

Office Use Only: Check/Invoice # _____ Amount Paid \$ _____ Health Papers: Yes/No Entry # _____

2026 River Valley Poultry Show April 18, 2026

Sebastian County Fair Association

Mail In Entries Must be Post Marked by March 18, 2026

Absolutely NO refunds of Entry Fees will be given

Official Show Entry Form **Junior** (age 5 -18 yrs.) **Open** (age 18+)

A COPY OF YOUR NPIP PAPERS MUST BE ENCLOSED!! NO EXCEPTIONS!!

Name _____ Circle one: Jr: age 5 - 18 OPEN: 18+ yrs.

Please circle if you have a Jr. Showmanship entry Jr. Showmanship age 5-18 Yes - No

Address _____ City/State/Zip _____

Phone: _____ Email: _____

L, B W		Breed	Variety	Comb Type	Double Coop	Cock	Hen	Cockerel	Pullet	Old Trio	Young Trio
	1.										
	2.										
	3.										
	4.										
	5.										
	6.										
	7.										
	8.										
	9.										
	10.										
	11.										
	12.										
	13.										
	14.										
	15.										

Name: _____

Every applicant pays one \$5 Clean Up Fee

Total Number of single Birds Entered _____ X \$8.00 = _____

Total number of Double Coops Entered _____ X \$16.00 = _____

Total Number of Trios _____ X \$24.00 = _____

T-Shirt Size(s) _____ Total Number T-Shirt(s) _____ X \$20.00 = _____

Clean Up Fee= + \$5

Total Entry Fee:

Please check the Double coop box on this form if a Double Coop is needed Large Fowl Only!

* **Muscovy Drakes** will be Double Cooped at the \$16.00 entry fee.

Event T-Shirts will be available for pre order \$20.00

Please **PRINT** this form and

- Send as an attachment to info@sebastiancountyfair.com. Email registration accepted through 3/18/26
An electronic invoice will be sent to you for payment by credit card

OR

- Snail Mail with a check to (remember postmarked by 3/18/26)

Sebastian County Fair Association
Atten: River Valley Poultry Show 2026
PO Box 12
Greenwood, AR 72936

MAKE ALL CHECKS PAYABLE TO SCFA