter: \_\_\_\_\_

Exhibitor Number: \_\_\_\_\_  
(Staff use only)

Exhibitor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

#	Department/Species	Division	Class	Sex	Birthday	840 #, Scrapie #, or Reg #	
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							

# JUNIOR LIVESTOCK AUCTION

Superintendent: *Bessie Wood*  
Vo-Ag Instructors and 4-H Leaders

1. Only active 4-H or FFA members of a Sebastian County 4-H Club or FFA Chapter and attend a Sebastian County School District may sell animals in the Junior Livestock Auction.
2. Only animals that have been shown during the Sebastian County Fair may be sold in the auction. And only sold once.
3. **Exhibitors must be present at the time of sale.**
4. Animals that are eligible to be sold in the Junior Livestock Auction include market steers, market swine, market lambs, pullet chain project chickens, market rabbits, and market goats.
5. Only one lot per exhibitor can be sold from any of the following categories in the Junior Livestock Auction: market steers, market swine, market lambs, pullet chain project chickens (a pen of pullet chain chickens will be 3), market rabbits and market goats.
6. Exhibitors must fill out a thank you card to buyer at the conclusion of the auction. Thank you cards will be provided in the livestock office.
7. The Junior Livestock Sale will be limited to 15 market steers, 15 market lambs, 25 market swine, 18 pens of pullet chain project chickens, 2 rabbit meat pens, 2 rabbit single fryers and 5 market goats. For every 5 exhibitors over the limit, an additional 1 market animal will be added to the division.
8. Animals being sold will be ranked by the judge and must meet the following minimum and maximum weights: steers 1000 lbs., lambs 40 lbs., swine 150-280 lbs. Goats 25 lbs. Pullet chain pens, rabbits will also be ranked by the judge and must merit a blue or red ribbon.
9. All junior exhibitors will be placed on the pre-auction Premium list. Animals not selected for the Junior Livestock Auction will not be brought into the arena during the Junior Livestock Sale.
10. **Light weight animals that do not meet minimum weight requirements are eligible to show for premium points only, and will not show in championship drive or be eligible to sell in Junior Auction.**
11. An exhibitor may choose to sell for premium only and retain ownership. This will not qualify another animal to sell in their slot.
12. **Exhibitors, who qualify for the Junior Livestock Auction with more than one animal must report to the Livestock Office with their choice of animal to be sold within 30 minutes of the conclusion of the steer show. Failure to do so will result in forfeiture of their auction slot.**
13. **W-9 Forms will be provided to all Auction participants who receive \$500 or more.**



14. Exhibitors who exhibit the Grand or Reserve Grand market animal and also qualify another exhibit for the Junior Livestock Auction may choose to sell the second exhibit in the order where the judge places that animal. He or she will only be able to sell one animal in the sale.
15. All market animals must be registered by July 15 of the current year.
16. The following people will be charged with verifying registration of market animals: Extension Agents, Agriculture Instructors, Junior Livestock Committee Members and 4-H Leaders with a committee member or Extension Agent. Each exhibitor may register as many market animals as they want (steer, lamb, hog, goat, rabbit). They may only bring and show 2 animals per species in the market classes.
17. The ownership deadline for market steers, market lambs, market hogs, and market goats is July 15 of current year.
18. All market animals must have an assigned identification to be able to go through the Junior Livestock Auction. All market animals must have an ID # in their ear to be able to show. This may be their own ID #.
19. This will be the sale order:
 

1. Grand Champion Market Steer	8. Res. Grand Champion Market Steer
2. Grand Champion Market Hog	9. Res. Grand Champion Market Hog
3. Grand Champion Market Lamb	10. Res. Grand Champion Market Lamb
4. Grand Champion Market Goat	11. Res. Grand Champion Market Goat
5. Grand Champion Pullet	12. Res. Grand Champion Pullet
6. Grand Champion Meat Pen Rabbit	13. Res. Grand Champion Meat Pen Rabbit
7. Grand Champion Single Fryer Rabbit	14. Res. Grand Champion Single Fryer Rabbit

\*\*\*Remainder to be sold as selected by judge in alternating order of species
20. The base bid will be established the Friday prior to the auction on Saturday and will be available to exhibitors upon request.

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Jimmy Looper Lic. #35  
Shawn Looper Lic #36

4430 Nickletown Road  
Greenwood, AR 72936

**479-996-4401 or 479-996-4848**

## Previous Junior Livestock Auction BUYERS and CONTRIBUTORS

Dr. Russell Branum  
Efurd Farms  
Enjoy Farms  
Gordon Steel Inc.  
Ground Effect Lawn/Landscape  
Hackett FFA Alumni  
Hannah Schluterman  
J&D Meat Processing  
J&H Automation Solution  
Looper Auction  
Matt Lister  
Mid Continent Concrete  
Midwest Automation  
Milltown Valley Meats  
Rockin N Welding  
Waldron Livestock Auction  
White Oak Mountain Stables  
Aaron Sanders  
Belle Point Ranch  
Bishop Family Dentistry  
Brant Long  
Brittney & DeWayne Slate  
Clay & Rhianna Wagner  
Corgill Construction

Dinsmore Farms  
Greenwood AG Fans  
Greenwood FFA  
Jeremy Crites  
Jud Ralston  
Kevin Moss  
Lendell Williams  
Linda Nena  
Louis Kirkendall  
Mark Martin  
Moore Construction  
Mark Whitaker  
Jason Thompson  
Johnny Harp  
Jimmy Black  
Homer Linderman  
Shawn Fincher  
Steven Williams  
Swinging S Welding  
Tiffany Dickerson  
WCL Farms  
Withers Williams Angus Ranch  
Walmart  
Julie Dunn  
Farm Credit—Andrea Leding  
Tractor Supply

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youth!*



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# DEPARTMENT 1

## DIVISION 1: BEEF CATTLE - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *Doug Russell*

### SEE RULES AND REGULATIONS

Section A - Simmental	Section F - Aberdeen Angus
Section B - Beefmaster	Section G - Brahman
Section C - Charolais	Section H - Hereford
Section D - Limousine	Section I - Other Pure Breeds
Section E - Santa Gertrudis	Section J - Crossbreeds

<b>CLASS</b>	<b>POINTS</b>			
	1st	2nd	3rd	4th
1. Late Junior Heifer Calf, calved Mar. 1, current year	100	80	60	40
2. Early Junior Heifer Calf, calved Jan. 1 - Feb. 28, current year	100	80	60	40
3. Late Senior Heifer Calf, calved Nov. 1 - Dec. 31, previous year	100	80	60	40
4. Early Senior Heifer Calf, calved Sept. 1 - Oct. 31, previous year	100	80	60	40
5. Champion Heifer Calf <i>(from classes 1, 2, 3 &amp; 4)</i>				Rosette
6. Reserve Champion Calf				Rosette
7. Late Summer Yearling Heifer, calved July 1 - Aug. 31, previous year	100	80	60	40
8. Early Summer Yearling Heifer, calved May 1 - June 30, previous year	100	80	60	40
9. Late Junior Yearling Heifer, calved Mar. 1 - April 30, previous year	100	80	60	40
10. Early Junior Yearling Heifer, calved Jan. 1 - Feb. 28, previous year	100	80	60	40
11. Champion Yearling Heifer <i>(from classes 7, 8, 9 &amp; 10)</i>				Rosette
12. Reserve Champion Yearling Heifer				Rosette
13. Late Senior Yearling Heifer, calved Oct. 1 - Dec. 31, two previous years	100	80	60	40
14. Early Senior Yearling Heifer, calved July 1 - Sept. 30, two previous years	100	80	60	40
15. Late two year old Female, calved April 1 - June 30, two previous years	100	80	60	40
16. Early two year old Female, calved Jan. 1 - Mar. 3, two previous years	100	80	60	40
17. Champion Senior Female <i>(from classes 13, 14, 15 &amp; 16)</i>				Rosette
18. Reserve Champion Senior Female				Rosette
19. Grand Champion Female <i>(calf, yearling and senior champions)</i>				Rosette
20. Reserve Grand Champion Female				Rosette

21. Aged Cow * ( <i>Females of any age born before December 31, 3 years prior to current year. Cow must show in lactation with natural born calf at side. The calf must have been born after Jan. 1</i> )	100	80	60	40
22. Late Junior Bull Calf, calved Mar. 1, current year	100	80	60	40
23. Early Junior Bull Calf calved Jan. 1 - Feb. 28, current year	100	80	60	40
24. Late Senior Bull Calf, calved Nov. 1 - Dec. 31, previous year	100	80	60	40
25. Early Senior Bull Calf, calved Sept. 1 - Oct. 31, previous year				Rosette
26. Champion Bull Calf ( <i>from classes 22, 23, 24 &amp; 25</i> )	100	80	60	40
27. Reserve Champion Bull Calf				Rosette
28. Late Summer Yearling Bull, calved July 1 - Aug. 31, previous year	100	80	60	40
29. Early Summer Yearling Bull calved Mar. 1 - April 30, previous year	100	80	60	40
30. Late Junior Yearling Bull, calved Mar. 1 - April 30, previous year	100	80	60	40
31. Early Junior Yearling Bull, calved Jan. 1 - Feb. 28, previous year				Rosette
32. Champion Yearling Bull ( <i>from classes 28, 29, 30 &amp; 31</i> )	100	80	60	40
33. Reserve Champion Yearling Bull	100	80	60	40
34. Late Senior Yearling Bull, calved Oct. 1 - Dec. 31, two previous years	100	80	60	40
35. Early Senior Yearling Bull, calved July 1 - Sept. 30, two previous years	100	80	60	40
36. Late Two Year Old Bull, calved April 1 - June 30, two previous years				Rosette
37. Early Two Year Old Bull, calved Jan. 1 - Mar. 31, two previous years				Rosette
38. Champion Senior Bull ( <i>from classes 34, 35, 36 &amp; 37</i> )				Rosette
39. Reserve Champion Senior Bull	100	80	60	40
40. Grand Champion Bull ( <i>calf, yearling and senior champions</i> )				
41. Reserve Grand Champion Bull	100	80	60	40

## **DIVISION 2: STEERS**

DEPARTMENT COMMITTEE: *Doug Russell*

1. General livestock rules apply.
2. Minimum sale weight 1000 lbs
3. **Steers are subject to age verification. Steers may have no permanent teeth in evidence at time of show and may be subject to verification.**

### **CLASS**

1. All classes decided by weight
2. Grand Champion
3. Reserve Grand Champion

### **POINTS**

1st	2nd	3rd	4th
100	80	60	40
		Rosette	
		Rosette	

## **Division 3: Prospect Steers**

Department Committee : Doug Russell  
Steer must weigh 300 lb. to 999 lb.

### **Class**

1. All Classes decided by weight
2. Grand Champion
3. Reserve Grand Champion

### **Points**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
100	80	60	40
		Rosette	
		Rosette	

## **Division 4: Commercial Heifers—Junior Division**

Commercial Heifers will be shown by weight classes.

## **Division 5: Beef Showmanship**

### **Class**

1. Peewee Showmanship age 2-8
2. Junior Showmanship age 9-13
3. Senior Showmanship age 14-19

Ribbon and Prize  
Ribbon and Prize  
Ribbon and Prize

# DEPARTMENT 2

## DIVISION 1: DAIRY CATTLE - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *Shawn Efurd and Doug Russell*

SEE RULES AND REGULATIONS

Section A - Holstein

Section B - Jersey

Section C - Milking Shorthorns

Section D - Ayrshire

Section E - Brown Swiss

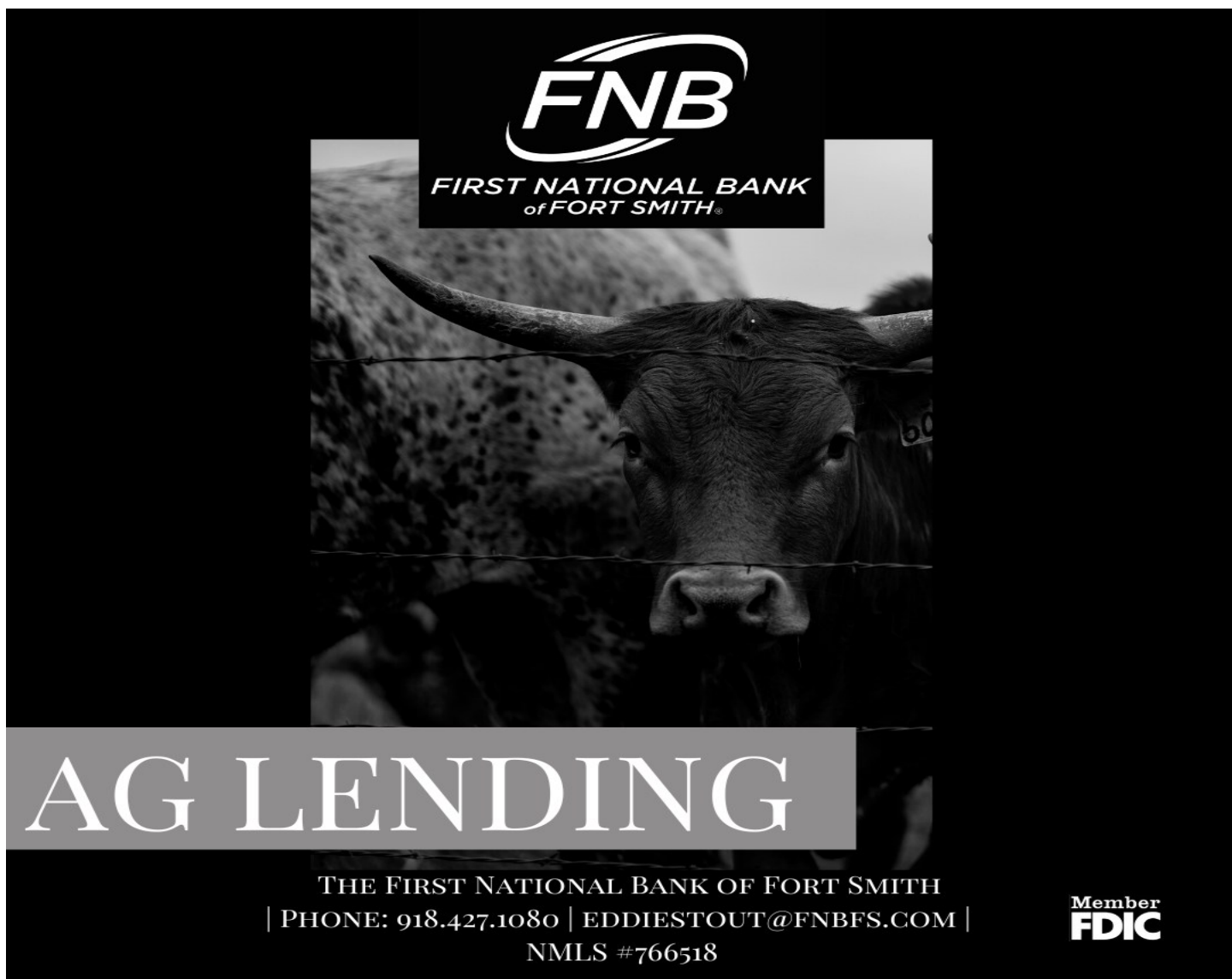
**Class breaks will be the same as beef division.**

## Division 2: Dairy Showmanship

### Class

1. Peewee Showmanship age 2-8
2. Junior Showmanship age 9-13
3. Senior Showmanship age 14-19

Ribbon and Prize  
Ribbon and Prize  
Ribbon and Prize



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**FDIC**



Interested in having an Impact on the fair?  
Why not Join the

## JR FAIR ASSOCIATION

If you answer YES to these question's then you should check it out.

- 1-Is Community Involvement & Leadership important to you
- 2- You want to make a different in young kids lives
- 3- Want to Promote Youth in Activities
- 4- Work with other Kids Making the Fair More Successful
- 5- Being a Positive Role Model for Younger Generations

If Your interested Please Get with:

Bessie Wood – email [twocowboys@yahoo.com](mailto:twocowboys@yahoo.com)  
Randy Mitchell– email [media@sebastiancountyfair.com](mailto:media@sebastiancountyfair.com)

# Steffey's PIZZA

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Greenwood, Ar. 72936  
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# DEPARTMENT 3

## DIVISION 1: MARKET SWINE

DEPARTMENT COMMITTEE: *Johnny Harp and Ben Schmalz*

1. All animals must be in place by 7 p.m. Tuesday of the fair. Judging will be Wednesday of the fair, at 8:00 AM.
2. Before showing, breeding stock and market hogs must have health papers proving negative for pseudorabies and negative brucellosis.
3. All breeding stock must be registered. Proof of ownership should be cleared with superintendent.
4. Market class animals (barrows or gilts) may be any breed or cross and may not weigh under **150 pounds or over 280 pounds**, to be sold in the Junior Livestock Auction.
5. **All Swine must have an individual 840 ID tag in ear before weigh-in. This requirement may change if the Poultry and Livestock Commission amend the rules.**
6. No animal can be shown in more than one market class.
7. Where there is no competition, animals will be awarded premium based on merit of animal according to judge's decision.
8. No watering pans in pens. Nipple waterers will be provided.
9. Market hog Grand Champion will be ineligible for commercial Gilt show.



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**CLASS**

- 1. Market Swine
- 2. Market Swine Grand Champion
- 3. Market Swine Reserve Grand Champion

**POINTS**

1st	2nd	3rd	4th
36	30	24	12
Rosette			
Rosette			

**DIVISION 2: COMMERCIAL GILTS**

13. Commercial gilts—Born on/or after January 20 of current year.  
(Classes will be broken by weight. Premium points will be the same as market hogs.)

**DIVISION 3: SOWS**

- Class**
- 1. Junior Sow age under 1
  - 2. Senior Sow ages 1-2
  - 3. Mature Sow over age 2
  - 4. Grand Champion Sow
  - 5. Reserve Grand Champion Sow

**Points**

1st	2nd	3rd	4th
36	30	24	12
36	30	24	12
36	30	24	12
Rosette			
Rosette			

**DIVISION 4: SWINE SHOWMANSHIP**

- Class**
- 1. Peewee Showmanship ages 2-8
  - 2. Junior Showmanship ages 9-13
  - 3. Senior Showmanship ages 14-19

Rosette & Prize  
Rosette & Prize  
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# DEPARTMENT 4

## SHEEP - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *BJ Lenderman*

1. The same general rules will apply to this division as listed in other divisions. Judging will be Wednesday of the current year.
2. Registration papers or eligibility to register and proof of ownership must be shown to superintendent if called for on breeding classes.
3. The clerk will check the teeth to settle any questions about age on the sheep.
4. **ALL MARKET LAMBS ARE TO BE SHOWN SLICK SHEARED to 1/8 inch.**
5. **ALL MARKET LAMBS SHOWN MUST HAVE A SCRAPIES FLOCK TAG IN ORDER TO SHOW.**
6. Market lambs may be either a wether or ewe, and have all lamb teeth.
7. No color alterations are permitted on Junior Market Lambs. This includes all products natural or man made.
11. Market lambs will be shown by weight, not by breed.
12. Minimum weight is 40 pounds in market lambs to be sold in the Junior Livestock Auction.
13. Weigh-in for market lambs will be 7:00 p.m. Tuesday of the fair.
14. Showmanship for sheep will immediately follow the selection of grand champion lamb.
15. Must have 2 animals of the same breed to make a class or it will show in as AOB.
16. Breeding animal will be shown as either a registered breed or commercial.
17. Animal can only be shown in a breeding show or market show. Cannot show same animal in both classes.

### DIVISION 1: Registered Ewes

<i>CLASS</i>	<i>POINTS</i>			
	1st	2nd	3rd	4th
1. Registered Ewes under 1 year old	36	30	24	12
2. Registered Ewes Yearling age 1-2	36	30	24	12
3. Registered Ewes Mature age 2 and up	36	30	24	12
4. Grand Champion Registered Ewe	Rosette			
5. Reserve Champion Registered Ewe	Rosette			

### DIVISION 2: COMMERCIAL EWE

6.. Commercial Ewe Under 1 year old	36	30	24	12
7. Commercial Ewe Yearling ages 1-2	36	30	24	12
8. Commercial Ewe Mature ages 2 and up	36	30	24	12
9. Grand Champion Commercial Ewe	Rosette			
10 Reserve Grand Champion Commercial Ewe	Rosette			

## DIVISION 3: Market Sheep

### MARKET CLASS

1. Market Sheep
2. Grand Champion
3. Reserve Grand Champion

POINTS			
1st	2nd	3rd	4th
36	30	24	12
Rosette			
Rosette			

## DIVISION 4: Sheep Showmanship

### Class

1. Peewee Showmanship ages 2-8
2. Junior Showmanship Ages 9-13
3. Senior Showmanship ages 14-19

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## DEPARTMENT 5 GOATS - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *BJ. Lenderman*

1. The same general rules will apply to this division as listed in other divisions.
2. Exhibits in the junior show cannot be shown in the open class.
3. Purebred animals must have registration papers. Breeds will show together according to age. Must have 2 animals to make a breed class. All others will be shown in AOB.
4. All registered goats must be tattooed with a legible healed registration tattoo.
5. All unregistered goats **must** have a scrapies tag.
6. The animal can only be shown in either breeding or market but not both.

## DIVISION 1 - Dairy Goat

### DIARY GOAT CLASS

1. Registered Dairy Kid Doe under 1 year old
2. Registered Dairy Yearling Doe age 1 –2 years old
3. Registered Dairy Mature Doe age 2 and up
4. Grand Champion Registered Dairy
5. Reserve Grand Champion Dairy
6. Commercial Dairy Kid Doe under 1 year old
7. Commercial Dairy Yearling Doe age 1 to 2
8. Commercial Dairy Mature Doe age 2 and up
9. Grand Champion Commercial Dairy
10. Reserve Grand Champion Dairy

POINTS			
1st	2nd	3rd	4th
36	30	24	12
36	30	24	12
36	30	24	12
Rosette			
Rosette			
36	30	24	12
36	30	24	12
36	30	24	12
Rosette			
Rosette			

## **DIVISION 2—MEAT GOATS**

### *MEAT BREED GOAT CLASS*

	<i>POINTS</i>			
	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
1. Registered Meat Kid Doe under 1 year old	36	30	24	12
2. Registered Meat Yearling Doe age 1-2 years old	36	30	24	12
3. Registered Meat Mature Doe age 2 and up	36	30	24	12
4. Grand Champion Registered			Rosette	
5. Reserve Grand Champion Registered			Rosette	
6. Commercial Meat Kid Doe under 1 year old	36	30	24	12
7. Commercial Meat Yearling Doe age 1 –2	36	30	24	12
8. Commercial Meat Mature Doe Age 2 and Up	36	30	24	12
9. Grand Champion Commercial			Rosette	
10. Reserve Grand Champion Commercial			Rosette	

## **DIVISION 3: MARKET GOATS**

**DEPARTMENT SUPERINTENDENT: B.J. Lenderman**

1. The open Show is open to exhibitors of all ages.
2. The Junior Market Goat Show is restricted to Sebastian County residents.
3. Market goats must be owned by July 15 of the current year.
4. All market goats must have a scrapies identification tag unless they are registered with a tattoo, otherwise they will not be allowed to show.
5. Both Does & Wethers will be allowed to show.
6. Minimum weight is 25 pounds. No maximum weight. Classes will be divided by weight.
7. All goats must have baby teeth.
8. Market goat hair must be uniformly shorn 3/8 inch or less above the knees & hocks.

### *MARKET CLASS*

	<i>POINTS</i>			
	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
1. Market Goat	36	30	24	12
2. Grand Champion			Rosette	
3. Reserve Grand Champion			Rosette	

## **DIVISION 4: GOAT SHOWMANSHIP**

**DEPARTMENT SUPERINTENDENT: B.J. Lenderman**

- |                                  |                 |
|----------------------------------|-----------------|
| 1. Peewee Showmanship ages 2-8   | Rosette & Prize |
| 2. Junior Showmanship ages 9-13  | Rosette & Prize |
| 3. Senior Showmanship ages 14-19 | Rosette & Prize |

# Department 00 – Born and Raised Show

**Division:** 01 Cattle, 02 Swine, 03 Sheep, 04 Goat

**Class:** 01

## Sebastian County Fair Born and Raised Show

### Rules:

1. Animals must be owned by exhibitor or by 4-H/FFA Chapter in Sebastian County that the exhibitor is a member of.
2. Animals **MUST** be born and raised in Sebastian County.
3. Entry Fee to enter Born and Raised Show is \$5.00 per species.
4. Entry deadline is July 15,2023 and will be enforced.
5. Grand and Reserve Champion Sebastian County Born and Raised show will be awarded a Rosette and prize.
6. This will be a separate show and will be shown after the market/commercial show of each breed.
7. FFA Advisor or 4-H leader **MUST** sign off on this form to entered in the Born and Raised Show.

**Exhibitor Name:** \_\_\_\_\_ **Exhibitor Number:** \_\_\_\_\_

**Address for exhibitor:** \_\_\_\_\_

**Born and Raised Species:** Swine Sheep Goat Cattle

**Date of Birth of Born and Raised animal:** \_\_\_\_\_

**Breeder Name:** \_\_\_\_\_

**Breeder Address:** \_\_\_\_\_

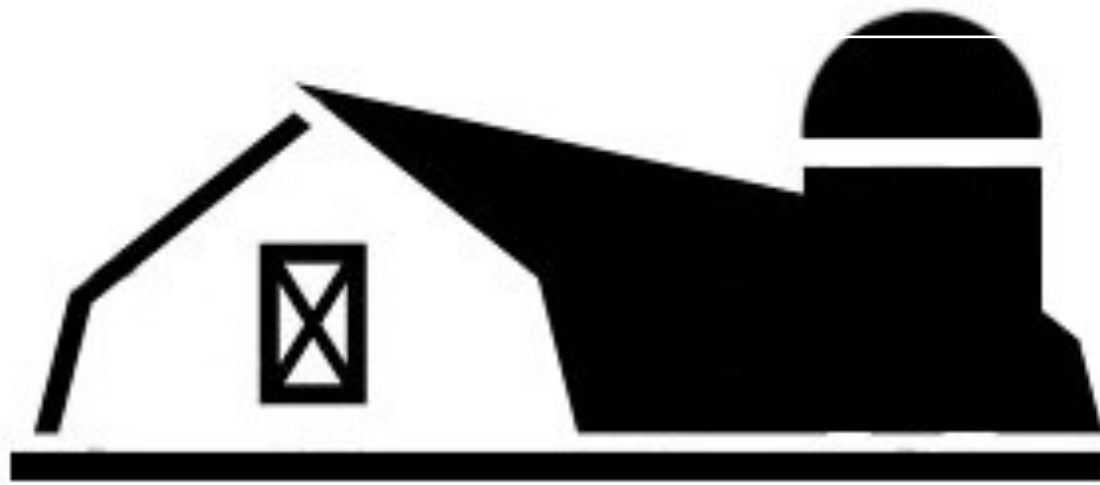
By signing this I agree that the animal that I am showing in the Born and Raised show was born and raised in Sebastian County. I am aware if this information is not true the exhibitor will forfeit all awards and winnings.

**Signature of Exhibitor:** \_\_\_\_\_

**Signature of Parent/Guardian:** \_\_\_\_\_

**Signature of FFA Advisor or 4-H Leader:** \_\_\_\_\_

**Date:** \_\_\_\_\_



Efurd  
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Best of Luck to ALL the  
4-H & FFA exhibitors  
in the Sebastian  
County Fair.

- from the Efurd  
Family



Public Welcome

# KEY'S

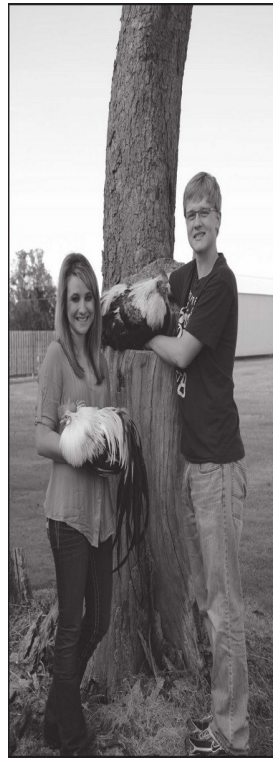
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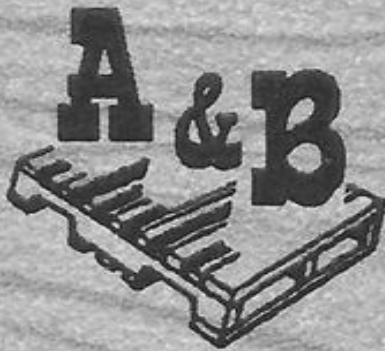


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**George**

Cell 479-459-1820

**Nathan**

Cell 479-459-4801



# DEPARTMENT 6

## POULTRY - OPEN & JUNIOR

DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

**SATURDAY AUGUST 19th**

**8:00 A—12:00 PM Pullet Chain & Poultry Testing**

1. There will be a junior, open, and small fry division. A bird can be shown in only one division.
  - a. Junior - 9 to 19
  - b. Open - Other than Junior exhibitors
  - c. Small Fry Show - ages 2 to 8
2. Breeds meeting APA & ABA standards will be accepted.
3. Definition of terms:
  - a. Cockerel - a male bird under 12 months
  - b. Cock - a male bird 12 months or over
  - c. Pullet - a female bird under 12 months
  - d. Hen - a female bird over 12 months
4. All poultry must be Pullorum-Typhoid tested before being brought to the fair or they will not be allowed on the grounds.
5. All breeds will be recognized and judged in accordance with the breed standards specified in the American Standard of Perfection as adopted by the American Poultry Association.
6. Poultry classes will be divided into standard breeds and bantam breeds.
7. All poultry entries are required to be registered by July 15 of the current year using the form provided in the fair book.
6. Superintendent has the right to combine birds in cages if necessary.
7. Turkeys must furnish own coop.
8. **All entries must be checked in on Wednesday of the fair from 8:00 AM—4:00 PM**

**A MANDATORY EXHIBITOR MEETING WILL BE HELD AT 4:30 PM WEDNESDAY OF THE FAIR. ALL EXHIBITORS OR A REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THEIR ENTRIES TO BE JUDGED**  
**JUDGING WILL BE HELD ON WEDNESDAY OF THE FAIR.**



1724 W Center  
Greenwood, AR  
(479)996-1377

**Hours:**

**Monday—Friday**  
**7am—5pm**

Whether you're starting out, expanding, or upgrading, we can help your project. Most poultry producers rely on us and our

*CLASS (for each division Junior and Open)*

**POINTS**  
1st 2nd 3rd 4th

## **DIVISION 1: POULTRY**

1. Single Cock, Standard	12	10	8	6
2. Single Hen, Standard	12	10	8	6
3. Single Cockerel, Standard	12	10	8	6
4. Single Pullet, Standard	12	10	8	6
5. Single Cock, Bantam	12	10	8	6
6. Single Hen, Bantam	12	10	8	6
7. Single Cockerel, Bantam	12	10	8	6
8. Single Pullet, Bantam	12	10	8	6
9. Old Trio (cock & 2 hens)	12	10	8	6
10. Young Trio (cock & 2 pullets)	12	10	8	6
11. Junior Champion/Reserve Champion	Trophy/Rosette			
12. Open Champion/Reserve Champion	Rosette/Rosette			

## **DIVISION 2: SMALL FRY POULTRY**

1. Single Cock, Standard	12	10	8	6
2. Single Hen, Standard	12	10	8	6
3. Single Cockerel, Standard	12	10	8	6
4. Single Pullet, Standard	12	10	8	6
5. Single Cock, Bantam	12	10	8	6
6. Single Hen, Bantam	12	10	8	6
7. Single Cockerel, Bantam	12	10	8	6
8. Single Pullet, Bantam	12	10	8	6
9. Small Fry Champion/Reserve Champion	Trophy/Rosette			

## **DIVISION 3: WATERFOWL**

1. Old Male - Over 12 months	12	10	8	6
2. Old Female - Over 12 months	12	10	8	6
3. Young Male - Under 12 months	12	10	8	6
4. Young Female - Under 12 months	12	10	8	6
5. Waterfowl Champion/Reserve Champion	Rosette/Rosette			

## DIVISION 4: TURKEY

1. Old Tom - Over 12 months	12	10	8	6
2. Old Hen - Over 12 months	12	10	8	6
3. Young Tom - Under 12 months	12	10	8	6
4. Young Hen - Under 12 months	12	10	8	6
5. Commercial Bred (crosses)	12	10	8	6
6. Turkey Champion/Reserve Champion	Rosette/ Rosette			

## DIVISION 5: 4-H AND FFA PULLET CHAIN

DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

1. Pre-registration of all birds is required by July 15<sup>th</sup> of the current year using the form provided in the fair book.
2. A 4-H and FFA Pullet Chain entry will consist of a pen of 3 pullets.
3. All Pullet Chain Pens must be Pullorum-Typhoid tested before being brought to the fair or they will not be allowed on the grounds.

**SATURDAY AUGUST 19th 8:00 A—12:00 PM Pullet Chain & Poultry Testing**

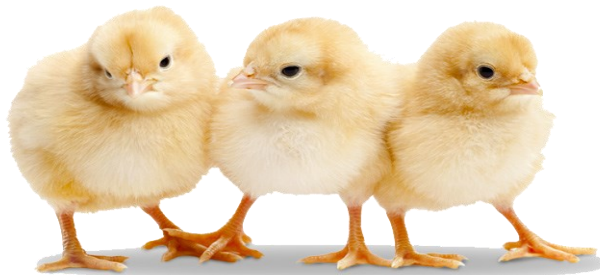
4. All pullet pens must be checked in 8:00 a.m.- 4:00 p.m. Wednesday of the fair.
5. A MANDATORY EXHIBITOR MEETING WILL BE HELD AT 4:30 PM Wednesday OF THE FAIR. ALL EXHIBITORS OR A REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THEIR ENTRIES TO BE JUDGED.
1. Judging will be held on Wednesday August 23rd beginning at 5:00 p.m.

**CLASS**

**POINTS**

**1st 2nd 3rd 4th**

1. 4-H and FFA Pullet Chain	12	10	8	6
2. 4-H and FFA Pullet Chain Champion/Reserve Champion	Rosette/Rosette			



**DIVISION 6:**  
**POULTRY—SHOWMANSHIP**  
DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

**CLASS**

- |                                  |                 |
|----------------------------------|-----------------|
| 1. Peewee Showmanship ages 2-8   | Rosette & Prize |
| 2. Junior Showmanship ages 9-13  | Rosette & Prize |
| 3. Senior Showmanship ages 14-19 | Rosette & Prize |

**DEPARTMENT 7**  
**RABBITS - OPEN & JUNIOR**

DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

1. The junior show will include exhibitors age 19 and under. The open Show will include exhibitors over age 19.
2. Pre-registration of all rabbits is required using the form provided in this fair book.
3. **All rabbits registered must be checked in with the show secretary between 1 p.m. and 4 p.m., Wednesday of the fair. No late entries will be accepted.**
  - All rabbits must be permanently tattooed in the left ear prior to show. (Pet class rabbits are not required but recommended.)
  - All rabbits must be over 10 weeks old, with exception of meat class
  - Upon check in, all rabbits will receive a health screening.
  - Any rabbit showing sign of disease will not be allowed to remain on the fairgrounds or compete in the show.
  - Substitutions will be allowed at check in, and only if in the same breed, class, and judging group as originally registered.
5. **A MANDATORY EXHIBITOR MEETING WILL BE HELD AT 4:30 PM Wednesday OF THE FAIR. ALL EXHIBITORS OR A REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THEIR ENTRIES TO BE JUDGED.**
6. Judging will begin promptly at 5 p.m. on Wednesday of the fair, beginning with the junior show followed by the open show.
  - Exhibitors will place rabbits on a judging table with the other members of their class.
  - All breeds will be recognized and judged in accordance with the breed standards specified



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## **DIVISION 1: 4 CLASS BREED**

Breeds recognized as 4 CLASS include: American Fuzzy Lop, American Sable, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Jersey Woolly, Lilac, Lionhead, Holland Lop, Mini Lop, Polish, Netherland Dwarf, Mini Rex, Rex, Rhinelander, Mini Satan, Silver, Silver Marten, Tan, Thrianta

<i>4 CLASS</i>	<i>POINTS</i>			
	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
1. Senior Buck (over 6 months)	12	10	8	6
2. Senior Doe (over 6 months)	12	10	8	6
3. Junior Buck (under 6 months)	12	10	8	6
4. Junior Doe (under 6 months)	12	10	8	6

## **DIVISION 2: 6 CLASS BREED**

Breeds recognized as 6 CLASS include: American, Giant Angora, Bevern, Californian, Champagne de Argent, Checkered Giant, Giant and American Chinchilla, Cinnamon, Crème de Argent, Flemish Giant, French Lop, Hotot, English Lop, New Zealand, Palomino, Satin, Silver Fox.

<i>6 CLASS</i>	<i>POINTS</i>			
	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
1. Senior Buck (over 8 months)	12	10	8	6
2. Senior Doe (over 8 months)	12	10	8	6
3. Intermediate buck (6 to 8 months)	12	10	8	6
4. Intermediate Doe (6 to 8 months)	12	10	8	6
5. Junior Buck (under 6 months)	12	10	8	6
6. Junior Doe (under 6 months)	12	10	8	6

## **DIVISION 3: PET CLASS**

All unrecognized and mixed breeds will be judged together.

<i>PET CLASS</i>	<i>POINTS</i>			
	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
1. Senior Buck (over 6 months)	12	10	8	6
2. Senior Doe (over 6 months)	12	10	8	6
3. Junior Buck (under 6 months)	12	10	8	6
4. Junior Doe (under 6 months)	12	10	8	6

## DIVISION 4: MEAT CLASS

Meat class competition identifies an exhibitor's ability to raise and select a consistent quality animal for meat production. The exhibitor must be able to prove he/she raised and selected the stock he/she is showing.

Meat class will be judged as specified in the ARBA Standard of Perfection and is limited to junior exhibitors. All Meat Class rabbits must be weighed by the Judge or in the Judge's presence at the time of judging.

1. A meat pen is one pen consisting of three rabbits of the same breed and variety, under 10 weeks of age; minimum 3 1/2 pounds, not over 5 1/2 pounds each.
2. A Single Fryer is one rabbit, under 10 weeks of age; minimum 3 1/2 pounds, not over 5 1/2 pounds.

### **MEAT CLASS**

### **POINTS**

	1st	2nd	3rd	4th
1. Meat Pen	12	10	8	6
2. Single Fryer	12	10	8	6

### 4 CLASS, 6 CLASS, & PET CLASS

Best of Show	Trophy
1st Reserve	Rosette
2nd Reserve	Rosette
3rd Reserve	Rosette
Best of PET CLASS	Rosette
Reserve PET CLASS	Rosette
Best of Breed	Rosette
Best Opposite Sex of Breed	Rosette

### MEAT CLASS (Junior Auction Eligible)

Grand Champion Pen	Rosette
Reserve Champion Pen	Rosette
Grand Champion Fryer	Rosette
Reserve Champion Fryer	



## **DIVISION 5 RABBIT—SHOWMANSHIP**

**DEPARTMENT SUPERINTENDENT: *Marilyn Branum***

1. Rabbit Showmanship contest will be held on Wednesday of the fair at 5:00 pm.
2. The competition will be divided into age divisions
  - a. Peewee (ages 2-8) **Must be accompanied by an adult**
  - b. Juniors (ages 9-13)
  - c. Seniors (ages 14-19)
3. On site entry the day of the contest. Registration will be open at 4:30 pm.
4. Contestants will need to provide their own animal for the showmanship activity.
5. Results will be announced and awards will be presented at the conclusion of the contest.

### **CLASS**

- |                                  |                 |
|----------------------------------|-----------------|
| 1. Peewee Showmanship ages 2-8   | Rosette & Prize |
| 2. Junior Showmanship ages 9-13  | Rosette & Prize |
| 3. Senior Showmanship ages 14-19 | Rosette & Prize |



# Agricultural Mechanics Show

Entry Fee \$10 per exhibitor per project

Entries Due June 1, 2023

## Rules:

All Ag. Mechanics projects are subject to 2023 rules of the Sebastian County Fair. All exhibitors must agree to the rules.

Exhibitors must be an Arkansas resident and enrolled in a Sebastian County school or be a Sebastian County resident and must be a Sebastian County FFA or 4H member.

A project can be exhibited one time in the Sebastian County fair.

The project must have been constructed during the current school year associated with the event.

Each project must have a build list and pictures of the construction of the project in a portfolio.

The Ag. Mechanics Director must approve any signs or banners before being displayed on any of the projects.

All exhibitors must compete in a group class or individual. A group may be made up of 2-8 students.

## Divisions

### 1. Trailers

These may include bumper pull trailers, gooseneck trailers, stock trailers, and other trailers

### 2. Ag. Machinery and Equipment

These may include hay equipment, spray equipment, hydraulic equipment, shop equipment, truck equipment, tractor attachments, bumpers, headache racks, etc.

### 3. Livestock and Wildlife Equipment

This may include bits, spurs, tack, gates, chutes, stands, feeders, deer stands, hog traps, cleaning racks, etc.

### 4. Home Convenience

This division may include indoor/outdoor furniture, tables, bar stools, bookshelves, swings, benches, show boxes, animal feeders, fire pits, firewood racks, grills, etc.

***\*The Sebastian County Fair reserves the right to move any entry into another division if it is deemed to fit there. \****

Projects will be judged on the following:

Workmanship	15 Points
Design	15 Points
Practicality	15 Points
Degree of Difficulty	20 Points
Finish and Appearance	15 Points
Portfolio	20 Points

**Total** **100 Points**



# Agricultural Mechanics Show Entry Form

**Entries Due:** All entries are due by June 1st. Completed W-9 Forms for those who have not entered a livestock project(s) must also be submitted with this form.

**Entry Fee:** \$10 per exhibitor per project

**Check in:** Tuesday August 23rd 1pm to 7pm

**Name of FFA or 4H Chapter:** \_\_\_\_\_

**Teacher or Leader** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Project Constructed By:**

<b>Exhibitors Name</b>	<b>Phone#</b>	<b>Animal Project Entered</b>	<b>Exhibitors School</b>
1. _____	_____	Y or N	_____
2. _____	_____	Y or N	_____
3. _____	_____	Y or N	_____
4. _____	_____	Y or N	_____
5. _____	_____	Y or N	_____
6. _____	_____	Y or N	_____

**Project Division & Class #:** \_\_\_\_\_  
(Please see Ag Mechanic Show Rules)

**Teacher/Leader Signature:** \_\_\_\_\_

**For Office Use Only**

**Amount \$10 each + W9 if not entered in Livestock**

**Form Of Payment:** \_\_\_\_\_ **Received By:** \_\_\_\_\_ **Date:** \_\_\_\_\_



# **Landen Wood**

## **Greenwood FFA**

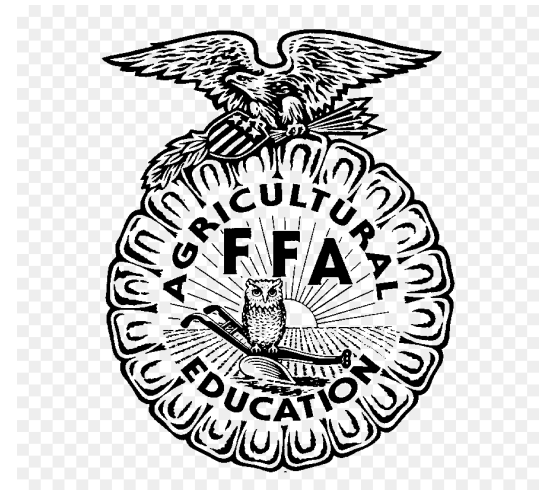


**I can do ALL things through Christ who strengthens me.**

**Philippians 4:13**

# **Good Luck!**

# **Greenwood FFA**



# Laney Paige



**Chasing a dream requires efforts, passion, and hard work. Keep up your good work and continue to strive. We are so proud of you! Good luck as you finish up your last show season, we can't wait to see what all you accomplish.  
Love Dad and Mom**

# Callie Tibbs

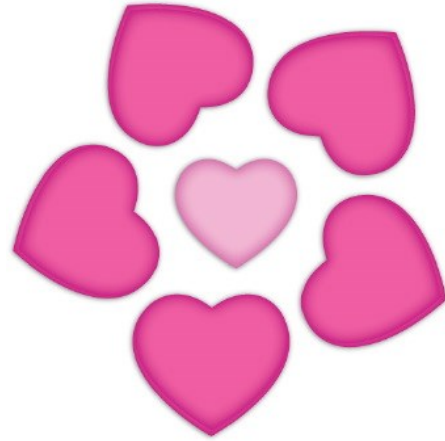


**2023-2024 Senior  
Don't cry because it's over, smile because it happened  
Dr Seuss  
Good luck & Congratulations to all the Seniors!!  
We love you!!  
Mom & Dad**

# Raegan Ralston



**Good luck with 2023 Fair**



**love Dad & Mom**

## Congratulations



**To  
Hackett  
FFA  
&  
4-H**



**Exhibitors**

## **"K'Dance**



**Mom and Dad and all your friends and family are so proud of you.**

**Here's to an awesome Senior year and a great 23' show season.**

**We love you so much.**

Jay Ralston

Good luck with Fair 2023



Love Dad & Mom



**Good Luck!**  
**Snyder, Saylor, and Gunnar**



***Addison Bridges***

**Diamond C Ranch and Lavaca 4-H member**

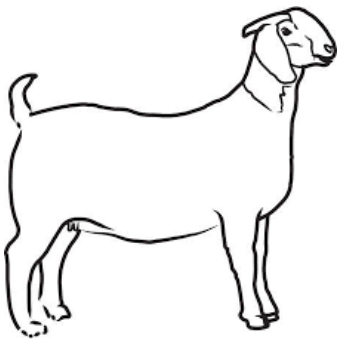


# Attaboy Farm

Louis and Betty Kirkendall  
300 Kirkendall Lane  
Hackett, AR

**AnnaLeigh and KyleLynn Barron**  
**Good Luck during the fair!**

**We would like to wish all 4H and FFA students good luck with their projects!**







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# Home Economics & Art Entries

## 2023 Sebastian County Fair Exhibit Entry Form

ENTRY DEADLINE DATE : July 15, 2023



<p style="text-align: center; font-size: small;">PLEASE PRINT</p> <p>Exhibitor Name _____</p> <p>Address _____</p> <p>City _____ State ____ Zip _____</p> <p>Phone (____) _____ Fax (____) _____</p> <p>E-Mail _____</p>	Exhibitor # Assigned By Staff	A SEPARATE ENTRY FORM MUST BE SUBMITTED FOR EACH EXHIBITOR  <b>Mail Completed Form To:</b> Sebastian County Fair Post Office Box 12 Greenwood, AR 72936
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**Exhibitor Entry Statement**

EXHIBITOR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

#	Dept :	Div :	Class	Description of Article	#	Dept :	Div :	Class	Description of Article
1					26				
2					27				
3					28				
4					29				
5					30				
6					31				
7					32				
8					33				
9					34				
10					35				
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16					41				
17					42				
18					43				
19					44				
20					45				
21					46				
22					47				
23					48				
24					49				
25					50				

# CREATIVE ARTS EXHIBITS

Register Online @ [www.sebastiancountyfair.com](http://www.sebastiancountyfair.com)

DEPARTMENT SUPERINTENDENT

Betty Kirkendall

ADULT & YOUTH DIVISIONS

1. All exhibits must be made or canned in the last year by the person or persons making the exhibit. In those cases where an exhibit has been made by more than one or a group of persons, then the group must decide on one person's name under which to enter the exhibit. A check for any premium money earned would be issued to that person representing the group. Any exhibitor residing out of Sebastian County will exhibit for show only. **No premiums will be paid to out of county exhibitors.**
2. **ENTRIES MAY ONLY BE MADE THE SATURDAY BEFORE THE FAIR BETWEEN 10:00 AM AND 2:00 PM OR MONDAY OF THE FAIR BETWEEN 1:00 PM and 7:00 PM. FOOD PRESERVATION ENTRIES SHOULD BE MADE ON MONDAY.** Cut flowers entered on Monday in the Floral Design and Floriculture departments may be replaced with fresher blossoms between 8 a.m. and 9 a.m. on Tuesday of the fair.
3. Exhibits can be made in the name of the maker only. Whenever the superintendent receives the information or has doubt that the exhibit is made by the exhibitor, an affidavit will be required to remove the question of doubt. If it is ascertained that any exhibitor has made a false statement or entry in regard to any article exhibited, all premiums awarded shall be forfeited.
4. Soiled articles will not be accepted. All imported articles are strictly prohibited.
5. Each entry must have been completed during the past year. No exhibit shall be entered in the Sebastian County Fair a second time.
6. **EXHIBITORS ARE LIMITED TO ONLY ONE ENTRY IN A CLASS.**
7. All persons exhibiting must be at the grounds personally, or have a representative check their exhibits in & check them out. Exhibits must be placed by 7p.m. Monday of the fair, & must remain on exhibit until 1p.m. Monday following the fair.
8. **IF AN EXHIBITOR REMOVES HIS/HER EXHIBIT BEFORE 1:00 P.M. MONDAY FOLLOWING THE FAIR, ALL PREMIUMS AWARDED SHALL BE FORFEITED.**
9. **EXHIBITS MAY BE REMOVED AT 3:00 P.M. the Monday following the fair. ALL EXHIBITS MUST BE REMOVED BY 7:00 P.M. MONDAY FOLLOWING THE FAIR, AT WHICH TIME THE BUILDING WILL BE LOCKED. THE FAIR WILL NOT BE RESPONSIBLE FOR EXHIBITS NOT CLAIMED BY 7:00 P.M MONDAY FOLLOWING THE FAIR.**
10. At the beginning of each department is a proposed criteria for judging items in that department. This criteria will be used as a guideline to award a blue, red, or white ribbon to each item.
11. Worthy exhibits will be rated A, B, or C. Premiums will be paid on the point basis, at the rate of 25 cents per point. Judging of Creative Arts exhibits will be Tuesday of the fair at 10 a.m.
12. All exhibits are judged on their own merit. They are not judged in competition with other entries in the class.
13. Every exhibit will be under the control of the superintendent, and every possible care will be taken to prevent damage; but in no case will the Fair be responsible for damage or loss that may occur.
14. Entries will be accepted only for the classes listed in each department.
15. Canned products may be shown in standard jars only, not larger than quarts. Jelly may be shown in standard jelly glasses which have been sealed. Paraffin is not allowed.

16. Division Requirements: Adult department is open to anyone ages 20 and over or married individuals under 20, Youth department is open to unmarried youth ages 5 through 19, Clothesline Art is open to anyone ages 2 and up (See Department 21 for more details).
17. Items should have no visible identifying marks. Identifying marks should be removed or completely covered. If any identifying marks are visible at the time of judging it will result in an automatic 3rd place.
18. Superintendents have the right to refuse any item that is inappropriate or not in the best interest of the fair.

EVERY EXHIBITOR MUST COME TO THE GENERAL REGISTRATION TABLE, LOCATED IN THE CREATIVE ARTS BUILDING, TO REGISTER AND TO GET AN EXHIBITOR NUMBER. IF YOU DO NOT GET AN EXHIBITOR NUMBER YOUR ENTRY WILL BE INELIGIBLE FOR JUDGING. THE FAIR ASSOCIATION WILL NOT BE RESPONSIBLE FOR EXHIBITS NOT PICKED UP BY MONDAY FOLLOWING THE FAIR BY 7:00 PM. UNCLAIMED EXHIBITS WILL REMAIN IN THE CREATIVE ARTS BUILDING AND WILL BECOME THE PROPERTY OF THE FAIR ASSOCIATION AND DISPOSED OF AS SEEN FIT BY FAIR OFFICIALS. FAILURE TO PICK UP EXHIBIT ITEMS WILL RE-

## **Preservation Rules**

1. All entries must have been preserved within the previous twelve months and can only be entered once.
2. NOTE: Exhibits must be labeled with the date of food preservation and method of preservation. Method must state whether canned in water, pressure canned, or other, process time and the pounds of pressure where appropriate. Entries without required labeling will not be judged This will save time with getting items checked in.
3. Judging will be done by comparison to recognized standards of quality and safety.
4. For judging and safety reasons, jars must be clear glass with Mason type labeled on jar or box with clean metal lid and ring, vacuum sealed and of acceptable size per recipe. Typically quart, pint, or smaller
5. Due to safety reasons no canned squash including summer, zucchini or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes will be judged. Pickled summer squash and zucchini are allowed.
6. If recipe used is not from either : So Easy to Preserve, 4th, 5th, and 6th Editions, Univeristy of Georgia Cooperative Extension Service  
USDA Complete Guide to Home Canning, 2009 revision. USDA and National Institute of Food and Agriculture.  
Then entry should be also accompanied by recipe from other Extension publications upbdated or published after 1995
7. Headspace is the unfilled space above the food in a jar and below the lid. Recommendations for headspace are:  
1/4 inch for jams, jellies, juices, and fruit purees  
1/2 inch for fruits, pickles, and tomatoes processed in a water-bath canner  
1 to 1 1/4 inches for vegetables, meats, or other products processed in a pressure canner.
8. Food should be packed into the jar in such a way that heat can easily penetrate throughout the jar's contents. This means there must be proper balance of solids and liquids. Tightly packed solids make it difficult for heat to penetrate throughout the mass.
9. There should be enough liquid present so that liquid covers the product and prevents the jar from being solid, yet there should not be excess liquid.

Preservation Rules Continued:

**10.** Although sealing jelly with paraffin was once a standard practice, this is no longer recommended, and will NOT be allowed to enter in the fair.

**11. Containers:**

Products should be in a Mason-type, standard size (1/2 pint, pint, or quart), clear canning jar. Regular or wide-mouth styles may be used, but containers must have a threaded top with a self-sealing, two-piece metal lid.

Commercial jars, like the ones used for mayonnaise, peanut butter, jelly, etc are not recommended for home canning. Since they are much more likely to break during processing and are less likely to seal properly, they are NOT allowed for competition in fairs. If jars of this type are entered, they will not be judged.

Also, if jars were purchased in the canning section of a store but do not specify that they are Mason-type jars either on the jar itself or on the box, they are not allowed for competition. They may be safe for home canning, but no current USDA recommendations exist for their use. Colored jars are also excluded.

Two-piece lids consist of a flat metal lid held in place by a metal band. Lids must be brand new. Bands should be clean and free of rust. They should not be bent or misshapen. The old style bail-type closures and porcelain-lined zinc caps are not acceptable. Plastic lids may be safe for home canning, but are NOT allowed for competition, as it is impossible to detect a correct seal.

Jars should be clean and free of mineral deposits. The jars will be tested to see that the jar has a seal. This is usually done by pressing the middle of the lid with a finger. If the lid springs up when the finger is removed, the lid is not sealed. An alternative test would be to hold the jar at eye level and look across the lid. A sealed lid should appear curved down in the center, not flat or bulging.

## **DEPARTMENT 9: FOOD PRESERVATION**

<b>CANNED VEGETABLES</b>	<b>POINTS</b>
Maturity of Product	30
Pack	20
Uniformity	20
Texture	20
Container	10
	<b>TOTAL 100</b>
 <b>CANNED TOMATOES</b>	
Maturity of Product	30
Pack	20
Uniformity	20
Texture	20
Container	10
	<b>TOTAL 100</b>
 <b>CANNED FRUIT</b>	
Texture	35
Uniformity	30
Pack	25
Container	10
	<b>TOTAL 100</b>
 <b>JELLY / JAM</b>	
Clearness	30
Consistency	30
Appearance	25
Container	15

<b>PICKLES</b>	<b>POINTS</b>
Texture	30
Color	30
Uniformity	25
Container	15
	<b>TOTAL 100</b>

<b>PRESERVES / CONSERVES / MARMALADES</b>	
Clearness	35
Consistency	25
Color	25
Container	15
	<b>TOTAL 100</b>

<b>DRIED FRUITS</b>	
Color	30
Uniformity of pieces	30
Uniform dryness	25
Container	15
	<b>TOTAL 100</b>

<b>FOODS PRESERVED BY THE HOT WATER BATH METHOD</b>	<b>POINTS</b>			
	<b>A</b>	<b>B</b>	<b>C</b>	
1. Fruit Juice - Grape, 1/4 " headspace required	12	10	Ribbon	
2. Fruit Juice - Plum, 1/4" headspace required	12	10	Ribbon	
3. Tomato Sauce, 1/4" headspace required	12	10	Ribbon	
4. Apples in pieces, 1/2" headspace required	12	10	Ribbon	
5. Applesauce, 1/2" headspace required	12	10	Ribbon	
6. Berries, 1/2" headspace required	12	10	Ribbon	
7. Peaches, 1/2" headspace required	12	10	Ribbon	
8. Pears, 1/2 headspace required	12	10	Ribbon	
9. Tomato Juice, 1/2" headspace required	12	10	Ribbon	
10. Tomatoes, 1/2" headspace required	12	10	Ribbon	
11. Kraut, 1/2" headspace required	12	10	Ribbon	
12. Fruit Pie Filling, 1" headspace required	12	10	Ribbon	
13. Jalapeno Peppers, 1/2" headspace required	12	10	Ribbon	12
14. Miscellaneous, not listed	10	Ribbon		

<b>PICKLES &amp; RELISHES (1/2" headspace required)</b>			
14. Beet Pickles	12	10	Ribbon
15. Bread-and-Butter Pickles	12	10	Ribbon
16. Dill Cucumber Pickles	12	10	Ribbon
17. Mixed Pickles	12	10	Ribbon
18. Okra Pickles	12	10	Ribbon
19. Squash Pickles	12	10	Ribbon
20. Sweet Cucumber Pickles	12	10	Ribbon
21. Garnish ( <i>cinnamon cucumbers, spiced apples, water-melon rind, etc</i> )	12	10	Ribbon
22. Pepper Relish	12	10	Ribbon
23. Pickle Relish	12	10	Ribbon
24. Pepper Pickles	12	10	Ribbon
25. Any other Pickle or Relish not listed	12	10	Ribbon

**JELLY, PRESERVES, JAMS, ETC. ( 1/4" headspace required)**

26. Apple Jelly	12	10	Ribbon
27. Apricot Jelly	12	10	Ribbon
28. Blackberry Jelly	12	10	Ribbon
29. Blueberry Jelly	12	10	Ribbon
30. Grape or Muscadine Jelly	12	10	Ribbon
31. Honeysuckle Jelly	12	10	Ribbon
32. Jalapeno Jelly	12	10	Ribbon
33. Plum Jelly	12	10	Ribbon
34. Strawberry Jelly	12	10	Ribbon
35. Peach Preserves	12	10	Ribbon
36. Pear Preserves	12	10	Ribbon
37. Plum Preserves	12	10	Ribbon
38. Strawberry Preserves or Jam	12	10	Ribbon
39. Apple Butter	12	10	Ribbon
40. Peach Butter	12	10	Ribbon
41. Any other jam, jelly, preserves, or butter not listed	12	10	Ribbon

**DRIED FOODS**

42 Dried Apples, any variety	12	10	Ribbon
43 Dried Peaches, any variety	12	10	Ribbon
44 Dried Vegetables, any variety	12	10	Ribbon
45 Meat Jerky, any variety	12	10	Ribbon
46 Any other Dried Food not listed above	12	10	Ribbon

**Dried Herbs**

47 Basil	12	10	Ribbon
48 Bee Balm	12	10	Ribbon
49 Catnip	12	10	Ribbon
50 Chamomile	12	10	Ribbon
51 Chives	12	10	Ribbon
52 Cilantro	12	10	Ribbon
53 Fennel	12	10	Ribbon
54 Green Onion	12	10	Ribbon
55 Mint	12	10	Ribbon
56 Oregano	12	10	Ribbon
57 Thyme	12	10	Ribbon
58 Rosemary	12	10	Ribbon



## FOODS PRESERVED BY THE PRESSURE CANNER METHOD

59 Vegetable Soup Mixture ( <i>no potatoes or pasta</i> )	12	10	Ribbon
60 Beets ( <i>not pickled</i> )	12	10	Ribbon
61 Carrots	12	10	Ribbon
62 Corn, whole kernel	12	10	Ribbon
63 Corn, cream style ( <i>pints only</i> )	12	10	Ribbon
64 Shell Beans	12	10	Ribbon
65 Field Peas	12	10	Ribbon
66 Green Beans ( <i>no whole green beans</i> )	12	10	Ribbon
67 Greens	12	10	Ribbon
68 Squash ( <i>Winter Squash &amp; Pumpkin must be cubed not pureed</i> )	12	10	Ribbon

**The ingredients used in the recipe for the following will determine whether the product is canned by HOT WATER BATH, or PRESSURE CANNER METHOD.**

- 69 Tomato Sauce Condiment (*chili, taco, or pizza sauce*), 1" head space required
- 70 Tomato-based Pepper or Picante Sauce/Salsa, 1/2" headspace required

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Evelyn Wilson

Roger M. Corbin





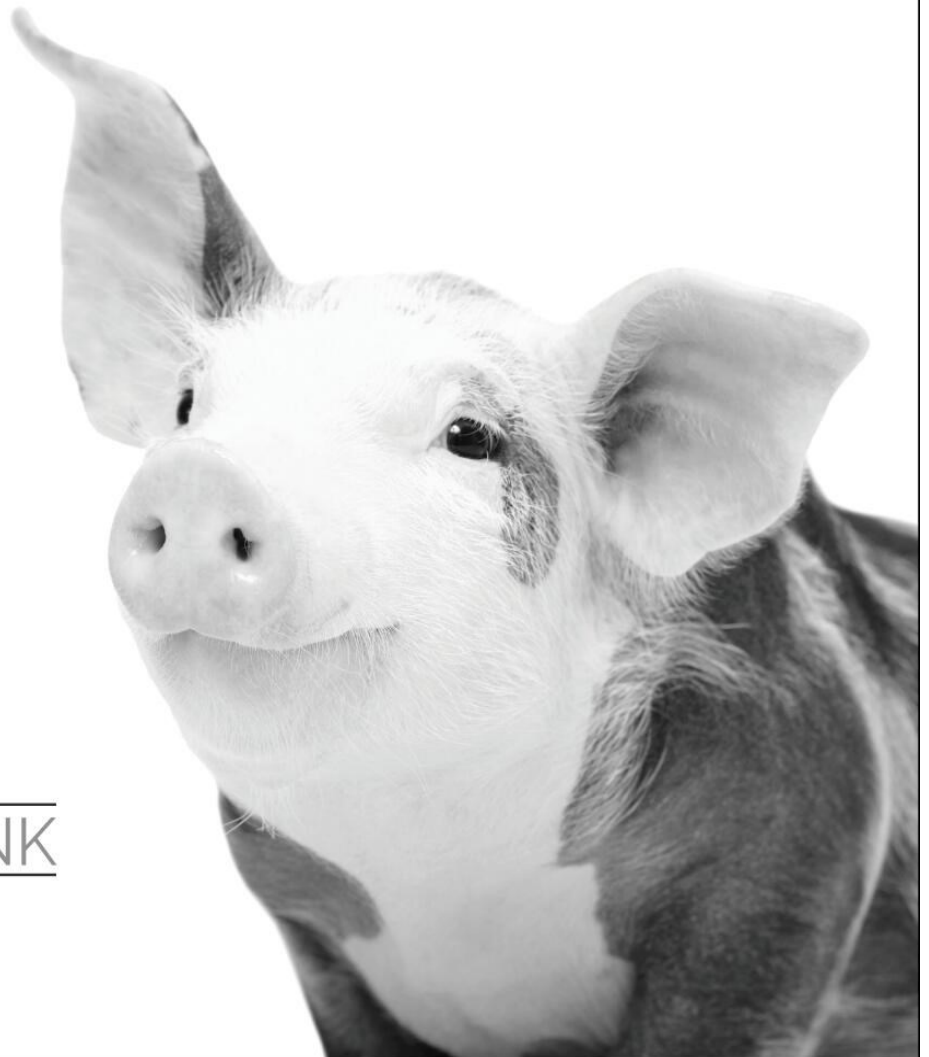
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# DEPARTMENT 10: FOOD PREPARATION

## CAKES CONTAINING FAT

### STANDARD PRODUCT

Outside appearance  
Internal appearance  
Flavor

### POINTS

30  
40  
30

TOTAL 100

## CAKES WITHOUT FAT (*Angel Food, Sponge or Chiffon*)

### STANDARD PRODUCT

Outside appearance  
Internal appearance  
Flavor

30  
40  
30

TOTAL 100

## COOKIES

### STANDARD PRODUCT

Outside appearance  
Internal appearance  
Flavor

30  
40  
30

TOTAL 100

## QUICK BREADS

### STANDARD PRODUCT

Outside appearance  
Internal appearance  
Flavor

30  
40  
30

TOTAL 100

## YEAST BREADS

### STANDARD PRODUCT

Outside appearance  
Internal appearance  
Flavor

30  
40  
30

TOTAL 100



**ALL ENTRIES MUST BE MADE FROM SCRATCH - NO MIXES.** All baked goods and confections must be placed on a sturdy paper plate in a clear plastic ziploc type bag or one with a twist-tie type closure before they are entered. No plastic wrap, wax paper, or aluminum foil allowed. Baked goods and confections will not be accepted unless they are packaged in this manner. Exception to this rule is made for iced or decorated cake. These items may be entered in a box with see-through lid or cake saver with see-through cover. After judging, retention of the baked goods will be at the discretion of the fair personnel.

	<b>POINTS</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
1. Decorated cake (one whole decorated cake)	17	12	Ribbon
2. 1/4 layer cake, iced, unsliced	12	10	Ribbon
3. 1/4 loaf Pound cake, unsliced	12	10	Ribbon
4. 1/4 Angel Food cake, unsliced	12	10	Ribbon
5. Decorated Cupcakes, 3 on a plate	12	10	Ribbon
6. Nut Pie	12	10	Ribbon
7. Fruit Pie	12	10	Ribbon
8. Other Pie	12	10	Ribbon
9. Biscuits, 3 on a plate	12	10	Ribbon
10. Cornbread/Muffins	12	10	Ribbon
11. Muffins, 3 on a plate	12	10	Ribbon
12. Decorated cookies, display of 3 ( <i>adult only</i> )	12	10	Ribbon
13. Dropped cookies, 3 on a plate	12	10	Ribbon
14. Rolled cookies, 3 on a plate	12	10	Ribbon
15. Bar cookies, 3 on a plate	12	10	Ribbon
16. Brownies, 3 on a plate	12	10	Ribbon
17. 1/4 loaf Pumpkin, or Fruit bread, unsliced	12	10	Ribbon
18. 1/4 loaf any other bread, unsliced	12	10	Ribbon
19. 1/4 loaf white bread, unsliced	12	10	Ribbon
20. Dinner Rolls, 3 on a plate	12	10	Ribbon
21. Dipped candies, 3 on a plate	12	10	Ribbon
22. Brittle, 3 on a plate	12	10	Ribbon
23. Fudge, 3 on a plate	12	10	Ribbon
24. Drop, no bake cookies, 3 on a plate	12	10	Ribbon
25. Miscellaneous, not listed	12	10	Ribbon



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**The following are ALMOST HOMEMADE. They may be made from a mix. Mix may be followed exactly or with your own alterations/modifications.**

	<b>POINTS</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
26. Decorated cake (one whole decorated cake)	17	12	Ribbon
27. 1/4 layer cake, iced, unsliced	12	10	Ribbon
28. 1/4 loaf white bread, unsliced	12	10	Ribbon
29. 1/4 loaf any other bread, unsliced	12	10	Ribbon
30. 1/4 loaf Pound Cake, unsliced	12	10	Ribbon
31. 1/4 Angel Food cake, unsliced	12	10	Ribbon
32. 1/4 loaf Pumpkin, or Fruit bread, unsliced	12	10	Ribbon
33. Decorated Cupcakes, 3 on a plate	12	10	Ribbon
34. Nut Pie	12	10	Ribbon
35. Fruit Pie	12	10	Ribbon
36. Other Pie	12	10	Ribbon
37. Biscuits, 3 on a plate	12	10	Ribbon
38. Cornbread/Muffins	12	10	Ribbon
39. Muffins, 3 on a plate	12	10	Ribbon
40. Decorated cookies, display of 3 ( <i>adult only</i> )	12	10	Ribbon
41. Dropped cookies, 3 on a plate	12	10	Ribbon
42. Rolled cookies, 3 on a plate	12	10	Ribbon
43. Bar cookies, 3 on a plate	12	10	Ribbon
44. Brownies, 3 on a plate	12	10	Ribbon
45. Dinner Rolls, 3 on a plate	12	10	Ribbon
46. Miscellaneous, not listed	12	10	Ribbon

## **CREATIVE COOKIES**

3 cookies must be displayed on disposable plate and in sealed plastic bag. Cookies will be judged on creative design but must be completely edible. Cookies must not exceed 3" in diameter.

<b>CLASS</b>	<b>POINTS</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
47. Animal	12	10	Ribbon
48. Insect	12	10	Ribbon
49. Bird	12	10	Ribbon
50. Symbol/Logo	12	10	Ribbon
51. 4-H Clover	12	10	Ribbon
52. FFA Emblem	12	10	Ribbon
53. Hat	12	10	Ribbon
54. Figure	12	10	Ribbon
55. Sports	12	10	Ribbon
56. State, Country, County, Town	12	10	Ribbon
57. Cartoon Figure	12	10	Ribbon
58. Flower	12	10	Ribbon
59. Fruit/Vegetable	12	10	Ribbon
60. Face	12	10	Ribbon
61. Miscellaneous, not listed	12	10	Ribbon

# DEPARTMENT 11: CLOTHING ADULT & YOUTH DIVISIONS

	POINTS
General Appearance	25
Cutting	15
Seaming	20
Garment Details	20
Closures	10
Hems	10

CLASS	POINTS		
	A	B	C
1. Ladies dress	22	17	Ribbon
2. Girls dress	22	17	Ribbon
3. Formal dress, long or short	27	22	Ribbon
4. Two piece dress	22	17	Ribbon
5. Jumper	17	12	Ribbon
6. Suit, men's or women's	27	22	Ribbon
7. Skirt	17	12	Ribbon
8. Blouse	17	12	Ribbon
9. Shirt, men's or women's	17	12	Ribbon
10. Vest, men's or women's	17	12	Ribbon
11. Jumpsuit or overalls	17	12	Ribbon
12. Slacks, men's or women's	17	12	Ribbon
13. Play clothes	17	12	Ribbon
14. Infant garment, boy's	17	12	Ribbon
15. Infant garment, girl's	17	12	Ribbon
16. Top	12	10	Ribbon
17. Shorts	12	10	Ribbon
18. Apron	12	10	Ribbon
19. Hat	12	10	Ribbon
20. Scarves	17	12	Ribbon
21. Fabric handbags	12	10	Ribbon
22. One article made from a t-shirt or sweatshirt	12	10	Ribbon
23. Coat or Jacket, lined	22	17	Ribbon
24. Coat or Jacket, unlined	22	17	Ribbon
25. Robe	17	12	Ribbon
26. Pajamas	17	12	Ribbon
27. Patriot Clothing (Made from red, white, and blue colored fabric or patriotic print)	17	12	Ribbon
28. Christmas Clothing (Made from Christmas print fabric)	17	12	Ribbon
29. Miscellaneous, not listed	17	12	Ribbon

**ADULT DIVISION****POINTS****A B C**

34. Cotton Dress	22	17	Ribbon
35. Cotton Sportswear	22	17	Ribbon
36. Cotton Suit	27	22	Ribbon

**YOUTH DIVISION**

37. Cotton School Wear/Sportswear	22	17	Ribbon
38. Cotton Dress	22	17	Ribbon
39. Cotton Suit	27	22	Ribbon
40. Decorated Clothing	12	10	Ribbon

**DEPARTMENT 12: CRAFTS  
ADULT AND YOUTH DIVISION  
(No Needlework)**

**POINTS**

Originality	30
Craftsmanship	30
Design	25

	<b>A</b>	<b>B</b>	<b>C</b>
1. Decorated Hat (no flowers)	12	10	Ribbon
2. One Decorator Wreath (no flowers)	12	10	Ribbon
3. Shadow Box Display	12	10	Ribbon
4. Display of driftwood	12	10	Ribbon
5. One candle craft, handmade	12	10	Ribbon
6. One article of pine cone art	12	10	Ribbon
7. Hand created flowers in a container (3)	12	10	Ribbon
8. Handcrafted doll or toy suitable for child's play (NOT a dressed purchased doll; must be entirely made by the exhibitor)	17	12	Ribbon
9. Decorated Painting, one article (cannot paint on canvas)	17	12	Ribbon
10. One Ceramic, plaster pottery or resin article	12	10	Ribbon
11. One tooled or carved leather article	12	10	Ribbon
12. Jewelry Item (must be hand-made)	12	12	Ribbon
13. One woodwork article, accessory	17	22	Ribbon
14. One woodwork article, furniture	32	22	Ribbon
15. Native American Craft Item (no jewelry)	32	22	Ribbon
16. Metal Craft (no jewelry)	32	22	Ribbon
17. Leather Craft (no jewelry)	32	22	Ribbon
18. Felt Craft (no jewelry)	12	10	Ribbon
19. Tie Dyed Craft (shirt, hat, scarves, tote bag, etc)	12	10	Ribbon
20. Rock or Stone Carving Craft Item (no jewelry)	12	10	Ribbon
21. Seashell Craft Item (no jewelry)	12	10	Ribbon
22. One wall plaque or hanging	12	10	Ribbon
23. Christmas tree ornament, (not needlework)	12	10	Ribbon
24. Stained glass article, ready to display	12	10	Ribbon
25. One hand made basket	12	10	Ribbon
26. One fabric covered box, basket photo album or easel back frame	12	10	Ribbon
27. Decorated hoop or basket	12	10	Ribbon
28. Spinning (hand or loom)	12	12	Ribbon

29. Weaving (hand or loom)	12	10	Ribbon
30. Decorated Shirt (other than appliqué)	12	10	Ribbon
31. Fabric flower clothing accessory	17	10	Ribbon
32. Decorated Flip Flops	12	10	Ribbon
33. Hair Accessory (barrette, scrunchie, headband, etc.)	12	10	Ribbon
34. Wind chime or Windssock, flag	12	10	Ribbon
35. One Birdfeeder	12	10	Ribbon
36. Patriotic Item, must be red, white, and blue			
37. Christmas Decorative Item (no jewelry or no tree ornament or duplicate of another class)	12	10	Ribbon
38. Easter Decorative Item (no jewelry or duplicate of another class)	12	10	Ribbon
39. Fall Holiday Decorative Item (Halloween or Thanksgiving no jewelry or duplicate of another class)	12	10	Ribbon
40. Valentine's Day Decorative Item (no jewelry)	12	10	Ribbon
41. Miscellaneous Holiday Decorative Item (St. Patrick's Day, Mother's Day, Father's Day, etc. - (no jewelry)	17	12	Ribbon
42. Terra Cotta pot art	12	10	Ribbon
43. Decorated purse or tote (no needlework)	12	10	Ribbon
44. Wood carving	12	10	Ribbon
45. Decorated birdhouse	12	10	Ribbon
46. Decorated or painted gourd	12	10	Ribbon
47. Mosaic	12	10	Ribbon
48. Suncatcher (ready to display)	12	10	Ribbon
49. One Paper Weight	12	10	Ribbon
50. One Pencil Holder			
<b>51. Stick craft, popsicle, match, toothpick, or clothespin (youth only)</b>			
52. One Hand worked picture, seed, sand, String, buttons, pasta, etc. (youth only)	12	10	Ribbon
53. Duplo, Lego, or Technic creation (one item No scenes (youth only)	12	10	Ribbon
54. Miscellaneous Craft Item (no duplicate)	12	10	Ribbon
55. Metal Wall Hanging		32	22 Ribbon
56. Macrame Item	12	10	Ribbon
57. Corn Husk	12	10	Ribbon

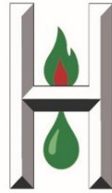
### Rubber Band Craft

58. Pencil Topper	12	10	Ribbon
59. Animal Figure	12	10	Ribbon
60. Vegetable	12	10	Ribbon
61. Patriotic Item	12	10	Ribbon
63. Fantasy Figure	12	10	Ribbon



## Paper Crafts

64. One scrapbook page 8 ½ x 11 or 12x12—(no holiday - may be Birthday, Anniversary, Sympathy, etc. )(MUST be in a page protector)	12	10	Ribbon
65. One scrapbook page 8 ½ x 11 or 12x12—Holiday (MUST be in a page protector)	12	10	Ribbon
66. One scrapbook page 8 ½ x 11 or 12x12—Baby (MUST be in a page protector)	12	10	Ribbon
67. Hand-Made Card (no holiday - may be Birthday, Anniversary, Sympathy, etc. - minimum 4x4", maximum 8x10")	12	10	Ribbon
68. Holiday Hand-Made Card (minimum 4x4", maximum 8x10")	12	10	Ribbon
69. Iris Folding	12	10	Ribbon
70. Quilling	12	10	Ribbon
71. Paper Beads	12	10	Ribbon
72. Origami, Crane	12	10	Ribbon
73. Origami, Bird	12	10	Ribbon
74. Origami, Cross	12	10	Ribbon
75. Origami, Flower	12	10	Ribbon
76. Origami, Butterfly	12	10	Ribbon
77. Origami, Miscellaneous Animal	12	10	Ribbon
78. Origami, Throwing Star	12	10	Ribbon
79. Origami, Water Bomb	10	8	Ribbon



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## **DEPARTMENT 13: HOBBIES ADULT & YOUTH DIVISIONS**

### **Entomology**

1. Collection must be exhibited in one box of standard size and type (18 x 24 x 25/8 inches) with Plexiglas top. Plans for box furnished upon request.
2. Name, age and address should be on upper right hand corner of top of box and lower right hand corner of bottom of box should show number of orders, families and number of specimens. Use white masking tape or poster board.
3. Individual specimens must be mounted on insect pins.

	<b>A</b>	<b>B</b>	<b>C</b>
1. Single Specimen	12	10	Ribbon
2. Entomology Collection	17	12	Ribbon

### **DUCT TAPE**

<b>CLASS</b>	<b>POINTS</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
3. Dress	22	17	Ribbon
4. Skirt	22	17	Ribbon
5. Shirt	22	17	Ribbon
6. Pants/Shorts	22	17	Ribbon
7. Shoes	17	12	Ribbon
8. Shoe Laces	12	10	Ribbon
9. Bags	12	10	Ribbon
10. Wallet	12	10	Ribbon
11. Head-band	12	10	Ribbon
12. Bracelet	12	10	Ribbon
13. Necklace	12	10	Ribbon
14. Ring	12	10	Ribbon
15. Bows	12	10	Ribbon
16. Barrettes	12	10	Ribbon
17. Hat	12	10	Ribbon
18. Flowers	12	10	Ribbon
19. Cup	12	10	Ribbon
20. Placemat	12	10	Ribbon
21. Table Runner	17	12	Ribbon
22. Coasters ( <i>set of 4</i> )	12	10	Ribbon
23. Hammock	22	17	Ribbon
24. Flags	12	10	Ribbon
25. Animal	12	10	Ribbon
26. Pencil	12	10	Ribbon
27. Miscellaneous, not listed	12	10	Ribbon

## Candles

	17	12	Ribbon
28. Tapers	17	12	Ribbon
29. Decorative	17	12	Ribbon
30. Miscellaneous, not listed			

## Soap

31. Bar	17	12	Ribbon
32. Decorative	17	12	Ribbon
33. Miscellaneous, not listed			

## Tanned Hide

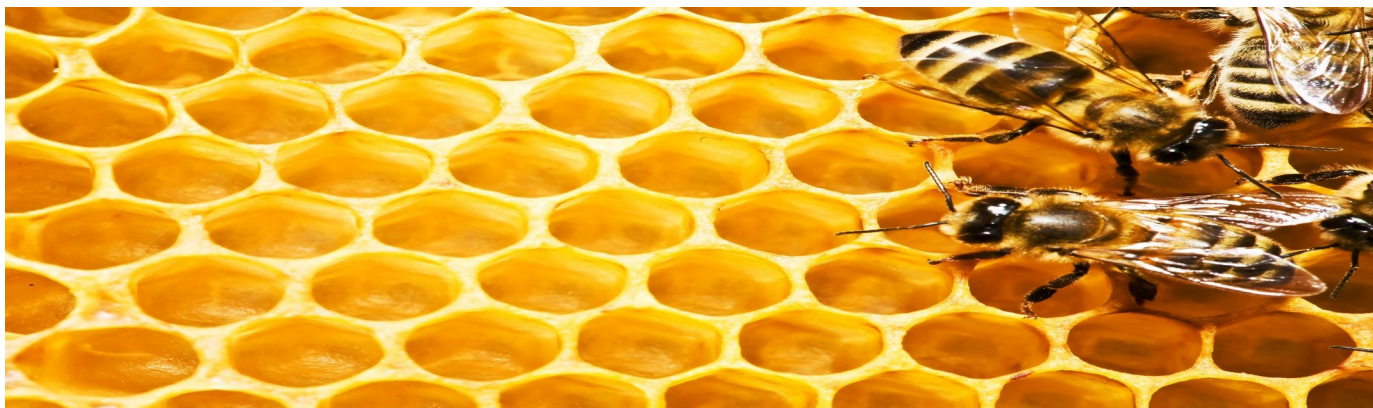
34. Tanned Hide	17	12	Ribbon
35. Medicine Pouch	17	12	Ribbon
36. Rabbit Foot	17	12	Ribbon
37. Decorative Item	17	12	Ribbon

## Models

1. Model Car, Planes, Trains, etc.	17	12	Ribbon
2. Fantasy	17	12	Ribbon

## DEPARTMENT 14: APIARY ADULT & YOUTH DIVISIONS

1. Honey, in comb ( <i>pint or quart</i> )	12	10	Ribbon
2. Honey, strained ( <i>pint or quart</i> )	12	10	Ribbon
3. Bee Pollen ( <i>jelly jar or pint jar</i> )	12	10	Ribbon
4. Super	12	10	Ribbon



**DEPARTMENT 16: HOME FURNISHINGS  
ADULT & YOUTH DIVISIONS  
(No Needlework - Sewn Items Only)**

PICTURES OR WALL PLAQUES ARE NOT TO EXCEED TWO FEET IN WIDTH OR THREE FEET IN HEIGHT. ALL PICTURES MUST BE FRAMED AND ALL PICTURES AND PLAQUES MUST HAVE A HANGER ATTACHED SO THAT THEY CAN BE HUNG FOR DISPLAY. ALL WOODWORK ARTICLES CANNOT BE OVER 4 FT. WIDE AND 6 FT. TALL. ANY ITEM MAY NOT EXCEED OVER 50 POUNDS.

	<b>POINTS</b>		
Originality			
			30
			30
			25
			TOTAL 85
	<b>A</b>	<b>B</b>	<b>C</b>
1. Placemat or table runner ( <i>one article</i> )	12	10	Ribbon
2. Laundry bag	12	10	Ribbon
3. Shoe bag	12	10	Ribbon
4. Curtain	12	10	Ribbon
5. One dish towel	12	10	Ribbon
6. Wash cloth	12	10	Ribbon
7. One potholder	12	10	Ribbon
8. Bag Holder	12	10	Ribbon
9. Tablecloth	17	12	Ribbon
10. Casserole cover or carrier (can use pre-quilted)	12	10	Ribbon
11. Sewing accessory	12	10	Ribbon
12. Wall Hanging	12	10	Ribbon
13. Latch hook rug	17	12	Ribbon
14. Braided rug	17	12	Ribbon
15. Pillow Case, traditional	17	12	Ribbon
16. Pillow Case—Hotdog (non traditional)	17	12	Ribbon
17. Pieced Pillow	17	12	Ribbon
18. Pillow, solid panel with ruffles or cord	22	17	Ribbon
19. Pillow, any other, no quilting or needle-work (can be hemmed or hand stitched)	17	12	Ribbon
20. Quillow	17	12	Ribbon
21. Faux chenille home furnishing item	12	10	Ribbon
22. Coverlet, throw or blanket ( <i>tied, no quilting</i> )	12	10	Ribbon
23. Handcrafted table or floor lamp	17	12	Ribbon
24. Kitchen accessory, not listed above	12	10	Ribbon
25. Bedroom accessory, not listed above	12	10	Ribbon
26. Bathroom, accessory, not listed above	12	10	Ribbon
27. Miscellaneous Not listed above	12	10	Ribbon

## CREATIVE TABLESCAPES PEEWEE, YOUTH, & ADULT DIVISIONS

Please Pre-Register:

Betty Kirkendall- homec@sebastiancountyfair.com

Spaces are Limited - First 18 Entries

Tables should be set up either Saturday before the fair from 10:00 a.m.—2:00 p.m. Or from 1:00 p.m. and 7:00 p.m., Monday of the fair. Judging will start a 10:00 a.m. on Tuesday of the fair. Pick up the display Monday after the fair between 3:00 p.m. & 7:00 p.m.

**CONTEST:** Plan and display a menu on a 4" x 6" card ( should include 4 food groups). Nutritive value should be considered along with appropriateness for the chosen meal. (Can be a party, picnic, or family meal) Set up your own place setting for your **menu**, including small **center piece** to compliment your theme. You may want to bring placemat or table cloth. Also bring **one complete setting of dishes, glasses, flatware, and napkin**. Set up exhibit on a 24" x 24" table space showing correct placement of all parts of the place setting. Table space will be provided. (Table clothes need not fit the table being used for the exhibit, but should be appropriate for a table to be used). It is best for the exhibitor to arrange the center piece rather than purchasing an arrangement. ( See score card below). Due to limited space only one place setting per person is allowed. **Age Divisions: \*Pee wee - 8 & under, Junior - 9-13, Senior - 14-19, Adults - 20 & over**

**NOTICE:** *Menu & center pieces should be original each year.*

**\*Please use age appropriate dishes for pee wee and Junior**

**Kids must set their own table. Once checked in you cannot change your place setting**

Table Settings will be Scored Based on the Following

### 1. Menu Notecard:

- Consider: Nutritive Value  
Food Groups (Include 4 food groups)
- Variety in: Color  
Texture  
Flavor  
Shape  
Temperature
- Type of table service appropriate to menu
- Notecard: Correct size (no larger than 4"x6")  
Easily read

CLASS

**POINTS**

**A    B    C**

28. Creative Tablescapes

50    25    Ribbon

# DEPARTMENT 17: HOUSEHOLD ARTS

## ADULT & YOUTH DIVISIONS

<b>NEEDLEWORK</b>	<b>POINTS</b>
Originality	35
Craftsmanship	30
Design	35
	<b>TOTAL 100</b>
<b>QUILTS DESIGN</b>	
Color	10
Top Design	10
Borders	5
Quilting Design	10
Creativity & Originality	10
Visual Impact	10
	<b>TOTAL 55</b>
<b>WORKMANSHIP</b>	
Precise Piecing or Applique	10
Quilting	10
Finishing	10
	5
	10
	<b>TOTAL 45</b>

**ALL PICTURES SHOULD BE FRAMED AND / OR READY TO HANG, OR AN EASEL SHOULD BE PROVIDED FOR THEIR DISPLAY. WALL HANGINGS AND QUILTS SHOULD HAVE FABRIC SLEEVES OR TABS. A DOWEL OR ROD SHOULD BE SUPPLIED SO THAT THE WALL HANGING CAN BE HUNG FOR DISPLAY.**

<b>Section A. - Creative Stitchery</b>	<b>A</b>	<b>B</b>	<b>C</b>
1. Huck embroidery article	17	12	Ribbon
2. Crewel embroidery article	17	12	Ribbon
3. Hand embroidery article	17	12	Ribbon
4. Hand embroidery pillow	17	12	Ribbon
5. Hand ribbon embroidery	17	12	Ribbon
6. Counted cross-stitch Christmas Ornament	17	12	Ribbon
7. Counted cross-stitch article	17	12	Ribbon
8. Counted cross-stitch clothing	17	12	Ribbon
9. Counted cross-stitch pillow	17	12	Ribbon
10. Beaded counted cross-stitch article	17	12	Ribbon

11. Needlepoint pillow	17	12	Ribbon
12. Needlepoint article	17	12	Ribbon
13. Needlepoint on plastic canvas	17	12	Ribbon
14. Needlepoint plastic canvas Christmas Ornament	12	10	Ribbon
15. Swedish weaving	12	10	Ribbon
16. Chicken scratch, one article	12	10	Ribbon
17. Smocking	17	12	Ribbon
18. One candlewick article	17	12	Ribbon
19. Applique article	17	12	Ribbon
21. Latch-hook article	17	12	Ribbon
22. Pillow with creative stitching	17	12	Ribbon
23. Table or bed linen with creative stitching	17	12	Ribbon
24. Patriotic item using technique from one of the above classes	17	12	Ribbon
25. Needlework Christmas item ( <i>no ornament</i> )	12	10	Ribbon
26. Machine embroidery article	17	12	Ribbon
27. Machine embroidery clothing article	17	12	Ribbon
28. Machine embroidery Kitchen accessory	17	12	Ribbon
29. Machine embroidery Bathroom accessory	17	12	Ribbon
30. Misc. Creative Stitchery item (not listed above)	12	10	Ribbon
125. Machine Embroidery Quilt	32	22	Ribbon
126. Machine Embroidery Wall Hanging	22	17	Ribbon

**Section B. - Quilts (*no pre-quilted fabric*)**

**Please attach sleeve for hanging quilts**

31 Hand quilted article	12	10	Ribbon
32 Machine quilted article	12	10	Ribbon
33 Baby or crib quilt	22	17	Ribbon
34 Quilt top	22	17	Ribbon
35 Quilt, appliqué ( <i>by hand</i> )	32	22	Ribbon
36 Quilt, pieced	32	22	Ribbon
37 Quilt, pieced ( <i>made by a group</i> )	32	22	Ribbon
38 Mixed technique ( <i>appliqué &amp; pieced</i> )	32	22	Ribbon
39 Whole cloth ( <i>quilt or coverlet</i> )	12	10	Ribbon
40 Pre-quilted fabric quilt ( <i>cheater cloth</i> )	12	10	Ribbon
41 Quilted novelty ( <i>wall hanging, baby accessory, etc</i> )	22	17	Ribbon
42 T Shirt Quilt	22	17	Ribbon
43 Hand Quilted Quilt	32	22	Ribbon
44 Quilted clothing article	12	10	Ribbon
45 Quilted pillow sham	12	10	Ribbon
46 Quilted pillow	12	10	Ribbon
47 Quilt, machine applique	22	17	Ribbon
48 Patriotic quilt	32	22	Ribbon
49 Christmas quilt	32	22	Ribbon
50 Quilted Patriotic wall hanging or Lap Quilt	22	17	Ribbon
51 Quilted Christmas wall hanging or Lap Quilt	22	17	Ribbon
52 Quilt Fall or Thanksgiving	32	22	Ribbon
53 Fall or Thanksgiving wall hanging or lap quilt	22	17	Ribbon

54. Quilt—Spring or Easter	32	17	Ribbon
55. Tied quilt or coverlet (bed	22	17	Ribbon
56. Quilt—Lap	22	17	Ribbon
57. Miscellaneous quilted article (not listed above)	17	12	Ribbon

### Section C.—Crocheted Items

58. Baby booties, one pair	12	10	Ribbon
59. Infant Set	12	10	Ribbon
60. Baby Afghan	17	12	Ribbon
61. Baby Sweater	17	12	Ribbon
62. Baby Hat, infant	12	10	Ribbon
63. Sweater or coat, not infant	22	17	Ribbon
64. Afghan or Throw	22	17	Ribbon
65. Hat, not infant	12	10	Ribbon
66. Scarf (5" minimum width)	10	8	Ribbon
67. Bedspread	27	22	Ribbon
68. Bathroom accessory	12	10	Ribbon
69. Christmas or other holiday decoration	12	10	Ribbon
70. Toy	12	10	Ribbon
71. Bookmark	10	8	Ribbon
72. Pot Holder	12	10	Ribbon
73. Kitchen accessory (no potholder)	12	10	Ribbon
74. Tablecloth or runner	22	17	Ribbon
75. Edged table scarf	12	10	Ribbon
76. Doily	12	10	Ribbon
77. Creative crochet article	12	10	Ribbon
78. Christmas ornament	12	10	Ribbon
79. Pillow	12	10	Ribbon
80. Edged pillowcase	12	10	Ribbon
81. Collar	12	10	Ribbon
82. Rug	17	12	Ribbon
83. Purse	17	12	Ribbon
84. Shawl	17	12	Ribbon
85. Gloves or Mittens	17	12	Ribbon
86. Patriotic item	12	10	Ribbon
87. Patriotic afghan	22	17	Ribbon
88. Slippers = any size	12	10	Ribbon
89. Socks - any size	12	10	Ribbon
90. Item for pet	12	10	Ribbon
91. Miscellaneous, not listed	12	10	Ribbons

**Section D. Knitted Items**

92 Slippers (any size)	12	10	Ribbon
93 Patriotic Afghan	22	17	Ribbon
94 Patriotic item	17	12	Ribbon
95 Christmas item	17	12	Ribbon
96 Baby Booties	12	10	Ribbon
97 Infant set	12	10	Ribbon
98 Baby Afghan	17	12	Ribbon
99 Baby sweater, infant	22	17	Ribbon
100 Baby hat, infant	17	12	Ribbon
101 Sweater or coat, not infant	22	17	Ribbon
102 Afghan or throw	22	17	Ribbon
103 Bedspread	22	17	Ribbon
104 Scarf (5" minimum)	12	10	Ribbon
105 Hat, not infant	22	17	Ribbon
106 Bathroom accessory	12	10	Ribbon
107 Pot Holder	12	10	Ribbon
108 Kitchen Accessory (no potholder)	12	10	Ribbon
109 Tablecloth or runner	12	10	Ribbon
110 Edged Table Scarf	12	10	Ribbon
111 Doily	12	10	Ribbon
112 Pillow	12	10	Ribbon
113 Edged pillowcase	12	10	Ribbon
114 Collar	12	10	Ribbon
115 Rug	12	10	Ribbon
116 Shawl	12	10	Ribbon
117 Toy	12	10	Ribbon
118 Purse	12	10	Ribbon
119 Socks (any size)	12	10	Ribbon
120 Gloves or Mittens	12	10	Ribbon
121 Creative Knitted article	12	10	Ribbon
122 Loom knitted item	12	10	Ribbon
123 Item for Pet	12	10	Ribbon
124 Miscellaneous, not listed	12	10	Ribbon



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**Sebastian County Fair**  
**2023 Quilt Block Jamboree**  
**Sponsored by Mama's Log House**

**Quilt Block Jamboree Rules:**

Size: Blocks must measure 12 ½" x 12 ½" from raw edge to raw edge.

Fabric: Use good quality 100% cotton fabric.

Technique: Blocks may be hand or machine pieced. Appliqué blocks may be sewn by machine or hand. You may use fusible web or interfacing. Embellishments such as hand embroidery, ribbons, buttons, and decorative machine stitches are welcome. You can use fabric paint, fabric markers, or fabric crayons to create your block. Three dimensional work or padded is not permitted. Design cannot be made on point, keep block square. Do not quilt your entry. Theme is Tropical.

Eligibility: Open to all ages and skill levels. Participants may enter more than one block.

To Enter: Please bring your entries to check in or take to the Mama's Log House by August 15th. If these locations don't work for you contact Betty at the email below to arrange for a place to drop off. Please pin a piece of paper to the back of your block with your name, address and phone. Blocks become property of the Fair and will be made into a quilt to be displayed and raffled off at the 2023 Sebastian County Fair. All remaining blocks will be made into another quilt, wall hanging, etc. also to be raffled. Proceeds from the raffled quilt will go to improving the fairgrounds.

Judging: Winners will be determined by viewer's choice (coins in a jar). Voting will start Monday August 23rd and run the full week of the fair. A winner will be chosen August 27th at 8:30 p.m. You do not need to be present to win. The top three blocks will receive gift certificates in the amounts of \$50, \$25, and \$12.50 from Mama's Log House. "Votes" will be used to offset the cost of putting the quilt together and fairground improvements.

Check out the events for the Fair at [www.sebastiancountyfair.com](http://www.sebastiancountyfair.com)

For questions contact Betty at [homec@sebastiancountyfair.com](mailto:homec@sebastiancountyfair.com)

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**The theme for this years quilt is Tropical Let's see the creative work done by our quilting artisans! Raffle tickets available for a quilt!**



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# DEPARTMENT 18: FLORAL ARRANGEMENT ADULT & YOUTH DIVISIONS

All items that are to be hung must have a hanger attached.

*(No Needlework)*

*(Examples: wreaths, decorated hat, fans, swags)*

*Items will not be accepted without a hanger.*

## ARRANGEMENTS SCORE CARD

## POINTS

Design, includes proportion to scale, balance form, etc	40
Distinction & originality	20
Color harmony	20
Condition	TOTAL 100

	A	B	C
1. Fresh flower arrangement	12	10	Ribbon
2. Dried arrangement	12	10	Ribbon
3. Silk or fabric arrangement	12	10	Ribbon
4. Decorator wreath	12	10	Ribbon
5. Decorator wreath with holiday theme	12	10	Ribbon
6. Fan arrangement	12	10	Ribbon
7. Decorated hat	12	10	Ribbon
8. Pine cone wreath	17	12	Ribbon
9. Decorated bird cage	17	12	Ribbon
10. Decorated door swag	12	10	Ribbon
11. Miscellaneous, not listed	12	10	Ribbon

**PLEASE NOTE:** Fresh cut flowers may be exchanged for those of lesser quality before judging begins on Tuesday. This exchange must be made between the hours of 8:00 a.m. and 9:00 a.m.

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Email: [ducksgarrett@yahoo.com](mailto:ducksgarrett@yahoo.com)

# DEPARTMENT 19: PHOTOGRAPHY

## ADULT & YOUTH DIVISIONS

PHOTOGRAPHS MUST BE 5"X7" MATTED/MOUNTED WITHIN A 8"X11" MAT — OR — 8" X 10" MATTED/MOUNTED WITHIN A 11" X 14" MAT. MUST HAVE A STIFF BACKING NO THICKER THAN MAT BOARD. ANY COLOR MAT IS ACCEPTABLE. NO IDENTIFYING MARKS ARE PERMITTED ON THE FRONT OF THE MAT OR PHOTO.

NO FRAMES OR GLASS

CLASS	<i>POINTS</i>		
	A	B	C
1. Portraiture, color	15	12	Ribbon
2. Landscape color	15	12	Ribbon
3. Still life, color	15	12	Ribbon
4. Animals, color	15	12	Ribbon
5. Flowers and nature, color	15	12	Ribbon
6. Architecture, industrial & buildings, color	15	12	Ribbon
7. Action, color	15	12	Ribbon
8. One digitally-enhanced photo, color	15	12	Ribbon
9. Miscellaneous, color	15	12	Ribbon
10. Portraiture, black and white	15	12	Ribbon
11. Landscape black and white	15	12	Ribbon
12. Still life, black and white	15	12	Ribbon
13. Animals, black and white	15	12	Ribbon
14. Flowers and nature, black and white	15	12	Ribbon
15. Architecture, industrial & buildings, black and white	15	12	Ribbon
16. Action, black and white	15	12	Ribbon
17. One digitally-enhanced photo, black and white	15	12	Ribbon
18. Miscellaneous, black and white	15	12	Ribbon
19. Seascape, Color	15	12	Ribbon
20. Seascape, Black and White	15	12	Ribbon
21. Nature, Color	15	12	Ribbon
22. Nature, Black and White	15	12	Ribbon
23. Vehicle, Color	15	12	Ribbon
24. Vehicle, Black and White	15	12	Ribbon
25. Cityscape, Color	15	12	Ribbon
26. Cityscape, Black and White	15	12	Ribbon
27. Wildlife, Color	15	12	Ribbon
28. Wildlife, Black and White	15	12	Ribbon



## DEPARTMENT 20: ART - ADULT AND YOUTH

Art work - minimum size 5" x 7", maximum size 2' x 3'

If your art is in a frame:

- a. The minimum size of the frame is 8" x 10".
- b. The frame must have a standard picture wire hanger attached to the frame With eye screws. No saw tooth hangers, soft drink tab hangers, string, twist-tie, or filament hangers will be acceptable for any framed entry. Picture wire, if securely attached to a saw tooth hanger by the exhibitor, will be accepted. NO GLASS

If your art is unframed:

- a. It must be matted or mounted using standard mat board, foam-core board, poster board, or on canvass.
- b. All drawings on paper or construction paper need to be mounted to a sturdy backing such as foam core.
- c. Minimum mat or mount size is 8" x 10".

**All entries must be matted, mounted, or framed, except for school art classes**

*Framed entries must be ready to hang with wire. All entries must be dry and ready to handle*

CLASS	POINTS		
	A	B	C
1. Oil painting, subject: scenery	22	17	Ribbon
2. Oil painting, subject: still life	22	17	Ribbon
3. Oil painting, subject: living ( <i>subject must be capable of movement from one place to another</i> )	22	17	Ribbon
4. Oil painting—Abstract	22	17	Ribbon
5. Acrylic painting, subject: scenery	22	17	Ribbon
6. Acrylic painting, subject: still life	22	17	Ribbon
7. Acrylic painting, subject: living ( <i>subject must be capable of movement from one place to another</i> )	22	17	Ribbon
8. Acrylic—Abstract	22	17	Ribbon
9. Mixed media—Scenery (mixed media must include at least 2 of the following mediums - oil, acrylic, pencil, pen and ink, charcoal, oil pastel, chalk, watercolor, clay, pastel, or charcoal)	22	17	Ribbon
10. Mixed media—Still Life	22	17	Ribbon
11. Mixed Media—Living	22	17	Ribbon
12. Mixed Media—Abstract	22	17	Ribbon
13. Mixed Media Collage—Scenery (collages are to be glued and may include paint, paper, card stock, embellishments- Rhinestones, beads, etc).	22	17	Ribbon
14. Mixed Media Collage—Still life	22	17	Ribbon
15. Mixed Media Collage—Living	22	17	Ribbon
16. Mixed Media Collage—Abstract	22	17	Ribbon
17. Pencil drawing—Scenery (black and white)	22	17	Ribbon

18. Pencil drawing—Still Life (black and white)	22	17	Ribbon
19. Pencil drawing—Living (black and white)	22	17	Ribbon
20. Pencil drawing—Scenery (color)	22	17	Ribbon
21. Pencil Drawing—Still Life (color)	22	17	Ribbon
22. Pencil Drawing—Living (color)	22	17	Ribbon
23. Pencil Drawing—Abstract	22	17	Ribbon
24. Pen and Ink drawing—Scenery	22	17	Ribbon
25. Pen and Ink drawing—Still Life	22	17	Ribbon
26. Pen and Ink drawing—Living	22	17	Ribbon
27. Pen and Ink drawing—Abstract	22	17	Ribbon
28. Charcoal—Scenery	22	17	Ribbon
29. Charcoal—Still Life	22	17	Ribbon
30. Charcoal—Living	22	17	Ribbon
31. Charcoal—Abstract	22	17	Ribbon
32. Oil pastel—Scenery	22	17	Ribbon
33. Oil pastel—Still Life	22	17	Ribbon
34. Oil pastel—Living	22	17	Ribbon
35. Oil pastel—Abstract	22	17	Ribbon
36. Chalk pastel—Scenery	22	17	Ribbon
37. Chalk pastel—Still Life	22	17	Ribbon
38. Chalk pastel—Living	22	17	Ribbon
39. Chalk pastel—Abstract	22	17	Ribbon
40. Scratch Board ( <i>Pen &amp; Ink</i> )	22	17	Ribbon
41. One graphic work or printing media, silk screen, lithography, intaglio, or etching			
42. Water color—Scenery	22	17	Ribbon
43. Water color—Still Life	22	17	Ribbon
44. Water color—Living	22	17	Ribbon
45. Water color—Abstract			
46. One computer generated graphic design (logo / image) black & white	22	17	Ribbon
47. One computer generated graphic design (logo / image) color	22	17	Ribbon
48. Melted Crayon Art	17	12	Ribbon
49. Clay sculpture figurine	17	12	Ribbon
50. Clay jewelry	17	12	Ribbon
51. Clay flowers	17	12	Ribbon
52. String art	17	12	Ribbon
53. Miscellaneous, not listed (must use listed medium)	17	12	Ribbon
54. Crayon	17	12	Ribbon
55. Acrylic Pour Painting	17	12	Ribbon

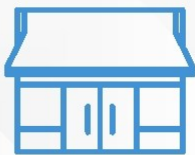
## DEPARTMENT 21: CLOTHESLINE ART AGES 2 AND UP

We invite all public, private, & homeschool teachers and parents to bring in items your students and children have made. Groups will be displayed together. Each exhibitor will receive a ribbon for each entry.  
No entries will be judged for premiums.

1. Finger painting, unframed
2. Crayon or marker drawing, unframed
3. Casting, plaster, clay or dough
4. Collage
5. Miscellaneous, not listed



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# DEPARTMENT 22: FLOWERS - ADULT AND YOUTH

## POTTED PLANTS AND HANGING BASKETS SCORECARD

FOLIAGE PLANTS	POINTS
Cultured Perfection	35
Size, according to variety	25
Distinctiveness	15
Form	15
Condition	10
<b>FLOWERING PLANTS</b>	<b>TOTAL 100</b>
Cultured Perfection	35
Size, according to variety	20
Floriferousness, how well the plant bears flowers	15
Color	15
Foliage	15

**NOTE:** The following potted plants must have been started from seed, cuttings or bedding plants since September of the previous year and **NOT** be in containers larger than 2 gallons.

	A	B	C
1. One hanging basket, foliage plant	12	10	Ribbon
2. One hanging basket, flowering plant	12	10	Ribbon
3. One potted plant, foliage variety	12	10	Ribbon
4. One potted plant, flowering variety	12	10	Ribbon
5. Dish garden, at least 3 growing plants	12	10	Ribbon
6. Marigold plant	12	10	Ribbon
7. Zinnia Plant	12	10	Ribbon
8. Coleus plant	12	10	Ribbon
9. Cockscomb plant	12	10	Ribbon
10. Impatiens plant	12	10	Ribbon
11. Periwinkle plant	12	10	Ribbon
12. One potted herb	12	10	Ribbon
13. Succulents	12	10	Ribbon
14. Miscellaneous not listed	12	10	Ribbon

## CUT FLOWERS—IN A VASE

Vase must be compatible and complement exhibit. All accessories and containers must be marked on the bottom with the exhibitor's name. The fair hostesses and superintendents will furnish all possible protection, but disclaim all liability for loss or damage to the property of the exhibitors.

13. Asters, any variety, 3 stems in vase	12	10	Ribbon
14. Dahlias, any variety, 3 stems in vase	12	10	Ribbon
15. Marigold, any variety, 3 stems in vase	12	10	Ribbon
16. Roses, any variety, 3 stems in vase	12	10	Ribbon
17. Zinnia, any variety, 3 stems in vase	12	10	Ribbon
18. Periwinkle, any variety, 3 stems in vase	12	10	Ribbon
19. Cactus, any variety	12	10	Ribbon
20. Miscellaneous not listed	12	10	Ribbon

**PLEASE NOTE:** cut flowers may be exchanged for those of lesser quality before judging begins on Tuesday. This exchange must be made between the hours of 8:00 a.m. and 9:00 a.m.

## **DEPARTMENT 23: FIELD CROPS & HORTICULTURE ADULT & YOUTH DIVISIONS**

1. All entries, both adult and youth, will compete for premiums.
2. Exhibits in all classes shall be in the name of the grower and must have been produced by exhibitor.
3. The grower will furnish containers in which entries will be exhibited.
4. The judge is of state reputation. He will judge on the merit of entries according to quality.
5. All entries shall be entered and removed from this department as stated in general rules.

### **CLASS**

### **POINTS**

#### **Fruit, Berries, & Melon**

1. Plate of 5 Figs, any variety	12	10	Ribbon
2. Plate of 3 Pears, any variety	12	10	Ribbon
3. Plate of 3 Red apples	12	10	Ribbon
4. Plate of 3 Golden apples	12	10	Ribbon
5. Plate of 10 Blueberries	12	10	Ribbon
6. Plate of 10 Raspberries	12	10	Ribbon
7. Watermelon ( <i>one of any variety</i> )	12	10	Ribbon
8. Cantaloupe	12	10	Ribbon
9. Miscellaneous, not listed ( <i>enter by name</i> )	12	10	Ribbon

#### **Winter Squash**

10. Acorn ( <i>exhibit of 1</i> )			
11. Butternut ( <i>exhibit of 1</i> )	12	10	Ribbon
12. Spaghetti ( <i>exhibit of 1</i> )	12	10	Ribbon
13. Turban ( <i>exhibit of 1</i> )	12	10	Ribbon
14. Hubbard, Golden ( <i>exhibit of 1</i> )	12	10	Ribbon
15. Hubbard, Green ( <i>exhibit of 1</i> )	12	10	Ribbon
16. Hubbard, Blue ( <i>exhibit of 1</i> )	12	10	Ribbon
17. Cushaw ( <i>exhibit of 1</i> )	12	10	Ribbon
18. Golden nugget ( <i>exhibit of 1</i> )	12	10	Ribbon
19. Miscellaneous, not listed ( <i>exhibit of 1</i> )	12	10	Ribbon

#### **Summer Squash**

20. Yellow, Straight ( <i>exhibit of 3</i> )	12	10	Ribbon
21. Yellow, Crookneck ( <i>exhibit of 3</i> )	12	10	Ribbon
22. Zucchini, Yellow ( <i>exhibit of 3</i> )	12	10	Ribbon
23. Zucchini, Green ( <i>exhibit of 3</i> )	12	10	Ribbon
24. Zucchini, Speckled ( <i>exhibit of 3</i> )	12	10	Ribbon
25. Scallop, Yellow ( <i>exhibit of 3</i> )	12	10	Ribbon
26. Scallop, White ( <i>exhibit of 3</i> )	12	10	Ribbon
27. Miscellaneous, not listed ( <i>exhibit of 3</i> )	12	10	Ribbon

**Cucumbers**

28. Cucumbers—Pickle Type ( <i>plate of 3</i> )	12	10	Ribbon
29. Cucumbers—Slicer Type ( <i>plate of 3</i> )	12	10	Ribbon
30. Cucumbers—Burpless ( <i>plate of 3</i> )	12	10	Ribbon
31. Cucumbers—Other ( <i>plate of 3</i> )	12	10	Ribbon
32. Miscellaneous, not listed ( <i>plate of 3</i> )	12	10	Ribbon

**Pumpkins**

33. Field pumpkin	12	10	Ribbon
34. Pie pumpkin	12	10	Ribbon
35. Dills Atlantic Giant Pumpkin	12	10	Ribbon
36. Miscellaneous, not listed	12	10	Ribbon

**Tomatoes**

37. Tomatoes—Tomatillos ( <i>plate of 3</i> )	12	10	Ribbon
38. Tomatoes—Roma ( <i>plate of 3</i> )	12	10	Ribbon
39. Tomatoes—Grape ( <i>plate of 3</i> )	12	10	Ribbon
40. Tomatoes—Cherry ( <i>plate of 3</i> )	12	10	Ribbon
41. Tomatoes—Green ( <i>plate of 3</i> )	12	10	Ribbon

**Corn**

43. Sweet corn— Yellow ( <i>3 ears</i> )	12	10	Ribbon
44. Sweet corn— White ( <i>3 ears</i> )	12	10	Ribbon
45. Sweet corn— Multicolored/Bi-colored ( <i>3 ears</i> )	12	10	Ribbon
46. Popcorn ( <i>3 ears</i> )	12	10	Ribbon
47. Roasting ears sweet corn ( <i>3 ears</i> )	12	10	Ribbon
48. Miscellaneous, not listed ( <i>3 ears</i> )	12	10	Ribbon

**Peppers**

49. Sweet Peppers ( <i>plate of 3</i> )	12	10	Ribbon
50. Bell Pepper—Green ( <i>plate of 3</i> )	12	10	Ribbon
51. Bell Pepper—Red ( <i>plate of 3</i> )	12	10	Ribbon
52. Bell Pepper—Yellow ( <i>plate of 3</i> )	12	10	Ribbon
53. Bell Pepper—Orange ( <i>plate of 3</i> )	12	10	Ribbon
54. Bell Pepper—Purple ( <i>plate of 3</i> )	12	10	Ribbon
55. Jalapeno ( <i>plate of 3</i> )	12	10	Ribbon
56. Habanero ( <i>plate of 3</i> )	12	10	Ribbon
57. Other Hot Peppers ( <i>plate of 3</i> )	12	10	Ribbon
58. Rainbow Plate: 3 different varieties of peppers	12	10	Ribbon
59. Miscellaneous, not listed ( <i>plate of 3</i> )	12	10	Ribbon

**Herbs**

60. Garlic - whole bulb ( <i>plate of 3</i> )	12	10	Ribbon
61. Rosemary ( <i>plate of 3 sprigs</i> )	12	10	Ribbon
62. Basil ( <i>plate of 3 sprigs</i> )	12	10	Ribbon
63. Parsley ( <i>plate of 3 sprigs</i> )	12	10	Ribbon
64. Dill ( <i>plate of 3 sprigs</i> )	12	10	Ribbon
65. Chives ( <i>plate of 3 sprigs</i> )	12	10	Ribbon
66. Lavender ( <i>plate of 3 sprigs</i> )	12	10	Ribbon
67. Fennel ( <i>1 stalk</i> )	12	10	Ribbon

68. Sage ( <i>plate of 3 sprigs</i> )	12	10	Ribbon
69. Oregano ( <i>plate of 3 sprigs</i> )	12	10	Ribbon
70. Cilantro ( <i>plate of 3 sprigs</i> )	12	10	Ribbon
71. Mint ( <i>plate of 3 sprigs</i> )	12	10	Ribbon
72. Miscellaneous, not listed ( <i>plate of 3 sprigs</i> )	12	10	Ribbon

#### **Onions**

74. Red ( <i>plate of 3</i> )	12	10	Ribbon
75. Yellow ( <i>plate of 3</i> )	12	10	Ribbon
76. White ( <i>plate of 3</i> )	12	10	Ribbon
77. Miscellaneous, not listed ( <i>plate of 3</i> )	12	10	Ribbon

#### **Nuts**

78. Pecans ( <i>exhibit of 5</i> )	12	10	Ribbon
79. Miscellaneous, not listed ( <i>exhibit of 5</i> )	12	10	Ribbon

#### **Potatoes**

80. Irish potatoes ( <i>plate of 3</i> )	12	10	Ribbon
81. Sweet potatoes ( <i>plate of 3</i> )	12	10	Ribbon
82. Miscellaneous, not listed ( <i>plate of 3</i> )	12	10	Ribbon

#### **Peas/Beans**

83. Dried peas, any variety ( <i>one pint</i> )	12	10	Ribbon
84. Field Peas, any variety ( <i>about 1/2 lb.</i> )	12	10	Ribbon
85. Green beans ( <i>approximately 1/2 lb.</i> )	12	10	Ribbon
86. Miscellaneous, not listed	12	10	Ribbon

#### **Other**

87. Gourd	12	10	Ribbon
88. Eggplant ( <i>exhibit of 3</i> )	12	10	Ribbon
89. Okra ( <i>plate of 5</i> )	12	10	Ribbon
90. Sunflower ( <i>one dried head</i> )	12	10	Ribbon
91. Miscellaneous, not listed	12	10	Ribbon
92. Home Garden Food Basket ( <i>5 or more different kinds and/or varieties of fruits and/or vegetables grown by the exhibitor with no artificial decorations. Exhibit must be in a container, such as, a basket or box. Packing,</i>	12	10	Ribbon

#### **Hay/Forage**

93. Common Bermuda	12	10	Ribbon
94. Hybrid Bermuda	12	10	Ribbon
95. Native Grasses	12	10	Ribbon
96. Fescue	12	10	Ribbon
97. Mixed Grass & Legumes	12	10	Ribbon
98. Legumes	12	10	Ribbon
99. Ryegrass	12	10	Ribbon
100. Other	12	10	Ribbon
101. Mixed Grass	12	10	Ribbon

**Special Contest—Youth Only!**

102. Potted Plant from Seed Contest—Youth

**Decorated Vegetable**

103.Pumpkin	12	10	Ribbon
104.Gourd	12	10	Ribbon
105.Squash	12	10	Ribbon
106.Potato	12	10	Ribbon
107.Eggplant	12	10	Ribbon
108.Corn	12	10	Ribbon
109.Cucumber	12	10	Ribbon
110.Miscellaneous, not listed	12	10	Ribbon

**Novelties**

111.Biggest Watermelon	12	10	Ribbon
112.Biggest Zucchini Squash	12	10	Ribbon
113.Biggest Butternut Squash	12	10	Ribbon
114.Biggest Acorn Squash	12	10	Ribbon
115.Biggest Tomato	12	10	Ribbon
116.Tallest Corn Stalk	12	10	Ribbon
117.Tallest Sunflower	12	10	Ribbon
118.Most Unusual Fruit/Vegetable	12	10	Ribbon
119.Ugliest Tomato	12	10	Ribbon
120.Longest Ear of Corn	12	10	Ribbon

**EGGS Set of 6**

1. Brown	12	10	Ribbon
2. White	12	10	Ribbon
3. Green	12	10	Ribbon
4. Olive Green	12	10	Ribbon
5. Blue	12	10	Ribbon
6. Chocolate	12	10	Ribbon

**Michelle Nye**  
Store Manager

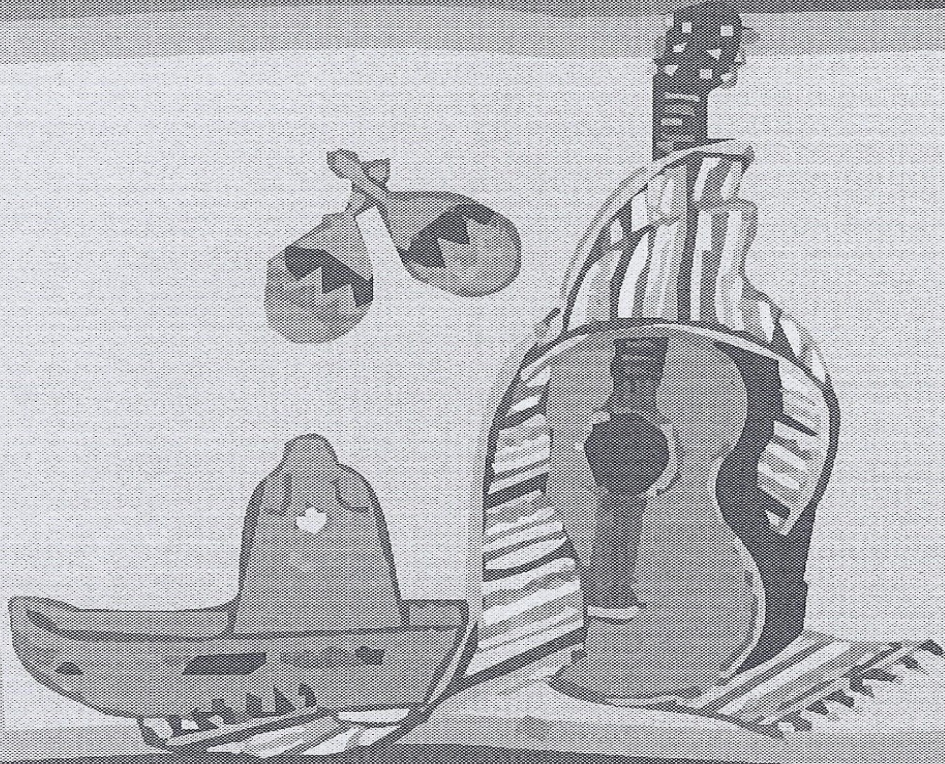
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**Friday - Saturday 11am to 10pm**

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## DEPARTMENT 24: CREATIVE RECYCLING ADULT & YOUTH DIVISIONS

All entries must be made from the used items described by the class name.

	POINTS
Originality	35
Craftsmanship	30
Design	35

***ALL ENTRIES MUST BE MADE FROM USED ITEMS, FROM HOME, WORK, OR SCHOOL***

CLASS	POINTS		
	A	B	C
1. CDs/DVDs	12	10	Ribbon
2. Aluminum Cans	12	10	Ribbon
3. Tin Cans	12	10	Ribbon
4. Glass jars or bottles	12	10	Ribbon
5. Plastic bottles, jars, jugs	12	10	Ribbon
6. Plastic caps from bottle or jar	12	10	Ribbon
7. Greeting Cards	12	10	Ribbon
8. Buttons	12	10	Ribbon
9. Spools, small wooden or plastic	12	10	Ribbon
10. Wood scraps	12	10	Ribbon
11. Foil or paper beverage pouches	12	10	Ribbon
12. Light Bulbs	12	10	Ribbon
13. Used clothing	12	10	Ribbon
14. Fabric scraps	12	10	Ribbon
15. Old quilt	12	10	Ribbon
16. Basket woven from newspapers	12	10	Ribbon
17. Placemat woven from newspaper	12	10	Ribbon
18. Books	12	10	Ribbon
19. Electronics	12	10	Ribbon
20. Makeup Containers	12	10	Ribbon
21. Plastic Bags	12	10	Ribbon
22. Vinyl Records	12	10	Ribbon
23. Newspaper (wreaths, flowers, etc)	12	10	Ribbon
24. Magazine (wreaths, flowers, etc)	12	10	Ribbon
25. Metal bottle caps	12	10	Ribbon
26. Pop Can Tabs	12	10	Ribbon
27. Books (wreaths, flowers, etc)	12	10	Ribbon
28. Cardboard	12	10	Ribbon
<b>29. Other recycled <i>item not listed above</i></b>	12	10	Ribbon

# **DEPARTMENT 25: EDUCATIONAL EXHIBITS OPEN THEME**

## **RULES**

1. This division is open on a first come first serve basis to organized adult and youth organizations or clubs.
2. All booths must be pre-registered by August 13. Clubs may pre-register by calling the County Extension office at 484-7737, with the following information: Name of club or group; name, address, and phone number of person responsible for exhibit; title of exhibit; a brief description of exhibit.
3. Exhibits may be set up Saturday before the fair from 10:00a..m. to 2:00 p.m. or between 1:00 and 7:00 p.m. on Monday of the fair.
4. Exhibits will be released between 3:00 p.m. and 7:00 p.m. Monday following the fair.
5. Each club or organization will have a 4 ft. by 29 1/2 inch space (1/2 a table). Exhibit space will be covered and skirted with white paper. Each group or club will be responsible for providing two or three sided back ground for the purpose of attaching exhibit title, poster or other information.
6. There are electrical outlets available.
7. Booths will be rated A. B. or C. Premiums will be paid as follows:  

**A. \$25.00      B. \$15.00      C. \$10.00**
8. One youth club exhibit and one adult club exhibit will receive a Grand Champion or special Rosette Ribbon for being judged the best overall exhibit in that category.
9. Club/organization signs will be provided, but will not be posted until after judging.
10. The following score card will be used:

### **ORGANIZED ADULT AND YOUTH GROUPS - FURNISH OWN BACKGROUND**

#### **EDUCATIONAL EXHIBITS SCORE CARD**

	<b>POINTS</b>
<b>APPROPRIATENESS OF THEME</b>	<b>15</b>
Educational and/or Promotional Message	
Timely, Important, Practical	
Message Suited for the Viewing Audience	
<b>PRESENTATION</b>	<b>10</b>
Attracts Attention	Light, Motion, Sound, Color, Size, Etc
Title	Attractive, Catchy, Easy to Read
Appropriate Placement Design	Good Use of Color, Center of Interest, Unity of Interest, Contrast, Balance Proportion and Scale
Printed Visuals	Appropriate Size, and Placement , Neat and Easy to Read
<b>EFFECTIVENESS</b>	<b>15</b>
Message Accurate, Concise, Simple	Only one subject Covered.
	Unnecessary Material Eliminated
<b>Educational or Promotional Effectiveness</b>	<b>20</b>
Increases Knowledge/Changes/Attitude/Created a Desire for Involvement	

**TOTAL 100**



# SEBASTIAN COUNTY HAY SHOW

Chairman – Sebastian County Extension Service

THURSDAY

Located in the **Livestock Arena**

6:30 Hay Show

This year's hay show will be held in combination with the Sebastian County Fair. The Hay show is open to all Sebastian County hay producers at a minimal cost of fifteen dollars (\$15.00) per sample. The Purpose of the hay show is to encourage producers to test his/her hay to determine the nutritional content of the product they produce. All Sebastian County producers are encouraged to participate.

## Rules and Regulations

1. Each class entry shall contain a representative sample of hay produced in Sebastian County by the contestant.
2. Hay samples are due no later than 4:30 p.m. August 10th, at the Sebastian County Extension Service 7600 Taylor Ave. Barling, Arkansas.
3. Samples can be submitted by contacting the Extension Office at 479-484-7737 or by delivering a core sample and visual sample of your hay to the Extension Office by the entry deadline.
4. Only core samples taken with an approved forage/hay probe will be accepted for chemical analysis in the Sebastian County Hay Show. Hay Probes are available to be checked out at the extension office if the producer does not have access to one. Producers are encouraged to contact the extension agent to visit their farm or field and collect samples for hay show entry.
5. Current Year Sebastian County Hay samples should include: 1) approximately one-half pound core sample hay and 2) a 1 gallon freezer bag full of loose hay to be used as a visual representation of analyzed hay.
6. No grab or loose samples will be accepted for analysis in the Sebastian County Hay show. Grab or loose samples will only be utilized as a visual sample to be viewed at hay show.
7. Entries will be displayed at the Sebastian County Fair; samples will be displayed using an assigned number to be provided by hay show coordinator. No names or other identification will be displayed on the representative sample. Hay show samples will be separate from hay samples entered in the agronomy division (which receive no analysis and are only awarded premium points).
8. An educational meeting will immediately follow the meal.
9. Samples will be ranked using visual examination (Totaling 50 points) and laboratory analysis using the Relative Feed Value score (Totaling 50 points)
10. Entry Fee is the cost of each sample.
11. Awards will be given as follows: Sebastian County Best of Show, Bermudagrass – Common Division Winner, Bermudagrass – Hybrid Division winner, Mixed Grass Division winner, and Other Division winner. Awards will also be given to producers with the highest % CP and highest % TDN.
12. All exhibits will be destroyed at the conclusion of the Sebastian County Fair.

HS1. Common Bermuda  
HS3. Native Grasses  
HS5. Mixed Grass & Legumes  
HS7. Ryegrass

HS2. Hybrid Bermuda  
HS4. Fescue  
HS6. Legumes  
HS8. Other  
HS9. Mixed Grasses



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Not valid with any other offer

**Good for a  
FREE  
Large Cheese Dip**

Limit one per table per customer



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Sebastian County Farm Bureau believes in **our youth**



Our children are our future, and Sebastian County Farm Bureau supports the young people of our county in a number of ways.

Contact Sebastian County Farm Bureau, and help us invest in Arkansas youth.



5200 Rye Hill Road East  
479-646-3446

801 S Greenwood Ave.  
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- By offering annual scholarships at both the University of Arkansas, Fayetteville and University of Arkansas, Fort Smith.
- Through our sponsorship of local high school students to Teen Challenge Week, National Leadership Forum and MASH camps.
- As a major sponsor of the Sebastian County Fair and its youth livestock and agriculture exhibitions.
- By supporting youth leadership organizations like FFA and 4-H.